## **Clover Communicator**

Lorain County - Where 4-H is Great!

Sept 2022

#### **Dates & Deadlines**

#### **SEPTEMBER**

5	Holiday -	<ul><li>Extension</li></ul>	Office	Closed
---	-----------	-----------------------------	--------	--------

- 13 Sr. Fair Board (FG) 7:30 p.m.
- 15 Endowment Board (AC) 7:00 p.m.
- 19 4-H Educational Board (AC) 6:30 p.m.
- 21 Advisory Committee AC) 6:00 p.m.
- 22 Jr. Fair Board (FG) 7:00 p.m.\*

## <u>OCTOBER</u>

- 1-31 North Coast Inland Trail 4-H Litter Pick-Up
- 1 Ohio 4-H Celebration of Youth
- 2-8 National 4-H Week
- 11 Sr. Fair Board (FG) 7:30 p.m.
- 15 Lorain Co. 4-H Grant Applications Due
- **17** 4-H Educational Board (AC) 6:30 p.m.
- 19 Advisory Committee (FG) 6:00 p.m.
- 19 Endowment Board (FG) 6:30 p.m.
- 20 Volunteer Recognition Program (FG)
- 27 Jr. Fair Board (FG) 7:00 p.m.

In this Edition			
Section	Page		
Notes from Jacki	2		
County News	3		
Club News	8		
Lorain County Jr. Fair	12		
<b>Upcoming SERVICE Opportunities</b>	16		
<b>Upcoming LOCAL Opportunities</b>	19		
<b>Upcoming STATE Opportunities</b>	20		

The 2021 Lorain County 4-H Calendar is available on our website!

**Thank you** to the following Lorain County 4-H supporters. It is the generosity from organizations such as yours that ensures *Lorain County 4-H is Great*!





## 4-H & S GROWS HERE

## Notes from Jacki

What a 2022 4-H summer we have had! Participating in 4-H club meetings, project clinics and workshops, record book evaluation and interviews are all a part of earning the privilege to exhibit at the Lorain County Jr. Fair. It takes a whole lot of people to work together to make this happen.

Accomplishments from this year include: Membership:

- 1,006 youth in 58 4-H Clubs engaged in project work, leadership, and service projects
- 232 youth participated in our 4-H Cloverbud program (youth ages 5-8) Camps & 4-H Animal Schools
  - Over 80 youth participated in 4-H Horse, Dog, Goat/Lamb, and Rabbit schools.
  - 182 Cloverbuds participated in Show & Tell
  - 86 youth participated in 104FCS project interviews
  - 202 youth participated in 241 Ag/Still Life project interviews
  - 587 youth submitted 938 4-H animal project books for evaluation
  - 500 youth participated in Lorain County Quality Assurance Workshops
  - 971 youth earned the privilege of participating in exhibiting 1,326 projects at the Lorain County fair!

Thank you for your part in this year's 4-H program!

Have a beautiful, safe and healthy month!

Jacquelii & Bra



## **County News**

## **4-H Advisory Committee**

#### **4-H Advisory Nominations Are Open!**

We have four, three-year term positions open on the 4-H Advisory Committee. There are five different positions on the 4-H Advisory Committee. All five of these positions are filled based on names submitted through the nomination process. Nominations are accepted now through September 30<sup>th</sup>. Please be sure to identify what position you are nominating each individual. Nomination forms may be submitted by mailing in the form, dropping off the form to the Ag Center, or e-mailing them to wise.1217@osu.edu . All Lorain County 4-H Volunteers will receive an electronic voting ballot to vote in the three-year term positions. Voting will be open Monday, October 3- Monday October 10, 2021. Winners of the election will be announced at the annual Volunteer Recognition Program. Their official term will begin January 1, 2022.

The current 4-H Advisory Committee will elect the remaining one-year term positions from the list of nominated individuals at the November 4-H Advisory meeting.

