Lorain County 4-H BANNER RECOGNITION

PLEASE TURN IN YOUR CLUBS BANNER WITH THIS REPORT. IF THIS IS YOUR FIRST YEAR PARTICIPATING YOU WILL RECEIVE YOUR BANNER LATER.

Club Name: _____

Organizational Advisor: _____

Number of year's club has participated in Banner Club/Recognition (Include this year):_____

Total Number of Points on this Form: _____

REQUIREMENTS FOR BANNER CLUB: **No emails or faxed submissions will be accepted!**

Clubs must submit this form earning a minimum of 350 points, their clubs secretary book, treasurer book, and any other form of documentation for proof of activities (scrapbook). The secretary and treasurer books are not automatically submitted for their respective book contest. If you want it considered into contests; it must be declared at drop off. Please feel free to use the back of this form or additional paper to add your information for each section. (Please label information example: "Section A")

Three levels of Banner Recognition are awarded depending on total points.

SILVER: 350-449 points
GOLD: 450-549 point
EMERALD: 550 points or more

TIME PERIOD – You may count on this report any activities completed by your club **between September 1, of the previous year through August 31 of the current year** (for clubs that participate all year round**).** Please include supporting documentation of **all** events through these dates by providing your clubs secretary minutes, treasurer book, clubs calendar, and scrapbook or any other documentation that will help in grading. Be sure to include minutes and treasurer reports from the previous year (from Sept. – Dec.) if activities are done in that time frame.

PLEASE NOTE: There is no limit on the number of clubs that may be recognized at each Banner Recognition level and we encourage all clubs to participate. The Banner Recognition program is offered to be a challenge among clubs and is meant to be an opportunity within clubs to encourage members to work together to achieve a goal.

Banner Recognition Awards

Every club that participates in Banner Recognition will be invited to a "VIC" (Very Important Club) event and will receive:
Silver Award: A club banner with club name, year and award level.
Gold Award: A club banner with club name, year and award level
Emerald Award: A club banner club name, year and award level
Platinum Award: There are two divisions based upon club size. Clubs with the highest amount of points after grading will receive this honor.
(If your club has a club banner already, your club will receive an award level sticker)

Promotional and Community Service Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
A. First 4-H Promotion (ex: parades, exhibits, fair booths, promotion at school, talks on 4-H, etc.) ***Must have supporting documentation in Secretary book*** *(calendar or minutes, include prior minutes if necessary)****. Not limited to only two promotions.*** Date:_____ Brief Description: See minutes from: Date_____(voted) Date_____(follow-up)	50		
B. Second 4-H promotion. ***Must have supporting documentation in Secretary book.*** Date:_____ Brief Description: See minutes from: Date_____(voted) Date_____ _____(follow-up)	50		
C. First Community Service Project. (This may be any type of service done for the benefit of the community or a specific group in the county which the club is not paid for.) ***Must have supporting documentation with date listed in secretary minutes in the Secretary book*** *(calendar or minutes, include prior minutes if necessary)****.*** Does not include Milk Barn shifts. ***Not limited to only two community service projects.*** Date of Community Service: _____ Brief Description: See minutes from: Date_____(voted) Date_____(follow-up)	50		
SUBTOTAL THIS PAGE			

