March 26, 2020
Lorain County 4-H Update/Newsletter

I hope you are all finding your groove this week. The one thing that seems to be consistent at this time is change. As we all adapt to this change, please keep in mind that we all react differently. Some of us are able to quickly adapt, others want to take time to adjust before they react, and yet others want to yell and find frustration that things are changing again; all of these are normal reactions. Change, such as those that we are currently experiencing due to the C-19 Sanctions, may cause stress mentally, emotionally, and physically. It is important that we utilize positive coping strategies to adapt to the change, and to assist our children in adapting to the change.

Below are several resources to assist you in coping strategies, discussing this pandemic with your children, and other general information and updates regarding COVID-19.

- This link provides videos and tips from OSU Health and Wellness regarding coping with anxiety due to COVID-19. How to talk to and ease anxiety with children, and advice for students during this stressful time. [https://wellness.osu.edu/chief-wellness-officer/covid-19-resources](https://wellness.osu.edu/chief-wellness-officer/covid-19-resources)
- This link provides current information and support resources from the Ohio Department of Health [https://coronavirus.ohio.gov/wps/portal/gov/covid-19/](https://coronavirus.ohio.gov/wps/portal/gov/covid-19/)
- This link provides information and support resources from the Centers for Disease and Prevention (CDC) [https://www.cdc.gov/coronavirus/2019-ncov/index.html](https://www.cdc.gov/coronavirus/2019-ncov/index.html)

### Advice Gleaned from Social Media

In 2030

**College kid:** "In history class, we learned that the COVID-19 Pandemic in 2020 was really bad. What was it like?"

**Parent:** "Well, everything was shut down in an attempt to kill the virus, but not everyone followed the order to quarantine for 15 days, so it lasted longer than anyone expected. Many people died who shouldn’t have. Grocery stores were out of everything because people were hoarding as much as they could. We were scared of economic failure for our country and for ourselves because we couldn’t work. Don’t you remember it? You were 8."

**College kid:** "All I remember was the school closing and being homeschooled. I remember doing scavenger hunts in our yard. I remember eating meals as a family for a change. I remember getting great sleep because I wasn’t up late for homework or getting up early for school. I remember board games as a family. I remember watching our pastor on our laptop. Honestly, it was the happiest time of my childhood."

Don’t lose perspective.

This was posted by Elyria City Schools
PER decision by the Extension Administrative Cabinet as of March 23 – at this time, all existing activities scheduled through May 15 must be postponed, cancelled, or offered virtually and any NEW Extension-led activities should not be planned until after May 15. This is in continued coordination with Governor DeWine’s previously declared state of emergency for the state of Ohio, and the stay-at-home order that begins this evening (March 23) through April 6. Rather than schedule items as of mid-April, at this time it seems prudent to move the planning date back and avoid rescheduling of existing postponements.

An updated calendar is attached to this e-mail to assist you in determining what events have been cancelled, tentatively rescheduled, or offered virtually.

We just received this updated information Tuesday and our 4-H staff will continue to meet and discuss how this will affect all of our May 15th deadlines. As soon as we have our Plan C we will let you know!

Below is a quick list of the dates that were pushed to May 15th in last week’s update:

- 4-H Enrollment Paperwork
- Academic Scholarship Applications
- 4-H Endowment Project Grant Applications
- 4-H Camp Scholarship Applications
- Junior Fair Royalty Court Application

Summary Update from our State 4-H leader, Kirk Bloir, March 25, 2020

- Ohio State University Extension 4-H Youth Development is committed to doing our part to help defeat the mass spread of the novel coronavirus.
- All 4-H activities, club meetings, events, and programs must be held virtually between now and May 15. Events that cannot be held virtually must be postponed or cancelled.
- We may need to extend the ban on in-person gatherings beyond May 15. The situation is dynamic and changes daily. We will continue to monitor conditions and will reevaluate as needed.
- 4-H club advisors are encouraged to explore the tip sheets and other information provided at go.osu.edu/4Hadvisorinfo. Two of the resources are one-pagers to share with club advisors and volunteers: “Communicating Online with your Club”, and “Tips & Tricks for Meetings When You Can’t Meet (in person).” We also have a couple of 4-H Online help sheets.
- We know that 4-H camps, club meetings, and junior fair participation are highlights of the 4-H experience. During this time of unprecedented health concerns, we must work together to do our part in stemming the spread of the novel coronavirus.
- We work closely with our senior fair board partners to offer junior fair exhibition opportunities to 4-H members. We understand concerns that some fairs may not be able to take place this year due to the global pandemic health emergency. Any decision to cancel a local fair, festival, parade or other large group gatherings will be made by those authorized to protect the health and wellbeing of all Ohioans.
- 4-H members and their families should consider a number of factors as they make their decisions to purchase 4-H market livestock projects. As with any agricultural enterprise, possible risks and rewards must be taken into account. For example, we encourage families to consider their overall available budget, space to care for livestock, availability of alternative markets, availability of local processing and family freezer space.
- OSU Extension and 4-H Youth Development are working together to support our 4-H members, families, volunteers and local partners, including senior fair boards, classroom teachers, and magistrates, as we navigate this health emergency.