Please refer to the 2022 Nomination Form found on the next page. For additional information please reach out to our current 4-H Advisory membership chair- Cory Seabold.

## **Volunteer Recognition Program**

Mark your calendars for Thursday October 20, 2022, and plan on joining us at the fairgrounds to celebrate this year's accomplishments! Service awards, specialty awards, and results of the election will all be announced and celebrated this evening.

## **County 4-H Advisory Committee Nominations**

The County 4-H Advisory Committee works directly with the 4-H Educator to provide oversight, guidance, and management of the Lorain County 4-H program. This committee meets the 3<sup>rd</sup> Wednesday evening each month. It is time to send in nominations! The current committee members are listed on the next page.

There are five different positions on the 4-H Advisory Committee: Term, At-large, Key Leader, Community Leader, and Youth Rep

<u>Term</u> positions are elected for a three-year term which starts on January 1, 2021. Terms are open to any current 4-H Club Advisor, who has at least two years of experience as a 4-H Club Advisor.

These positions are elected by the 2022 4-H volunteers. A link to an electronic ballot will be e-mailed to all approved and enrolled 4-H volunteers the first week of October. Election results will be announced at the Volunteer Recognition Program October 20, 2022.

There are three term positions expiring this year. For a total of four open positions.

The at-large, key leader, community leader and youth rep positions are each one-year terms expiring on December 31. These positions are elected by the current 4-H Advisory Committee at the November business meeting from the list of nominated individuals.

<u>At-large</u> terms are open to any current 4-H club advisor with at least two years previous experience as a 4-H club advisor. The constitution provides for the election of 3 to 5 at-large representatives.

**Key leader** terms are open to any 4-H volunteer who serves in a middle management 4-H Volunteer role such as member of a county-wide 4-H committee (i.e. Skillathon Committee, 4-H Endowment Board, etc.) or a special county-wide 4-H volunteer (i.e. 4-H Scholarship Coordinator, 4-H Camp staff, etc.)

<u>Community leader</u> terms are open to anyone with an interest in youth issues through their employment or volunteer service in other youth serving organizations or companies. They may or may not be a current 4-H Volunteer at time of appointment.

**Youth reps** are selected from those youth who turn in County Activity Application forms in late November and express an interest in this committee.

Help us identify potential 4-H Committee candidates by submitting a nomination on the form below. All nominees will be contacted to ensure they are interested and willing to serve if elected. Self-nominations are allowed.

4-H COMMITTEE NOMINATION

DUE BY SEPTEMBER 30<sup>th</sup> TO: Ohio State University Extension, 42110 Russia Road, Elyria, OH 44035

Names of Nominee(s)

Phone Number

Position (Term, At-Large, Key, Community, Youth rep)

Name of person submitting this nomination: _	 	

#### 2022 4-H ADVISORY COMMITTEE – LORAIN COUNTY Lorain County 4-H Advisory Committee PO Box 1504, Elyria, Ohio 44036-1504

POSITION	NAME	TERM ENDS DEC. 31	YEARS ON COMM*
3-year term	Hannah Buchs	2023	5
3-year term	Morgan Goss	2024	1
3-year term	Michelle Hines (Treasurer)	2023	3
3-year term	Rachel Krezman (Secretary)	2022	5
3-year term	Sue Malik	2023	2
3-year term	Kim Polen	2022	3
3-year term	Becky Reed	2024	1
3-year term	Cory Seabold (President)	2023	5
3-year term	Laura Smirz	2023	4
3-year term	Amy Smith	2022	3
3-year term	Adam Wilson	2024	1
3-year term	Open Position	2022	
At Large	Faye Handrosh	2022	7
At Large	Jane Urig	2022	6
At Large	Brenda Teeters	2022	6
Comm. leader	Carolyn Bishop	2022	2
Youth Rep	Katrina Mackey	2022	2
Youth Rep	Holden Harker	2022	2
Youth Rep	Amy Gerber	2022	2

Any of the individuals listed above whose terms end in 2022 are eligible for nominations, in addition to all other eligible volunteers. Exceptions are anyone with 7 years or more service.