Community Service and Donation Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
D. A second community service project. (In addition to projects reported in C; not Milk Barn) ***Must have supporting documentation in the Secretary book***. Date of Community Service :_____ Brief Description: See minutes from: Date_____(voted) Date _____(follow-up)	50		
E. Club made a non cash charitable contribution to a charitable cause. (Example: Lorain County Office of Aging, Red Cross, Friendship APL, Blessing House, Good Nights, Haven house, etc.) ***Must have supporting documentation in the Secretary and Treasurer books.*** WHO: _____ Value donated $_____ Date Voted:_____	50		
F. Club made a donation to one of the following; Lorain County 4-H OSU Extension Office, Lorain County JFB (sponsoring trophies/banners, etc.), Friends of Lorain County Jr. Fair. ***Must have supporting documentation in the Secretary and Treasurer books.*** Who:_____ Value donated $_____ Date Voted: _____	50		
G. Donation to the Lorain County 4-H Advisory Committee: Awards and Recognition Committee to be used for Banner Recognition Program. 1 point for every $1.00 donated. *Maximum Points for this section is 300 points* ***Must have supporting documentation in Secretary and Treasurer books.*** See minutes from: Date_____ (Voted) Date _____ (Follow-up) Amount Donated: _____ Date: _____ *** Donations must be submitted with this form. If it has not been submitted prior. Make checks out to Lorain County Advisory Board and please write Banner Recognition on memo. Please do not leave cash without handing it to someone in the office when turning it in to verify amount donated. ***	Max Points 300		
SUBTOTAL THIS PAGE			

Club Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
H. Assistance with 4-H Endowment activity or fundraiser. (Excluding working at the Endowment Booth during the fair.) This could include donations to the Annual Silent Auction and winner of the thank you card contest. Give Description/Date: See minutes from: Date _____ (voted) Date _____ (follow – up)	50		
I. Advisor's attendance at update sessions = 5 points each. Same advisor can attend different sessions or different advisors can all attend the same session together. ***This does not include Mandatory Child Abuse Policy 1.50 sessions. Must have supporting documentation in the Secretary Book.*** Advisor's Name _____ Training Meeting Date _____			
J. Demonstrations at club meetings by club members. 5 points each. ***Must have supporting documentation in the Secretary Book.*** Names _____ Activity/Date _____			
K. 1st year 4-H members including Cloverbuds. 5 points each. Names _____ _____			
SUBTOTAL THIS PAGE			

Club Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
L. 10 points for each member participating in the following activities: ***Must be documented in Secretary minutes or some other form of documentation.*** - County 4-H Bowl Team - County 4-H Judging Team - 4-H Committee Youth Rep. - Any Other County 4-H Team Contest - 4-H CARTEENS - County 4-H Clinics - Ohio State Fair Participant - Showman of Showman Small/Large Animal - Junior Fair Board - 4-H Camp Counselors – JFB Dept. Assistant - 4-H Band –Teen Ambassador - Ag Olympics – County Animal Fun Shows - Champion Drive - County 4-H Boards – Education, Advisory, Endowment - Other organized teams representing the county. (Member must be selected to the county team that competes at a district or state contest.) - Demonstration, Health & Safety Talk, Horse Speech, Creed or Pledge given at County Fair (Limited to those who participated in county contest.) Member's Name _____ Activity _____ _____ _____ _____ _____			
M. All advisor enrollment forms, and all member enrollment forms (except "summer" members) turned into Extension Office BY APRIL 1. Date turned in: _____	50		
N. Building Watch in Home Ec. and Ag Products Building, Milk Barn shift (Done by 4-H member and/or 4-H Advisor) during fair. 5 points for each person. ***Must have supporting documentation in the Secretary book.*** Date _____ Building/Activity _____ Names _____ _____ _____ _____ _____ _____ _____ _____ _____ _____			
O. Member attendance at 4-H project clinics, officer training, or fitting & showing clinics. – 10 points per member. (Does not include mandatory AQCA or Equistep) ***Must have supporting documentation in the Secretary book.*** Member's Name _____ Name & Date of Clinic _____ _____ _____ _____ _____			
P. Parents Meeting. (A meeting at which all parents are given club expectations, club activities, rules, etc.) Should be an organizational meeting where the 4-H program and different projects are explained. ***Meeting MUST be held before 4-H enrollment due date of current year. Should be held at beginning of each year. Must have supporting documentation in Secretary book.*** See minutes or Calendar : Date _____	50		
SUBTOTAL THIS PAGE			