As Gov. DeWine shared yesterday, we are “in this together Ohio” and we are working to help each of you.
Lorain County 4-H Resources

Please visit our website, [https://lorain.osu.edu/program-areas/4-h-youth-development](https://lorain.osu.edu/program-areas/4-h-youth-development), and Face Book page, [https://www.facebook.com/LorainCounty4H/?ref=aymt_homepage_panel&eid=ARAIH4S2O_YjzZMHrYW0P4odV02Bb8qDpgymlsXBDHtHp_1HZEqNaqf71_V8Ooy7jev4qSJdWNVJFU](https://www.facebook.com/LorainCounty4H/?ref=aymt_homepage_panel&eid=ARAIH4S2O_YjzZMHrYW0P4odV02Bb8qDpgymlsXBDHtHp_1HZEqNaqf71_V8Ooy7jev4qSJdWNVJFU), to receive daily tips regrading 4-H projects! Our wonderful 4-H Program Assistant, Julie Mackey, is posting daily tips sheets, online resources, and project ideas for all of you to consider and complete during the C-19 sanctions!

Junior Fair Update - This was included in the last update as well!

Lorain County Fair statement on use of Ractopamine

*The Lorain County Fair Board highly discourages the use of Ractopamine (Paylean) in market hog exhibits. Beginning in 2020, all exhibitors and their parents will be required to complete and sign an affidavit stating their use of ractopamine with each animal exhibited. Ractopamine fed or ractopamine free will be published for each market hog in the sale program. The board reserves the right to test animals for ractopamine at any time. Note: Most local processors have already indicated they will not accept animals that have been fed ractopamine.*

I have attached an infographic on ractopamine for your convenience.

Change in Cat & Self-determined Animal Show

*Please note JFB has made the following adjustments to Division 28: Division 28: Cat and Small Animal/Self-Determined Small Animal Department has moved this judging date to the Saturday prior to fair in conjunction with Large Ag/Still-Life Judging. This will include all Cat and Self-Determined Animal Projects.*

2020 T-shirt Contest

Calling all artists, doodlers and those that like to sport t-shirts! Jr. Fair Board is interested in your t-shirt designs for this year's fair fashion. Deadline is April 13. See the contest rules and application for more details. [https://lorain.osu.edu/program-areas/4-h-youth-development/lorain-county-junior-fair](https://lorain.osu.edu/program-areas/4-h-youth-development/lorain-county-junior-fair)

2020 Flower Pot Contest

Let's help make the fair beautiful! Any club that is interested in signing up for a flower pot- start thinking about it now! Deadline to sign up will be April 20. Clubs may pick up a flower pot at the fairgrounds May 4-15 in front of the swine barn. All planted pots must be returned to the fairgrounds the week prior to fair and be available for judging Friday, August 21st at 7:00 p.m. Applications can be found on our website.
NEW to the Market Swine Project Here’s an opportunity for you!

Moonshine Meadows Show Pigs
Ken and Leslee Leimbach
52840 Ward Rd
Wakeman, OH 44889

1st yr Swine Exhibitor or Jr Market Hog Exhibitors 9-10 yrs old

What our farm would like to do:
1. Offer a "show pig" at no cost to the exhibitor
2. Allow them to choose their own pig
3. Teach them about the different feeds
4. Be available to them to answer questions when they arise
5. Teach them how to walk and work their hog
6. Help with weighing their hog periodically throughout the summer to get ready for Lorain County Fair
7. Mentor them

We would ask that the 4H exhibitor write a paragraph on why they want to show a market hog. And if they have proper housing. Pen needs to be at minimum 6x8 ft with proper shelter. We will supply a PVC water and their 1st bag of feed.

All letters are to be received by April 15, 2020, and can be mailed to our farm.

We would choose the lucky Exhibitor at the end of April 2020

We will provide a contract for requirements and care of hog...

We hope as a 4H family that we can forward the love and knowledge of this project. We hope to continue this annually.

Thank you,

Leslee Leimbach

Volunteer Opportunities

Tell us what you are doing!! If you are filling some of your days with service projects, please share! We would like to compile a list of service ideas that can be completed while at home during this time. Please e-mail your ideas and/or pictures of what you are doing that can be shared with our 4-H Community via Facebook to Julie at mackey.181@osu.edu!!

