



# Clover Communicator

Lorain County - Where 4-H is Great!

July 2023

## JULY

- 3 ALL JR. FAIR EXHIBIT ENTRIES**
- 3-7 Jr. Residential 4-H Camp on Kelleys Island
- 4 Holiday – Extension Office Closed**
- 11 SFB 7pm (FG)
- 11 Small Animal Skillathon (NRTL)
- 12 FCS Judging & Early State Judging + Skillathon (NRTL)
- 13 Large Animal Skillathon (FG)
- 14-18 Ohio Sea Camp
- 17 4-H Quarterly Meeting- Advisory, Endowment & Education Boards (CS)
- 26 Rabbit Tattooing  
Rabbit School (FG)
- 27 JFB 7pm (FG)

## AUGUST

- 8 SFB 7pm (FG)
- 9 Ag/Still-Life (FG)
- 19 Large AG/Still-Life Projects Judging (FG)  
Cloverbud Show and Tell (FG)
- 20-27 LORAIN COUNTY FAIR (FG)**

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**Thank you** to the following Lorain County 4-H supporters. It is the generosity from organizations such as yours that ensures **Lorain County 4-H is Great!**



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COLLEGE OF FOOD, AGRICULTURAL,  
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# Notes from Jacki

Greetings from Kelleys Island! 4-H Camp season is by far one of my favorite!! Lots of fun, laughter, and growth happen in such a short time frame!

I'd like to brag a bit about our fantastic counselors and adult staff! These teens complete an application (including references), interview, and intense training to prepare for and plan our 4-H camps. This year we have over 20 counselors that have planned 4 camps:

Cloverbud Day Camp- 60 campers had fun in the sun (and rain) building boats and hats, making parrots and sand art, and searching for treasure!

Sewing Camp- 11 youth learned more about sewing machines, fabrics, completed at least one item for their project completion requirements AND participated in a fun style review!

Jr. Day Camp- 60 youth, counselors, and adult staff from Lorain and Medina Counties enjoyed fishing, shooting sports, and outdoor cooking.

Kelleys Island Residential Camp- over 100 youth, counselors, and adult staff are enjoying water activities, crafts and outdoor rec, and team building.

Thank you to ALL that made this year's 4-H Camp season a fun learning experience!

*Jacquelin & Bacia*



**Kelleys Island 4-H Jr. Camp 2023**



# Headline News

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## 4-H Project Judging Time!

### How does 4-H project judging work?

Each 4-H project has a designated judging date. Youth sign up for a judging interview on the date their project is scheduled to be eligible for a project grade, placing, any special awards offered in the project area, and to exhibit their poster and/or exhibit at the Lorain County fair.

### Interested in State Fair eligibility?

All youth interested in the possibility of qualifying to compete at state fair with their 4-H project will need to sign up for a project interview at our early judging date on July 12, 2023.

### Unable to make your 4-H project designated judging date?

You may sign up for a make-up project interview at a later judging date. If you choose this option, you are only eligible for a project grade and to exhibit your poster or display at the Lorain County fair.

Are you looking for more details and information regarding what to prepare for your 4-H fair exhibit? Then you absolutely **MUST** check out our [4-H Project Judging Expectations](#). This document provides you with the specific things you will need to have prepared for project judging and fair!

## Shooting Sports Judging

In-person interviews for Shooting Sports projects 750-757 will take place **Wednesday, July 12<sup>th</sup>, 5:30 – 8:00 at the New Russia Township Lodge**. Each project interview will be 5-7 minutes long. Click here to be directed to the registration link.

# County News



## FCS Judging

In-person interviews will take place **Wednesday, July 12<sup>th</sup>, 4:30 – 8:00 at New Russia Township Lodge**. Each project interview will be 5-7 minutes long.

Click on the heading of each project area below to be directed to the registration link for your project. Interviews are scheduled by project number. Be sure to use the project numbers as listed below.

