4-H Educational Board

Monday, September 19, 2024
6:15 – 8:15 p.m.
Ag Center

Old Business:

1. 4-H Animal School recap
2. Skillathon recap
3. Project book evaluation recap
4. Project area committee recap

New Business:

5. Any question requests for the end of year survey?
6. Board thank you's to this year's volunteers and collaborators
7. Would like the board to consider options for fair eligibility:
    a. I would like to provide options.
        i. Submit project book for evaluation OR complete a 4-H project interview (bring project book and poster)
8. Consider an incentive system to reward youth for their project work
        i. Submit project book for evaluation OR complete a 4-H project interview (bring project book and poster)- 10 points
        ii. Participate in skillathon or in a 4-H Animal school or clinic (turn in proof of participation if not a Lorain County event)- 10 points per event
        iii. Submit completed project record book for annual awards- 10 points (see idea 9)
9. Incentive for youth to complete animal project books- state has the *attached* in place. This can be due the same time banner club is due. Youth can be recognized at our annual recognition event in October.
10. Move forward and expand project area committees
    a. Each committee take the lead on organizing project meetings, field trips, clinics, and/or schools:
        i. Small Animal
            1. Small Animal School
            2. Dog- Review of how Tammy managed this for 2024- has ideas moving forward
            3. Additional Judging opportunities
        ii. Horse- Review of how Jeff managed this for 2024
            1. Horse School
            2. Clinics offered by Hoof Power
            3. Additional Fair Shows
            4. Additional Judging opportunities
        iii. FCS-
            1. Sewing Camp- review by Amy
            2. Offer Super Saturdays? A 6-hour Saturday clinic. We can teach OR recruit another individual/business, organization to teach. Potential partners include:
                a. LCCC

b. Local restaurants/chefs
c. Local fiber craft businesses
d. 4-H Clubs

iv. Ag/Still Life
1. Shooting Sports- review by Rich
a. This year's partners included:
i. Black River Archery
ii. Elyria Community Middle School
iii. B&D Shooting Range
iv. Lake Erie Arms
v. Lagrange Hunting Club
vi. Findley State Park
2. Offer Super Saturdays? A 6-hour Saturday clinic. We can teach OR recruit another individual/business, organization to teach. Potential partners include:
a. Master Gardeners
b. LCCC
c. Local nurseries- Schuster's, Schlecter's, Hook's, Mould's, etc.
d. North Coast Community workshop- in Sheffield Lake
e. Lagrange Engine Club
f. Local businesses
g. 4-H Clubs

v. Large Animal- review by Dawn
1. Large Animal School
2. Showmanship Practice

11. Planning retreat to finalize next year's goals, dates, and events?

Upcoming dates and deadlines:

- October 14 New board member application deadline- do we want to move this up next year so new board members may be introduced at the 4-H Recognition banquet?
- October 14 Teen Ambassador application deadline- do we want to move this up next year so Teen Ambassadors may be introduced at the 4-H Recognition banquet?
- October 15 Endowment Grant application deadline
- October 24 4-H Recognition Banquet 6:30 NRTL
- October 31 Deadline for year in review online survey
- November 14 Think Tank 6-8 NRTL
- December 12 All Exec board training

Remaining 4-H Ed Board meeting dates:

- Sept 16
- Oct 17
- Nov 18