## **County News**



## **4-H Endowment Board**

## **Membership Drive**

Are you interested in organizing fund raising efforts and assisting with the management of our 4-H Endowment funds? The Endowment board will have several two-year term positions open for 2022! If you are interested in becoming a part of this important and active group of individuals, please email a letter of intent including your qualifications and interest in serving on this board and brief bio to <a href="wise.1217@osu.edu">wise.1217@osu.edu</a>. These letters of intent and bios will be shared with the nominating and membership committee. This committee will present a slate of officers from the current board and a slate of new board candidates to replace members with expiring terms. Nominations will occur at the October meeting and elections will be held at the November meeting.

For additional information on our 4-H Endowment Board please connect with a current board member.

## **October Grant Cycle**

<u>Project Grants-</u>open to any official 4-H entity interested in offering a program or workshop in Lorain County!

<u>Workshop-Seminar Grant</u>- open to any current 4-H member of volunteer interested in seeking funding for a new learning opportunity.

Deadline for submission is October 15. Click <u>here</u> to access our Lorain County 4-H Endowment web page and scroll down to the grant applications.



## **County News**

## **4-H Educational Board**

## **Accepting Board Member Applications**

Are you interested in assisting with identifying and supporting educational programs for our 4-H'ers? The 4-H Educational board will have three term positions open for 2023, two adult volunteer and one youth position. If you are interested in becoming a part of this important and active group of individuals, please complete the <u>4-H Educational Board application</u> and e-mail to <u>wise.1217@osu.edu</u>.

Applications are reviewed by, and members selected from a review committee. The Review committee consists of one representative from 4-H Advisory Board, one representative from the 4-H Endowment Board, one community representative, and the 4-H Educator.

For additional information on our 4-H Educational Board please connect with a current board member or visit our website.

## **Event Request Proposals**

Calling all clubs!! The 4-H Educational Board would like you to assist you in planning a county-wide event for Lorain County! Hands-on workshops, clinics, guest speakers, and animal shows for a particular 4-H project or topic are welcome. Events may be planned as club fundraisers or service to our 4-H program! County-wide event request forms are available on the Lorain County 4-H website. To submit a request to host a 4-H Animal Show, at least one 4-H Advisor must attend the 4-H Show SOP training.

The 4-H Educational Board meets at 6:30 p.m. the third Monday of each month at the Ag Center.

## Club News



## 4-H Project Evaluation Results

Congratulations to our 4-H'ers that participated in this year's 4-H project evaluation process and qualified for county fair! We are working on a list of results sorted by club. Results include entries, placings, state fair qualifiers, and state fair results. Results will be posted on our website asap!

## **Don't forget to say Thanks!**

All fair ribbons, awards, and special placing donor information should have been on a label or card attached to your award. Please be sure you show your appreciation to our generous volunteers and donors by sending them a heartfelt, handmade or handwritten thank you!

## **Club Fall Recognition Order Form**

The Extension Office will continue to offer end-of-year awards for your 4-H'ers! 4-H Club Advisors, please complete and return the <u>order form</u> to Michelle Czarnecki, Czarnecki.1@osu.edu.

## **End of Year Reports**

It is that time of year to begin preparing your 2022 required reports.

2022 Financial Summary
Club inventory List
4-H Club Information Survey
Projected 2023 Club Activities

We encourage you to submit the end-of-year reports before the deadline.

## **Club News**

## **Looking for Club meeting locations?**

Below are several entities that have reached out to us regarding space available for 4-H meetings!

## **LCCC Wellington Center**

Advisors: Are you looking for space to hold your 4-H meetings during inclement weather? LCCC Wellington Center has room available by appointment. Call 440-647-1776 or email wellington@lorainccc.edu for more information.