Second Harvest Food Bank has found themselves in a situation in which they are low on volunteers. Many of their regular volunteers fall within the high-risk categories and have been instructed that they are no longer to volunteer. For those of you that are not in this high-risk category, we have been asked to consider volunteering. Special precautions have been taken to abide by the C-19 sanctions and still ensure that those that are in need of the services and food provided by Second Harvest may continue to receive them. These services have become even more important in this given time. For more information and to register to volunteer please visit their website: https://www.cervistech.com/acts/console.php?console_id=0293&console_type=event
State 4-H Opportunities

4-H Event Youth Assistant (4HEYA)

- Who: Individuals age 13-18 (as of January 1 of the year of application) and have at least 1 year prior 4-H experience.
  - Applications available at: go.osu.edu/4HEYA
- Requirements (in addition to application/selection process):
  - Training-Must attend one of the options for training (July 8 or July 14)
  - Events-Must work a minimum of 3 events at the Ohio State Fair; may work more if desired
- Program Fee: $25/person for first year members; $10 for 2nd or more year members
- Teens Receive:
  - 4HEYA Polo & Nametag
  - State Fair admission, parking ticket, and meal ticket(s)
  - Optional State Fair housing in the Rhodes Center (if desired)
  - Experience of working events at the Ohio State Fair
  - Opportunity to enhance leadership skills and be involved in the State 4-H program
- What about the Teen Leadership Council? YES, these members may apply for 4HEYA AND TLC this year, if desired. TLC applications will be available in June and will be due the Friday following the Ohio State fair. Their term is September 1, 2020-August 31, 2021. Current TLC members are not eligible to apply for 4HEYA, as they are already fulfilling obligations at the Ohio State Fair.
- Questions? Contact Hannah (epley.24@osu.edu), Kayla (oberstadt.1@osu.edu), Sarah (longo.79@osu.edu) or Frances (nicol.115@osu.edu)
Backyard Poultry Production
With Dr. Tim McDermott

Tuesday March 31st @ 6:00 p.m.

Dr. Tim McDermott has been an Extension Educator in Agriculture and Natural Resources for the past four years after twenty years in private practice veterinary medicine and surgery. He lectures state wide to audiences on poultry topics including nutrition, husbandry, biosecurity, and disease management. He is a visiting instructor to the Ohio State University College of Veterinary Medicine teaching 4th year veterinary students the poultry component of the Veterinary Preventative Medicine rotation.

Where: Virtual Via Zoom Follow this link to connect to the class: https://osu.zoom.us/j/874349798

Questions:
OSU Extension Office
419-947-1070 or
Jagger.6@osu.edu

OSU EXTENSION MORROW COUNTY MORROW.OSU.EDU AGRICULTURE AND NATURAL RESOURCES

THE OHIO STATE UNIVERSITY COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.
Win Two Corriedale Ewes to Start Your Own Flock!

Sponsored by the Ohio Corriedale Club

Applicant’s Name ____________________________
Age __________________

Address ____________________________________________________________________________

Town ____________________________ State ___________ Zip ____________________________

Phone Number ____________________________ E-mail ________________________________

Parents’ Name ____________________________

4-H Club or FFA Chapter ____________________________

4-H/FFA Advisor’s Name ____________________________ Phone ____________________________

The Ohio Corriedale Club will award two Corriedale ewes to a 4-H or FFA member that is interested in starting a flock of Corriedale sheep. The applicant must follow these guidelines:
1. The applicant must complete an application with an essay answering the questions below.
2. All ewes must be managed by the recipient with the assistance and approval of parents or guardians.
3. The recipient must be a 4-H or FFA age the year the ewes are awarded.
4. The recipient must provide adequate facilities and feed for the ewes.
5. The recipient of the ewes or immediate family members must not own Corriedale sheep at the time of application.
6. The recipient should keep the ewes for at least two lambing seasons.
7. The ewes should be a part of the 4-H or FFA member’s project and be exhibited at least at the Junior Fair Sheep Show at the Ohio State Fair in Columbus during the year the ewes are awarded.

The Ohio Corriedale Club will deliver the ewes to the winner and register the ewes in the member’s name before May 1 of the current year. Ohio Corriedale Club members will provide management assistance, if requested by the recipient. A representative of the Ohio Corriedale Club may inspect the facilities or the project during the first year.

Applicants should complete this form and write an essay answering the following questions on a separate sheet:

Why do you want sheep as a project?
What facilities do you have to care for the ewes?
Who do you have to help with the care and management of the ewes?
What other experience have you had caring for livestock or animals?
What are your future plans for developing a Corriedale flock?
Is your family aware of the requirements for feeding and caring for the ewes?
Is it possible for you to exhibit the ewes at the Ohio State Fair Junior Corriedale Show in 2020?