### [Food & Nutrition Projects](#)

459 Let's Start Cooking  
461 Let's Bake Quick Breads  
462 Yeast Breads on the Rise  
463 Sports Nutrition:  
467 Cooking on My Own  
469 Global Gourmet  
472 Grill Master  
474 Beyond the Grill  
475 Star Spangled Foods  
476 Pathways to Culinary Success  
477 Party Planner  
481 Everyday Food and Fitness  
484 Snack Attack!  
485 Racing the Clock  
486 Dashboard Dining  
487 Take a Break for Breakfast

### [Clothing Projects](#)

406 Clothes for High School & College  
407 Accessories for Teens  
408 Creative Costumes  
409 Sew Fun  
410 Designed by Me  
411 Em-bel-lish: Wearable Art  
412 Sew For Others  
413 Sundresses and Jumpers  
415 Ready, Set, Sew Active!  
417 Dress-Up Outfit  
418 Loungewear  
419 Terrific Tops  
420 Outerwear for Anywhere  
424 Clothing for Middle School  
425 Look Great for Less  
426 Clothing For Your Career  
430 Shopping Savvy  
432M Sewing & Textiles

### [FCS Special Interest Projects](#)

365 Self Determined - Family & Consumer Sciences  
405 The Laundry Project  
435 Superhero You  
442 Family History Treasure Hunt  
445 Becoming Money Wise  
448 Teens on the Road to Financial Success  
490 Science Fun with Dairy Foods  
491 It's My Home  
492 Cake Decorating  
493 Science Fun with Kitchen Chemistry  
494 Makeover My Space  
495 Your First Home Away from Home  
496 My Favorite Things  
497 Scrapbooking  
498 Quilting the Best  
499 You Can Quilt

## Early Judging- State Fair Qualifier

In-person interviews will take place **Wednesday, July 12<sup>th</sup>, 5:30 – 8:00 at New Russia Township Lodge**. Each project interview will be 5-7 minutes long.

For youth interested in early judging state fair in a project that is not listed above, [Click here](#) to be directed to the your registration link for early judging.

# County News

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## 4-H Clothing Projects

All 4-H clothing projects involve a three-part evaluation process.

***All youth in sewing projects will need to plan on being at the evening's judging event from 4:30-8:00 p.m.***

### 4-H Project Interview

Come prepared to discuss your project and what you have learned with your interview judge. Bring with you your completed 4-H project book, project garments on a hanger, sewing basket with your notions and garment pattern.

### Construction Evaluation

Depending on the timing of your interview, you will submit your garments for construction evaluation either before or after your interview. If your interview is between the times of 4:30 and 5:30, you will submit your garments AFTER your interview. If your interview is between 5:30 and 6:30, you will submit your garments BEFORE your interview.

### Style Review

Participate in a fun and simple modeling workshop! Be sure to bring your prepared style review commentary to be provided to our Style Review Coordinators, Amy Lake and Kayla Linden when you check-in for your judging. The commentary is read while you are walking the runway! If you have questions, please call Amy Lake at 440-328-7615.

## **Clothing Project Judging Agenda- Wednesday, July 12, 2023**

- |             |   |
|-------------|---|
| 4:30 – 6:30 | Project Interviews & Construction Judging   |
| 6:30        | Modeling Workshop   |
| 7:00        | Receive garments back to dress, comb hair, and create your complete look (accessories, shoes, etc.) |
| 7:30        | Style Review  |

# County News



## Ag & Still Life Judging

In-person interviews will take place **Wednesday, August 9<sup>th</sup>, 4:30 – 8:00 at Lorain County Fairgrounds**. Each project interview will be 5-7 minutes long.

[Click here](#) to be directed to the registration link.

Youth will need their completed project book and records, poster or project exhibit, and come prepared to share their project learning experience with an interview judge.