Club Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
Q. Health or Safety Meeting. Club must have one meeting program deals with some aspect of safety or human health. An outside person may be invited to do this for the club. Giving Health & Safety Talks the club level **DOES NOT** count in this section as a health/safety meeting *(at least 50% attendance of members is required)*. ***Must have supporting documentation in Secretary book.*** Date of Health/Safety Meeting: _____ Brief description of topic: See minutes from: Date_____(voted) Date _____(follow-up)	50		
R. Put on a program, talk, or clinic for another club or organization, telling about 4-H. A club member or members must do a substantial part of the teaching, demonstrating, etc. in order to earn points in this section. Note: This cannot include clinic teaching done by a Jr. Fair Board member as part of their Jr. Fair Board responsibility. First Presentation (50 points) ,Date:_____ Group presentation was given to: Brief Description: See minutes from: _____ Date : _____ Second Presentation (25 points) Date: _____ Group presentation was given to: Brief Description: See minutes from: _____ Date: _____	50 25		
S. Submit a scrapbook/photo album with this form.	100		
T. Club has a current constitution/by-laws, **signed by all current members.** Copy of constitution **MUST BE INCLUDED IN SECRETARY BOOK** submitted with this report in order to claim points. **If NOT signed by ALL members NO points will be awarded**.(you should make a copy for your secretary before turning this into the Extension Office)	25		
SUBTOTAL THIS PAGE			

Club Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
U. Entry in 4-H Public Speaking Contests. Check the contest category and give the name of 4-H'er. 10 pts. Each member participating. Contest 4-H'ers Name/Date _____ 4-H Motto/Creed Contest _____ _____ Demonstration _____ _____ Health & Safety Talk or Skit _____ _____ Project Talk/Demo _____ _____ Marketing & Greeting Cards- _____			
V.5 points for each **MEMBER** participating in the following county/state/national/international award trips, camps and conferences. ***Must be documented in Secretary minutes or some other form of documentation.*** Ohio 4-H Conference International 4-H Study Trips Focus Ohio 4-H Leadership Camp Camp Ohio Forestry Camp 4-H Day Camp 4-H Junior Residential Camp 4-H Sewing Camp Other State Conference and/or Clinics Ohio 4-H Sea Camp Citizenship Washington Ohio 4-H Conservation State Jr. Fair Board Ohio State Fair Board Ohio Livestock Conference County/State Royal Courts Ohio 4-H Shooting Sports Camp County Open House (must work/help to get points) Member's Name Activity _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____			
W. 5 points for each member participating in any county Cloverbud activities, (Camps, Show & Tell, Graduation, etc.) Member's Name _____ _____ _____ _____ _____ _____ _____ _____			
X. The Advisory Committee would like you to share what activities you would like to have added to this form. The committee will read and consider all the suggestions. _____ _____ _____ _____	25		
SUBTOTAL THIS PAGE			

Club Activities	Max. Pts. Possible	Pts. Club Earned	Committee Use Only
Y. Other activities your club has done you would like to share, or some other Banner Recognition worthy activity not described by a section on this form; please describe in detail here. (Who, what, where, when, why, how.) Use the back of this page or an extra sheet for description. ***Must have supporting documentation in the Secretary and/or Treasurer book.*** See minutes from: Date_____(voted) Date_____(follow-up)	(Points to be determined by committee)		
Z. Your club helped or participated in an event that helped a Veteran, VFW, American Legion or any organization that associates with Veterans. It could be things like; Volunteering at a VFW or an American Legion, participating at VFW or American Legion event, Parade, Community Service project for a Veteran(s), etc. ***Must have supporting documentation in the secretary book.*** *This section you may do one or two things to earn 50 points each* See minutes from: Date_____(voted) Date_____(follow-up) See minutes from Date: _____ (voted) Date _____ (follow – up)	50 50		
SUBTOTAL THIS PAGE			
TOTAL POINTS			

PLEASE RETURN YOUR BANNER WITH THIS REPORT.

If your club does not have a banner you will receive one for participating your first year.