Parent’s or Guardian’s Signature ____________________________

4-H/FFA Advisor’s Signature ____________________________

Please return by March 25th to: Jodie Duffy, Ohio Corriedale Club, 4279 Eaton Road, Hamilton, Ohio 45013. Contact 513/518-4701 or duffyjv@msn.com with questions. Applicants will be notified by April 15th regarding the awarding of the ewes.
2020 YOUTH CONSERVATIONIST PROGRAM

Sponsored by the Maryland Sheep and Wool Festival

*Youth interested in applying for the 2020 Youth Conservationist Program:

Must be between 9 and 18 years old.

Submit an application postmarked by April 1, 2020 that includes:

An essay which introduces you, your experience with animals, if for any reason, the animal is not being kept at your own home, explain, in detail where it will reside and what exactly your responsibilities will be, your essay should explain your interest in sheep, and answer the question: “Why I would like to help preserve a heritage breed of sheep.”

Each applicant must include a letter of recommendation from their 4-H Advisor, FFA Advisor, veterinarian, teacher or clergy.
The total application/essay should be no more than 2 pages in length.

The applicant should indicate if they wish to be considered for a specific breed or for any of the breeds available.

The application must include address, phone and if available, email address. Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of application/essay to

Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812
740.622.1573  tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!
ALL ESSAYS MUST BE MAILED, WILL NOT ACCEPT EMAILED ESSAYS!

Requirements if selected:
Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday May 3, 2020.
Must exhibit the ewe at least twice in 2020 at: 1) a county fair or local sheep show and 2) the State Fair in the state where the recipient lives.
Must breed the ewe to a registered ram (of her breed) in the fall of 2020, should consult the donor breeder for their recommendations.
Must either use the ewe’s fleece to personally make a wool item or sell the fleece to a spinner, felter or weaver.
Must submit an article the following Feb/Mar (2021) to their local newspaper covering their year and including information concerning the next year’s YCP program.
Must submit a one to two-page report, with pictures, to the Donor Breeder by April 30, 2021 and provide a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812
1-740-622-1573  tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!

Donors choose the recipients from the essays submitted by the youth.
# 2020 Lorain County 4-H Calendar

## JANUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Holiday – Extension Office Closed</td>
</tr>
<tr>
<td>8</td>
<td>4-H Dog Council (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>9</td>
<td>CARTTEENS (AC) 5:30 p.m.</td>
</tr>
<tr>
<td>12</td>
<td>Saddle Horse High Point Banquet (Wellington Eagles)</td>
</tr>
<tr>
<td>14</td>
<td>Sr. Fair Board (FG) 7:30 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>Advisory Committee (AC) 6:00 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>Endowment Board (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>JFB Assistant Applications Due</td>
</tr>
<tr>
<td>20</td>
<td>Holiday – Extension Office Closed</td>
</tr>
<tr>
<td>21</td>
<td>SESP Council (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>21</td>
<td>FCS Committee (AC) 6:30 p.m.</td>
</tr>
<tr>
<td>23</td>
<td>Jr. Fair Board (FG) 7:00 p.m.</td>
</tr>
<tr>
<td>25</td>
<td>CARTTEENS (AC) 9:00 a.m.</td>
</tr>
<tr>
<td>28</td>
<td>Saddle Horse Council (AC) 6:30 p.m.</td>
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<tr>
<td>28</td>
<td>Shooting Sports Council (AC) 6:30 p.m.</td>
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<tr>
<td>29</td>
<td>Friends of Lorain Co. Jr. Fair (AC) 7:00 p.m.</td>
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## FEBRUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>FCS Nutrition Project Clinic</td>
</tr>
<tr>
<td>1</td>
<td>JFB Adult Consultant Applications Due</td>
</tr>
<tr>
<td>3</td>
<td>Ohio 4-H Conference Registrations due to OSU</td>
</tr>
<tr>
<td>3</td>
<td>Extension Office by 4:30 p.m.</td>
</tr>
<tr>
<td>3</td>
<td>Quality Assurance Program (NRTL) 6:30 p.m.</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Training (NRTL) 6:00 p.m.</td>
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<tr>
<td>5</td>
<td>Dog Council (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>6</td>
<td>CARTTEENS (AC) 5:30 p.m.</td>
</tr>
<tr>
<td>11</td>
<td>Sr. Fair Board (FG) 7:00 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>Friends of Lorain Co. Jr. Fair Valentines Dinner</td>
</tr>
<tr>
<td>18</td>
<td>SESP Council (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>19</td>
<td>Advisory Committee (AC) 6:00 p.m.</td>
</tr>
<tr>
<td>19</td>
<td>Endowment Board (AC) 7:00 p.m.</td>
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<tr>
<td>22</td>
<td>Volunteer Training (JVS)</td>
</tr>
<tr>
<td>22</td>
<td>Equine Safety &amp; Ethics Program (JVS)</td>
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<tr>
<td>22</td>
<td>CARTTEENS (AC) 9:00 a.m.</td>
</tr>
<tr>
<td>25</td>
<td>Saddle Horse Council (AC) 6:30 p.m.</td>
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<tr>
<td>25</td>
<td>Shooting Sports Council (AC) 6:30 p.m.</td>
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<tr>
<td>27</td>
<td>Jr. Fair Board (FG) 7:00 p.m.</td>
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<tr>
<td>29</td>
<td>FCS Sewing Clinic</td>
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## MARCH