## **Lorain County Metroparks**

Interested in using one of the Metro Parks locations? They are offering a system to request park facilities.

- Create your account and request dates here <u>www.loraincountymetroparks.com/my-account</u>
- 2. Send your list of requested locations/dates/times for 2023 to <a href="mailto:reservations@loraincountymetroparks.com">reservations@loraincountymetroparks.com</a> by Monday, September 12.
- 3. The new system will allow room rentals to everyone (groups and public) on a rolling 365 days. This means that as of January 1, 2023 you will be able to book January 1, 2024. To receive the non-profit free room rate you will need to call the administrative offices for future rentals.

Policy still restricts groups to just 2 free time blocks (across the park district) per month. You will be able to make your own paid room reservations through your online account dashboard should you need additional room rentals beyond your permitted 2-time blocks.

## **Project Book Price Increase**

As a result of increased costs associated with editing, design, production, and distribution of OSU Extension publications, prices for all for-sale publications are being increased effective October 1, 2022.

Customer Group	4-H Project Book	4-H Resource Handbook
Out-of-state residents of Ohio residents purchasing online	\$10	\$20
Ohio residents purchasing through a county office	\$8	\$16

## ORDER FORM FOR FALL 4-H RECOGNITION ITEMS DUE OCTOBER 4th

Mail to: Ohio State University Extension, 42110 Russia Rd., Elyria OH 44035

Email: czarnecki.1@osu.edu or Fax: 440-326-5878

\* \* \* \* \* \* \* \* \*

These items will be put into a club "packet" which any advisor of your 4-H club can pick up at the 4-H Volunteer Recognition Dinner, or at the 4-H Office anytime. *If you need these items prior to please contact the office at least 5 days in advance to make arrangements.* 

Upon request only, a membership certificate for each 4-H'er in your club (including summer enrollment members) showing the number of years of 4-H membership completed will be included in your October club packet.

Club Name:			
Advisor Completing this Order	Form:	Phone:	
not wish to give club work grad grade.  This should be based (	des to your members. If given on their attendance at club me n of projects, etc. You will <b>NO</b>	Club work grades are optional. You, each member receives an A, B, or etings, participation in club activities  T turn in club work grades to the 4-I receive them.)	C club work s, fundraisers,
A Club Work Ribbons _	B Club Work Ribbons	C Club Work Ribbons	
Cloverbud Ribbons (Ple	ease do <b>not</b> order if your Clove	erbud received this at fair show & te	II)
4-H MEMBERSHIP PINS (Pin	s given only at completion of y	rears listed below)	
Cloverbud Med	dal (Please do <b>not</b> order if you	r Cloverbud received this at fair sho	w & tell)
1st Year	8 <sup>th</sup> Year	11 <sup>th</sup> Year	
4 <sup>th</sup> Year	9 <sup>th</sup> Year	12 <sup>th</sup> Year	
6 <sup>th</sup> Year	10 <sup>th</sup> Year	13 <sup>th</sup> Year	
		14 <sup>th</sup> Year	
CERTIFICATES: Do vou wai	nt certificates for vour club me	mbers? YES	NC





#### Highly Pathogenic Avian Influenza Detected in Ashland and Defiance Counties

REYNOLDSBURG, Ohio (September 6, 2022) - Highly Pathogenic Avian Influenza (HPAI) has been detected in a backyard flock in Ashland County and a commercial chicken flock in Defiance County. The positive detections were confirmed by the United States Department of Agriculture's Animal and Plant Health Inspection Service (USDA-APHIS). The samples were first tested at the Ohio Department of Agriculture's Animal Disease Diagnostic Laboratory and confirmed at the APHIS National Veterinary Services Laboratories in Ames, Iowa.

HPAI is a highly contagious virus that spreads quickly and can be fatal to flocks and devastating to poultry owners, both commercial and non-commercial. HPAI can infect poultry (such as chickens, turkeys, pheasants, quail, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese, and shorebirds.