- |  |  |
|--|--|
| 91 Discovering 4-H   | 507- 512 Robotics                                      |
| 92 Around the Globe  | 517-518 Bicycle  |
| 117-227, Animal projects which are being exhibited and shown <b>ONLY</b> as poster projects. | 527-531 Electricity/Electronics                        |
| 230 Pet Pals   | 540 Not Just Knots                                     |
| 244-246 Veterinary Science   | 584-589M Photography and Creative Writing Projects     |
| 300 & 351-360 You're the Athlete and Health Projects   | 592-593 Arts   |
| 365 Self-Determined Projects   | 611-624 Outdoors and Natural Resources Projects        |
| 370-378 Leadership Projects  | 630-631 Gun Safety, Basic Archery                      |
| 382 Am I Ready for Work  | 641-646 Beekeeping and Insects                         |
| 500 Science Fun with Physics   | 670 -671, 691-692 Canning/Freezing; Gardening Projects |
| 501-503 Aerospace Science & Radio-Controlled Vehicles  | 750-757 Shooting Sports Projects                       |

**Exhibitors are encouraged to leave their exhibits and posters with JFB after they have completed judging.** Please check your exhibit in with a JFB at the check-out/ribbon pick-up table to be displayed fair week!

## Make-Up Judging- FCS or Shooting Sports Projects

You may sign up for a make-up project interview at this judging. Click on the link above and choose FCS or Shooting Sports- Make-up Judging. If you choose this option, you are only eligible for a project grade and to exhibit your poster or display at the Lorain County fair.

# County News

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## Large Ag Judging

In-person interviews will take place **Saturday, August 19<sup>th</sup>, noon- 2:00 pm at Lorain County Fairgrounds**. Each project interview will be 5-7 minutes long.

[Click here](#) to be directed to the registration link.

Youth will need their completed project book and records, poster or project exhibit, and come prepared to share their project learning experience with an interview judge.

- 556-559 Woodworking Projects
- 573 Arcs and Sparks - Welding
- 541-543 Small Engine projects
- 365 Large Self-determined projects



# County News

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## 4-H Livestock & Small Animal Project Book Judging

The projects listed below must submit their project books for evaluation no later than July 24 and earn a minimum of 15 points in order to show a live animal at the fair.

- Beef
- Cat
- Cavy
- Dairy
- Dog
- Goats
- Horses
- Pocket Pets
- Poultry
- Rabbit
- Sheep
- Small Animal Self-determined
- Swine

- July 14- Early review books available for pick-up in Extension office (1 rep from club to pick up ALL) Thank you to ALL that turned in for early review!
- **July 24-** All books that did not turn in for early review or turned in but did not receive a 15 or higher must submit
- Week of Aug 1- Youth that did not achieve a 15 or higher will receive notice that they are not eligible to show at fair. They may do a poster project only.
- Aug 9- Project books will be available for pick-up at the Ag & Still Life Judging at the Lorain County Fairgrounds. Please arrange for one representative from each club to pick up all Club members books.

To assist you in completing your 4-H Animal Project Records, check out the Project and Record Book Judging Guidelines!! These are located on the [4-H Project Resources page](#) of our website.

Evaluation of project books and records will utilize the scoresheet also available on our website.





# County News

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## **Skillathon- What is that?**

In Ohio, a skillathon is typically include five stations, each taking about five minutes to complete, although stations can be changed to fit the time available. Some skillathons offer different age- or skill-appropriate stations for juniors, intermediates, and seniors. Youth move from station to station attempting to perform tasks such as matching breeds with descriptions, labeling animal body parts, identifying meat cuts, designing appropriate housing, etc.

Lorain County 4-H is offering skillathon contests in 14 different project areas. Each project area will include three stations. These three station topics were shared in the May Clover Communicator Newsletter. You may also review [station topics by project area](#) on the Educational Board page of our website. Youth may compete in as many of project areas as they would like.

Awards will be offered for the top scores in each individual project area, as well as overall winners for Small Animal and Large Animal. In order to compete for overall winner, youth must complete a minimum of four individual project areas in one evening.

### **Small Animal Skillathon**

Tuesday, July 11, 2023, 4:30-7:30 p.m.

New Russia Township Lodge

Includes cat, cavy, dog, fowl, and rabbit project areas.

[Register Here!](#)

### **FCS & Shooting Sports Skillathon**

Wednesday, July 12, 2023, 4:30-7:30 p.m.

New Russia Township Lodge

Includes food & nutrition, sewing & clothing, and shooting sports project areas.