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Deadline for New Clubs and New Volunteers</td>
</tr>
<tr>
<td>4</td>
<td>Dog Council 7:00 p.m.</td>
</tr>
<tr>
<td>5</td>
<td>Quality Assurance Program (NRTL) 6:30p.m.</td>
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<tr>
<td>5</td>
<td>Volunteer Training (NRTL) 6:00 p.m.</td>
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<tr>
<td>10</td>
<td>Sr. Fair Board (FG) 7:30 p.m.</td>
</tr>
<tr>
<td>12</td>
<td>CARTTEENS (AC) 5:30 p.m.</td>
</tr>
<tr>
<td>14</td>
<td>Ohio 4-H Volunteer &amp; Ohio 4-H Teen Conferences (Col)</td>
</tr>
<tr>
<td>14</td>
<td>CARTTEENS (AC) 5:30 p.m.</td>
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<tr>
<td>14</td>
<td>FCS Cake Decorating Clinic</td>
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<tr>
<td>18</td>
<td>Advisory Committee (AC) 6:00 p.m.</td>
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<tr>
<td>18</td>
<td>Endowment Board (AG) 7:00 p.m.</td>
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<tr>
<td>17</td>
<td>SESP Council (AC) 7:00 p.m.</td>
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<tr>
<td>17</td>
<td>FCS Advisory (AC) 6:30 p.m.</td>
</tr>
<tr>
<td>21</td>
<td>Lorain Co. 4-H Endowment Dinner &amp; Auction (FG)</td>
</tr>
<tr>
<td>24</td>
<td>Saddle Horse Council (AC) 6:30 p.m.</td>
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<tr>
<td>25</td>
<td>Quality Assurance Program (NRTL) 6:30 p.m.</td>
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<tr>
<td>25</td>
<td>Volunteer Training (NRTL) 6:00 p.m.</td>
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<tr>
<td>26</td>
<td>Jr. Fair Board (FG) 7:00 p.m.</td>
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<tr>
<td>28</td>
<td>CARTTEENS (AC) 9:00 a.m.</td>
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## APRIL

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1-30</td>
<td>North Coast Inland-Trail 4-H Litter Pick-Up</td>
</tr>
<tr>
<td>1</td>
<td>County Scholarship Applications Due</td>
</tr>
<tr>
<td>1</td>
<td>Jr. Fair Royal Court Applications Due</td>
</tr>
<tr>
<td>1</td>
<td>Club Enrollments Due for Banner Club Points</td>
</tr>
<tr>
<td>1</td>
<td>Dog Council Meeting (AC) 7:00 p.m. (Virtual Meeting?)</td>
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<tr>
<td>7</td>
<td>Friends of Lorain Co. Jr. Fair (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Training (AC) 6:00 p.m.</td>
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<tr>
<td>9</td>
<td>CARTTEENS (AC) 6:30 p.m.</td>
</tr>
<tr>
<td>14</td>
<td>Sr. Fair Board (FG) 7:30 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>ALL 4-H ENROLLMENTS DUE BY 4:30 P.M.</td>
</tr>
<tr>
<td>15</td>
<td>Endowment Grant Applications Due</td>
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<tr>
<td>15</td>
<td>Camp Grant Applications Due</td>
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<tr>
<td>15</td>
<td>Advisory Committee (AC) 6:00 p.m. (Virtual Meeting?)</td>
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<tr>
<td>15</td>
<td>Endowment Board (AC) 7:00 p.m. (Virtual Meeting?)</td>
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<tr>
<td>19-25</td>
<td>National Volunteer Week</td>
</tr>
<tr>
<td>21</td>
<td>SESP Council (AC) 7:00 p.m.</td>
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<td>Shooting Sports Council (AC) 6:00 p.m. (Virtual Meeting?)</td>
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## MAY