State officials quarantined the affected premises, and birds on the properties will be depopulated to prevent the spread of the disease. Federal and State partners are working jointly on additional surveillance and testing in areas around the affected flocks. Surveillance activities will be conducted in a 10-kilometer zone around the infected premises.

The recent HPAI detections <u>do not present an immediate public health concern</u>, according to the Centers for Disease Control and Prevention. No human cases have been detected in the United States. According to USDA, HPAI cannot be transmitted through properly cooked meats or eggs. Products from any HPAI-affected flocks are prohibited from entering the food system. As a reminder, the proper handling and cooking of all poultry and eggs to an internal temperature of 165 °F is recommended as a general food safety precaution.

The best defense against HPAI is <u>vigilant disease prevention</u>. Biosecurity and best management practices include:

- Prevent contact with wild birds and waterfowl. Keep birds indoors when possible.
- **Keep visitors to essential personnel only.** Only allow those who care for your poultry to have contact with them and make sure they follow biosecurity principles.
- Wash your hands before and after contact with live poultry. Use soap and water. If using a hand sanitizer, first remove manure, feathers, and other materials from your hands.
- Provide disposable boot covers (preferred) and/or disinfectant footbaths for anyone having contact with your flock. If using a footbath, remove all droppings, mud or debris from boots and shoes using a long-handled brush BEFORE stepping in. Always keep it clean.
- **Establish a rodent and pest control program**. Deliver, store, and maintain feed, ingredients, bedding, and litter to limit exposure to and contamination from wild animals.
- Use drinking water sourced from a contained supply (well or municipal system). Do not use surface water for drinking or cleaning.
- Clean and disinfect tools and equipment before moving them to a new poultry facility. Trucks, tractors, tools, and equipment should be cleaned and disinfected prior to entering or exiting the property. Do not move or reuse anything that cannot be cleaned.
- Look for signs of illness. Monitor egg production and death loss, discoloration and/or swelling of legs, wattles and combs, labored breathing, reduced feed/water consumption.

If you notice any symptoms or unexpected deaths in your flock, please report them immediately to the Ohio Poultry Association (614.882.6111), or the Ohio Department of Agriculture (regular business hours: 614.728.6220; after hours: 888.456.3405).

## **Lorain County Junior Fair**





A big **thank you** to everyone that put together such a wonderful Jr. Fair!

## **Thank You Notes**

Ribbons, trophies and awards sponsored by individuals and businesses have a label on the award with the donor/sponsor and where to send your thank you note. Ribbons that do not have labels were provided by the Lorain County Sr. Fair Board.

"We must find time to stop and thank the people who make a difference in our lives."

-John F. Kennedy



Congratulations to the 2022 Jr. Fair Royalty Court!

Queen: Emily Kois Natalie Calfo Chloee Howard Allison Tuggle

King: Christopher Krupke Noah Clegg Elijah Kyser

## **Fair Pictures**

Interested in fair pictures from Dan Messaros? Visit <a href="https://messarosphoto.smugmug.com/LorainCountyFair">https://messarosphoto.smugmug.com/LorainCountyFair</a>

## **Lorain County Junior Fair**



## **Input Meeting**

This year's Jr. Fair Input meeting will be held in conjunction with the Jr. Fair September Board meeting Thursday, September 22, in Fair Hall. A departments will meet at 6:30pm and B departments will meet at 7:15pm.

#### A Departments:

- Swine
- Horse
- Fowl
- Dairy
- Goat

#### **B** Departments:

- Sheep
- Ag/Home Ec
- Beef
- Special Events
- Rabbit/Small Animal

## Jr. Fair Board is recruiting new members!!

Think you have what it takes to be a Junior Fair Board Member? We're always looking for hard-working young people to join our team! Applications are due November 15, 2021.

You must be 15-18 years old as of January 1 to be a full-fledged member of JFB. Assistants must be at least 13 as of January 1.

Visit: <a href="https://lorain.osu.edu/program-areas/4-h-youth-development/lorain-county-junior-fair">https://lorain.osu.edu/program-areas/4-h-youth-development/lorain-county-junior-fair</a> to access all applications. Updated applications will be posted soon!



Dog

## **Upcoming SERVICE Opportunities**

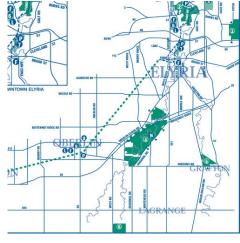


## **North Coast Inland Trail Litter Pick-up**

Lorain County 4-H has committed to litter pick-up twice a year on the portion of the North Coast Inland Trail (NCIT) that runs through our County. This 13-mile long stretch winds between Elyria and Kipton. We encourage our clubs to take advantage of this fun community service opportunity and sign-up for one section clean-up in October. Sign up your club for a trail section through <u>Sign up Genius</u>. For specific requirements and trail locations review our <u>Adopt the Trail with 4-H handout</u>. To learn more about the NCIT, visit the Lorain County Metro Parks website.

Industrial Parkway to Murray Ridge Rd.
Murray Ridge Rd. to Russia Rd.
Russia Rd. to Butternut Ridge Rd.
Butternut Ridge Rd. to East Lorain St.
East Lorain St. to South Pleasant St.
South Pleasant to Pyle South Amherst Rd.
Pyle South Amherst Rd. to Quarry Rd.
Quarry Rd. to Gifford Rd.
Gifford Rd. to Baird Rd.







## **Upcoming SERVICE Opportunities**

## Calling all 4-H Camp Counselors!!

4-H Camp provides the full benefits of a 4-H experience with the fun and wonder of camping in the great outdoors! When we asked our 2021 Camp Counselors what the best part of their counselor experience was, they responded:

- "How fun the activities were"
- "Watching the campers learn new things"
- "Making new friends with other counselors and campers"
- "Pushing myself to try and teach new things."

We are putting out the first call to all returning and new 4-H camp counselors for our 2022 4-H Camp program year!

<u>Application</u> deadline is December 1<sup>st</sup> Interviews will be conducted in December Counselor trainings begin in January!



Be sure to visit our website for more information!

# The Barns and Buttons 4-H Club of Ashtabula County invites you to help the Ronald McDonald House Charities of Central Ohio (Columbus) beat Xichigan in the 11th annual Pop Tab Battle!

Annika, a Cloverbud member of the Barns and Buttons 4-H Club, had a double lung transplant in September of 2021 at Nationwide Children's Hospital. She and her family spent 167 consecutive nights at the Ronald McDonald House (as well as countless other nights over the past 5 years). Pop tabs are used to help pay the electric bill at the Ronald McDonald House. Currently Ronald McDonald House Charities of Central Ohio provides rooms for 80 families, from around the world, to be able to stay near their sick child while they receive treatment at Nationwide Children's Hospital; the house is currently adding 80 more rooms to help even more families!

## How can you help???

- Save the tabs from soda cans, seltzer cans, soup cans, pet food cans, vegetable cans, tennis ball cans
  - Ask family members, friends, and neighbors to save their tabs
  - Collect as many tabs as you can from now until November 1, 2022
  - Locally bring tabs to a Barns and Buttons club member or drop them off at a local collection site (including Henderson Memorial Library and the OSU Extension Office in Ashtabula & Lorain County)
- Jenna Hoyt, Ashtabula County Extension Educator, can collect tabs on November 1-2,
   2022 at the Ohio 4-H Center

Our club will be delivering all tabs collected to the Ronald McDonald House Charities of Central Ohio by November 26, 2022 to help them once again beat Xichigan!!