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<tbody>
<tr>
<td>1</td>
<td>Club Enrollments Due for Banner Club Points</td>
</tr>
<tr>
<td>6</td>
<td>Dog Council Meeting (AC) 7:00 p.m. (Virtual Meeting?)</td>
</tr>
<tr>
<td>9</td>
<td>CARTTEENS (AC) 5:30 p.m.</td>
</tr>
<tr>
<td>12</td>
<td>Sr. Fair Board (FG) 7:30 p.m.</td>
</tr>
<tr>
<td>15</td>
<td>County Scholarship Applications Due</td>
</tr>
<tr>
<td>15</td>
<td>Jr. Fair Royal Court Applications Due</td>
</tr>
<tr>
<td>15</td>
<td>ALL 4-H ENROLLMENTS DUE BY 4:30 P.M.</td>
</tr>
<tr>
<td>15</td>
<td>Endowment Grant Applications Due</td>
</tr>
<tr>
<td>15</td>
<td>Camp Grant Applications Due</td>
</tr>
<tr>
<td>16</td>
<td>Market Goat &amp; Lamb Weigh-in (FG)</td>
</tr>
<tr>
<td>19</td>
<td>SESP Council (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>19</td>
<td>FCS Committee (AC) 6:30 p.m.</td>
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<tr>
<td>20</td>
<td>Advisory Committee (AC) 6:00 p.m.</td>
</tr>
<tr>
<td>20</td>
<td>Endowment Board (AC) 7:00 p.m.</td>
</tr>
<tr>
<td>23</td>
<td>SESP Measurements</td>
</tr>
<tr>
<td>23</td>
<td>CARTTEENS (AC) 9:00 a.m.</td>
</tr>
<tr>
<td>23</td>
<td>Dog Council Show</td>
</tr>
<tr>
<td>25</td>
<td>Holiday – Extension Office Closed</td>
</tr>
<tr>
<td>26</td>
<td>Saddle Horse Council (AC) 6:30 p.m.</td>
</tr>
<tr>
<td>26</td>
<td>Shooting Sports Council (AC) 6:30 p.m.</td>
</tr>
<tr>
<td>27</td>
<td>Quality Assurance Program (NRTL) 6:30 p.m.</td>
</tr>
<tr>
<td>28</td>
<td>Jr. Fair Board (FG) 7:00 p.m.</td>
</tr>
<tr>
<td>28</td>
<td>Jr. Fair Royal Court Interviews (FG)</td>
</tr>
</tbody>
</table>

**Rescheduled May 9, 2020 @ Wellington Eagles**

## KEY TO LOCATIONS

- AC = Ag Center
- CVC = Carlisle Visitor Center
- NRTL = New Russia Township Lodge
- FG = Fairgrounds
- TBD = To Be Determined
- TBA = To Be Announced

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**JUNE**

3 Dog Council (AC) 7:00 p.m.
6 CARTEENS (AC) 9:00 p.m.
8 All Public Speaking & Communication Contest
9 Sr. Fair Board (FG) 7:30 p.m.
16 FCS Committee (AC) 6:30 p.m.
16 SESP Council (AC) 7:00 p.m.
16-17 Cloverbud Day Camp (NRTL)
17-19 Intermediate Sewing Camp (AC)
17 Advisory Committee (AC) 6:00 p.m.
17 Endowment Board (AC) 7:00 p.m.
18 CARTEENS (AC) 5:30 p.m.
22-24 Beginner Sewing Camp (AC)
23 Saddle Horse Council (AC) 6:30 p.m.
23 Shooting Sports Council (AC) 6:30 p.m.
25 Jr. Fair Board (FG) 7:00 p.m.

**JULY**

1 ALL JR. FAIR EXHIBIT ENTRIES DUE BY 4:00 P.M. (AC)
3 Holiday – Extension Office Closed
6-10 4-H JUNIOR CAMP – Kelley's Island
8 Dog Council (AC) 7:00 p.m.
8 Dog Council Royal Court Interviews (AC)
9 4-H CARTEENS (AC) 5:30 pm
14 Sr. Fair Board (FG) 7:30 p.m.
15 4-H FCS Judging and Ag/Still Life Judging (NRTL)
15 Style Revue (NRTL)
15 Shooting Sports Judging (NRTL)
15 Advisory Committee (NRTL) 6:00 p.m.
15 Endowment Board (AC) 7:00 p.m.
16 Dog Council Show- Agility
20&22 Skill-a-thon (NRTL)
21 SESP Council (AC) 6:30 p.m.
21 FCS Committee (AC) 6:30 p.m.
23 Jr. Fair Board (FG) 7:00 p.m.
25 Dog Council Show- Pre-Fair
25 CARTEENS (AC) 9:00 a.m.
28 Saddle Horse Council (AC) 6:30 p.m.
28 Shooting Sports Council (AC) 6:30 p.m.