## **Upcoming LOCAL Opportunities**

## **Elyria VFW 1079 Opportunities**

## **Voice of Democracy Essay Competition- Grades 9-12 Grand Prize: \$30,000**

This audio-essay provides high school students with the unique opportunity to express themselves in a patriotic-themed recorded essay, "Why is The Veteran Important?" Each year, nearly 25,000 9-12 grade students enter to win their share of more that \$2 million in educational scholarships and incentives awarded through the program, The national first place winner receives a \$30,000 scholarship to paid directly to their American university, college, or vocational/technical school. Other national scholarships range from \$1000-\$16,000 and the first-place winner from each VFW Department (state) wins at least a scholarship of \$1,000. Applications must be turned in to: Jim Hasko, Elyria VFW Post 1079, 500 S Abbe Rd., Elyria 44035 by midnight October 31, 2022.

## Patriots Pen Essay Competition- Grades 6-8 Grand Prize: \$5,000

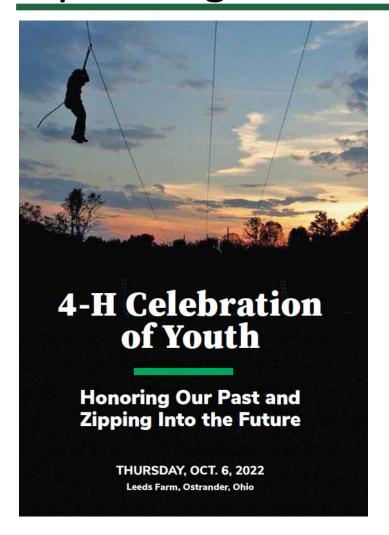
Students in grades 6-8 may enter the VFW Patriot's Pan youth essay contest for a chance to win their share of more than \$1.4 million in state and national award. Each first-place state winner receives a minimum of \$500 at the national level and the national first place winner receives \$5,000. The essay contest encourages young minds to examine America's history, along with their own experiences in modern American society, by drafting a 300-to-400-word essay based on a patriotic theme, "My Pledge to Our Veterans." Entrant are turned in to: Jim Hasko, Elyria VFW Post 1079, 500 S Abbe Rd., Elyria 44035 by midnight October 31, 2022.

## **Lorain County Beekeepers Association**

Are you interested in becoming a beekeeper? Are you between the ages of 11 and 18?

Then check out LCBA's Youth Education Program. Information and details on the selection criteria, the process, and the application are on the LCBA website: www.loraincountybeekeepers.org

## **Upcoming STATE Opportunities**



The Ohio 4-H Foundation's annual Celebration of Youth is fast approaching! All adults aged 21 and over are invited to join us at Leeds Farm in Ostrander, Ohio on Thursday, October 6 for an evening of fall fun on the farm. The event will begin at 5 p.m. and will include a delicious dinner, a variety of fun farm activities, and both a silent and live auction. The kids are away so the adults can play!



This year, the Ohio 4-H Foundation is providing each county with two free tickets to the event. If you are interested in this opportunity, please contact your



county educator for more information. Young alumni are also eligible for our BOGO ticket package, where you can purchase two tickets for the price of one! For additional details on how to purchase a ticket to Celebration of Youth, as well as information on how to sponsor the event or donate an auction item, please visit <a href="https://go.osu.edu/COY">https://go.osu.edu/COY</a>. Questions can also be directed to <a href="mailto:ohio4hfoundation@osu.edu">ohio4hfoundation@osu.edu</a>. We hope you will join us for a night of fellowship and fundraising for Ohio 4-H!

**CFAES** 

# 22 FARM SCIENCE REVIEW

Don't miss THE farm show of the year!
September 20-22

BUY
TICKETS
ONLINE!



London, Ohio

fsr.osu.edu





COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES



## CFAES

# KITCHEN TABLE CONVERSATIONS

September 20-22, 2022 11:30 a.m.-12:30 p.m.



In person @ 384 Friday Avenue @ Farm Science Review or online via Zoom https://go.osu.edu/2022fsrkitchentableconversation

#### **TUESDAY**

When Death Happens-Managing the Farm Without Your Business Partner

Death can change everything, especially your ability to manage the farm without your business partner. How can you better prepare to manage your farm business without your spouse or sibling? Learn some strategies that can help you plan for the challenge of managing a farm alone.

#### **SPEAKER**

David Marrison, OSU Extension Educator, Coshocton County, marrison.2@osu.edu, 740-622-2265

#### **WEDNESDAY**

Female Farmer Financing
Options: Opportunities with
USDA Farm Service Agency
(FSA) Loans

Come participate in this kitchen table conversation on how you can find unique farmland financing options for females, veterans and minority farmers. Learn a little bit more about the requirements, normal rates and roles.

#### **SPEAKER**

Eric Richer, OSU Extension Educator, Fulton County, richer.5@osu.edu, 419-337-9210

#### **THURSDAY**

The Devil is in the Details: Communication and Record Keeping for Improving Farm Management

Family farms are only as good as their communication. A record keeping system is a valuable form of communication when the level of detail fits the needs of the farm decision makers. Useful record keeping can move a farm management team beyond the basic tax return to exploring problem solving and strengthening the family farm business.

#### **SPEAKER**

Bruce Clevenger, OSU Extension Educator, Defiance County, <u>clevenger.10@osu.edu</u>, 419-782-4771

FOR MORE INFORMATION: Gigi Neal, neal.331@osu.edu, 513-732-7070 or

Heather Neikirk, neikirk.2@osu.edu, 234-348-6145 Blog Site: u.osu.edu/ohwomeninag/



College of Food, Agricultural, and Environmental Sciences

## **COVID-19 Resources**

During this pandemic, we want to make sure ALL of our families have access to the local resources needed. Resource Links:

#### **Ohio State Resources**

A new website with science-based information and research on COVID-19 from The Ohio State University College of Food, Agricultural, and Environmental Sciences launched April 7th. The KX COVID-19 Hub is a collaboration between The Knowledge Exchange, Ohio State University Extension, and the CFAES statewide network of researchers and faculty. Visit <a href="kx.osu.edu/covid-19">kx.osu.edu/covid-19</a> for a collection of resources, tools, and links to help Ohio communities' weather the crisis.

Founded in 2019, The Knowledge Exchange (KX) is a support platform in the College of Food, Agricultural, and Environmental Sciences bringing research to the public in an unbiased and interactive way.

#### **Local Resources**

Looking for resources? <u>2-1-1</u> has the latest up-to-date information on what local agencies are on the ground right now, providing food and resources to people facing challenges during the COVID-19 crisis. Call 2-1-1, text "covid19" to 211-211, or visit <u>211lorain.org</u>

United Way of Greater Lorain County: Call 2-1-1 <a href="http://www.211lorain.org/">http://www.211lorain.org/</a>

**Lorain County Community Action Agency:** https://www.lccaa.net/resources/resource\_directory

Lorain County Office on Aging: Call (440) 326-4800 https://lcooa.org/

Ohio Department of Health: <a href="https://coronavirus.ohio.gov/wps/portal/gov/covid-19/home">https://coronavirus.ohio.gov/wps/portal/gov/covid-19/home</a>

CDC: https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/prevention.html

Local Mental Health Resources: https://u.osu.edu/cphp/ohio-mental-health-resource-guides/

#### **Substance Abuse Addiction Resources:**

https://www.help.org/drug-and-alcohol-rehab-centers-in-Ohiohttps://www.help.org/drug-abuse-hotline/

#### **Online Therapy:**

https://www.onlinetherapy.com/free/

https://www.onlinetherapy.com/free-online-therapy-chat/

https://www.onlinetherapy.com/addiction-counseling/

<u>Help.org</u> is a community organization dedicated to empowering people suffering from substance abuse addiction with tools and resources to start their personal journey toward recovery. We create and publish comprehensive, unbiased, free web-based resources that have been featured and are cited by many governmental agencies and organizations across the web.