**AUGUST**

1 CARTEENS (AC) 9:00 a.m.
4 4-H Scholarship Night (FG)
4 Jr. Fair Royalty Court Presentation & Public Speaking
5 Dog Council (AC) 6:30 p.m.
6 Jr. Fair Board (FG)
11 Sr. Fair Board (FG) 7:30 p.m.
12 4-H Ag/Still-Life Project Judging (NRTL)
13 Jr. Fair Board (FG)
13 CARTEENS (AC) 5:30 p.m.
20 Jr. Fair Board (FG)
22 4-H Ag/Still Life Large item judging (FG)
22 4-H Cloverbud Show & Tell (FG)
23 Animal Check-in/Weigh-in (FG)
24-30 LORAIN COUNTY FAIR (FG)

**SEPTEMBER**

3 CARTEENS (AC) 5:30 p.m.
4 BANNER CLUB & BOOK ENTRIES DUE
7 Holiday – Extension Office Closed
8 Sr. Fair Board (FG) 7:30 p.m.
9 Dog Council Meeting (AC) 7:00 p.m.
15 FCS Meeting (AC) 6:30 p.m.
15 SESP Council (AC) 7:00 p.m.
16 Advisory Committee (AC) 6:00 p.m.
16 Endowment Board (AC) 7:00 p.m.
17 JFB Input Meeting (NRTL) 7:00 p.m.
22 Saddle Horse Council (AC) 6:30 p.m.
22 Shooting Sports (AC) 6:30 p.m.
24 Jr. Fair Board (FG) 7:00 p.m.
26 CARTEENS (AC) 9:00 a.m.

**OCTOBER**

1-31 North Coast Inland Trail 4-H Litter Pick-Up
8 CARTEENS (AC) 5:30 p.m.
13 Sr. Fair Board (FG) 7:30 p.m.
14 Advisory Committee (FG) 6:00 p.m.
15 VOLUNTEER RECOGNITION PROGRAM (FG)
20 SESP Council (AC) 7:00 p.m
21 Endowment Board (AC) 7:00 p.m.
24 Dog Awards Banquet
24 CARTEENS (AC) 9:00 a.m.
27 Saddle Horse Council (AC) 6:30 p.m.
27 Shooting Sports Council (AC) 6:30 p.m.

**NOVEMBER**

2 Jr. Camp/Cloverbud Camp Counselor Applications Due (AC)
5 Friends of Lorain Co. Jr. Fair (FC) 7:00 p.m.
5 4-H CARTEENS (AC) 5:30 p.m.
4 Dog Council (AC) 7:00 p.m.
10 Sr. Fair Board (FG) 7:30 p.m.
11 Holiday– Extension Office Closed
17 FCS Committee (AC) 6:30 p.m.
17 SESP Council (AC) 7:00 p.m.
18 Advisory Committee (AC) 6:00 p.m.
18 Endowment Board (AC) 7:00 p.m.
21 CARTEENS (AC) 9:00 a.m.
24 Saddle Horse Council (AC) 6:30 p.m.
24 Shooting Sports Council (AC) 6:30 p.m.
26-27 Holiday – Extension Office Closed
27 Jr. Fair Board 2020 Application Due

**DECEMBER**

5 Market Beef Weigh-in & Tagging (FG)
5 CARTEENS (AC) 9:00 a.m.
17 CARTEENS (AC) 5:30 p.m.
24-25 Holiday – Extension Office Closed

**REVISED 3/26/2020**
PLANT A FLOWER POT FOR THE FAIR!

Any 4-H club that wishes to plant a Flower Pot for the fair will have the opportunity to do so. All interested 4-H clubs need to mail the entry form to Rick Ternes by APRIL 20th. Clubs may pick up a flower pot at the Fairgrounds May 4 thru May 15 in front of the Swine Barn. Tentatively there will not be a limit on the number of 4-H clubs that can plant a pot (limit of one per club). If the response is overwhelming, there will be a drawing to limit the number of clubs that participate. These flower pots will be set around the Jr. Fair buildings during fair week.

Planted flower pots must be returned to the fairgrounds the week prior to fair and be available for judging by 7:00 p.m. on Friday, August 21, 2018. Location for the return of the flower pots is the space just outside the east end of the Jr. Fair Show Ring and Swine Barn (barn #9).

RULES FOR JUDGING
1. A minimum of two different kinds (varieties) of plants must be planted. (Note: Different colors of one kind of plant such as petunias, count as only one kind of plant.)
2. There will be NO restriction on type or variety of flowers. Annuals AND/OR perennials are permitted.

JUDGING WILL BE BASED ON
1. The choice of, color, texture, and form
2. The originality of the planting
3. Symmetry of arrangement
4. Grooming of the pot; Weed free, trimmed, Dead flowers removed, etc

PRIZES
1st Place $45.00 and Trophy
2nd Place $40.00 and Trophy
3rd Place $35.00
4th Place $30.00
5th-10th Place $15.00

APPLICATION FOR ENTRY - FLOWER POT

Name of 4-H Club ____________________________________________________________

Name of Advisor ___________________________ Phone __________

Street Address ____________________________________________________________

City ___________________________ State _______ Zip __________

Send this entry to: RICK TERNES 14251 GIFFORD RD OBERLIN OH 44074
Exhibiting a Ractopamine-Free Swine Project

Ractopamine-free swine production is now a market specification/requirement throughout much of the U.S. pork packing industry. Because show pigs have the potential to enter international pork markets, they must be ractopamine-free.

Expect your fair to secure a signed affidavit from a parent or legal guardian stating that the pigs exhibited by their showman have never been offered ractopamine.

What is ractopamine?
A beta-adrenergic agonist that when fed according to label directions can improve pig growth rate, carcass composition, and feed conversion efficiency. Product trade names include: Paylean®, Optaflexx®, Engain®, Actogain®, and other generic derivatives.

What does ractopamine-free mean?
The pig has never been fed or exposed to ractopamine sources from the time of birth to the time of harvest.

Areas of focus to ensure your project is ractopamine-free

1. Your Pig
Understand the status of any pig(s) you purchase or raise on your own farm and comply by not feeding or exposing your pigs to ractopamine.

2. Your Feed Supply
Work directly with your feed supplier to assure that the feed you use is free of ractopamine.

3. Your Feeders
Feeders and containers should be thoroughly disinfected and dried prior to adding new feed. This will prevent cross-contamination.

4. Your Barn
Pens, bedding, fans, etc. should be thoroughly disinfected as they have a risk of containing ractopamine if you have fed it in the past.

5. Your Trailer
Do a complete disinfection and drying of trailers and vehicles between loads of pigs.

6. Exhibition
Don’t offer ractopamine if the rules indicate it is not acceptable for the fair or exhibition.

This message is brought to you by:
Vitalant CTC Program

Vitalant recognizes the community groups who support our life-saving mission here in Northeast Ohio.

Vitalant recognizes community support of our life-saving blood donation program. These guidelines must be followed when applying for the CTC Program. We encourage you to carefully read this before beginning to complete the required form. Our Recruitment Department is available to assist you and answer questions. Thank you for your continued support!

- School-sponsored organizations, clubs/activities or athletic teams and charitable not-for-profit organizations (subject to Vitalant approval).
- Mobiles and fixed site drives must reach the minimum number of donations for funds to be awarded.
- Donor Recruitment Representatives must be notified of your intent to set up a fixed site drive prior to donations, otherwise donations will not be included in the program.
- Fixed site drives are held for a two week period; if the minimum number of donations is not reached, funds will not be awarded.
- Applications must be officially signed by the organization designee.
- Approved applications must be submitted to your Vitalant Donor Recruitment Representative.
- An IRS Request for Taxpayer Identification Number and Certification (W-9) is required for every third party vendor receiving the funds.
- Funding is issued directly to the third party vendor.
- Funds must be used within six months of the drive or funds will be forfeited.

CTC Funding Levels

<table>
<thead>
<tr>
<th>Donations</th>
<th>Value Equipment Voucher/Fee Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>15+</td>
<td>$250 (fixed site only)</td>
</tr>
<tr>
<td>20-30 donations</td>
<td>$300</td>
</tr>
<tr>
<td>31-40 donations</td>
<td>$400</td>
</tr>
<tr>
<td>40+ donations</td>
<td>$600</td>
</tr>
</tbody>
</table>

For more information or to schedule a donation, call 1-877-25-VITAL or visit us at vitalant.org
Find us @vitalant: 🌐 🌐 🌐
Vitalant CTC APPLICATION

Organization Name: ___________________________    Amount Awarded: ________

Contact Name: ___________________________    Contact Number: ________

Email: ___________________________

Purpose of Funding: _____________________________________________________

____________________________________________________

Check Payable to (Vendor Name): ___________________________

Vendor Address: ___________________________

Authorizing Signature: ___________________________    Date: __________________

NOTE: An Internal Revenue Service Form W-9, Request for Taxpayer Identification Number and Certification, is required for all third party vendors receiving funds.

Forward completed applications to your Vitalant Donor Recruitment Representative.

Internal Use Only:
Vitalant Approval: ___________________________    Date: __________________

Comments: ___________________________________________

____________________________________________________

Please Note: All applications must be legible and completed in full or may result in forfeiture of funds. It is not the responsibility of Vitalant to complete the applications.

Revised 1/11/2019