[Register Here!](#)

### **Large Animal Skillathon**

Thursday, July 13, 2023, 4:30-7:30 p.m.

Lorain County Fairgrounds- Jr. Fair Building (Barn #4)

Includes beef, dairy, goat, horse, sheep, and swine project areas.

[Register Here!](#)

### **Looking for Award Donors**

Are you interested in contributing towards this year's skillathon contest awards?

[Click here](#) for more information on how you may assist.

# 4-H Quarterly Meeting



## 4-H Advisory Board

Provides overall guidance of the 4-H program.  
Focus on membership and volunteer development

## 4-H Endowment Board

Provides guidance of fundraising and fund managements. Focus on Annual Dinner & Auction and donor communication.

## 4-H Educational Board

Provides oversight of youth educational efforts. Focus on county educational opportunities and the teen ambassador program.

## Lorain Co. Jr. Fair Board

Organizes, conducts, and evaluates Lorain County Jr. Fair.

These four boards come together at our 4-H Quarterly meetings to provide updates and plan collaborative efforts together. The next Quarterly meeting will be July 20, 2023, at Constellation School. All are welcome!

### Meeting Schedule:

6:00 p.m.	Leadership Training
6:30 p.m.	Individual Board Meetings
7:20 p.m.	General meeting for ALL Boards

Constellation School  
336 South Logan St.  
Elyria, OH 44035

All in attendance are asked to assist in putting away tables and sweeping after the general meeting. We need to lock the doors no later than 8:00 p.m. Any meetings after the meeting will need to be moved to the parking lot.

# County News

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**Winning Plan Requests** are for youth that have disabilities or a learning difference and are interested in accommodations. If you have a 4-H member on a winning plan be sure to share the approved accommodations form with the event coordinator OR staple in the inside of the project book prior to judging.

## **Project Exhibition at the Lorain County Fair**

Participation at the Lorain County Fair is a privilege. This is highly encouraged but is not a requirement to complete a 4-H project. Junior Fair Board will offer several ways to submit your project exhibits- leave them at the fairgrounds on August 9, 2023 once your interview is completed or drop them off noon-2:00pm on Saturday, August 19<sup>th</sup>.

## **Cloverbud Show & Tell**

This year's Cloverbud Show & Tell will be Saturday, August 19<sup>th</sup> , Noon- 2:00pm. We encourage you to consider making an item for your interview that may also be displayed in our Cloverbud booth at the fair!



Text or web addresses listed in [blue](#) and underlined contain live links.  
Click or CTRL + Click will direct you to the page or document.

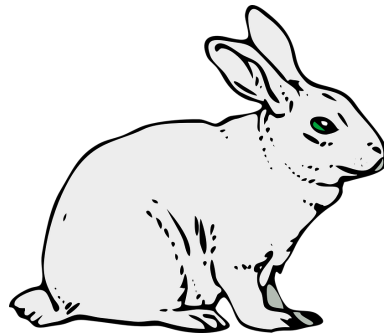
# Lorain County Junior Fair

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## **Rabbit Tattooing**

ALL rabbits should have means of identification to be exhibited at the Lorain County Jr. Fair. Tattoo is the preferred method. This is to ensure the safety and easy identification of all animals.



***Each individual meat pen and single fryer MUST be tattooed on July 26 from 4:30-6:30 p.m.*** in the designated tattooing area in Barn 4 to be shown and sold at auction. If unable to attend, contact the Junior Fair by July 16<sup>th</sup> to attend the July 17<sup>th</sup> from 1:00-2:00 p.m. Maximum of one pet rabbit may be tattooed per exhibitor at no charge. (Pet rabbit tattooing is optional) Maximum of 10 meat rabbits tattooed per exhibitor at no charge. Additional rabbits \$1.00 each. It is highly recommended that all exhibitors attend the 4-H Rabbit School following tattooing. The school will begin at 6:30 p.m.

## **Jr. Fair Information**

Not sure where to find Jr. Fair information? Below are a few resources for you!

Jr. Fair Book – It is your responsibility to be familiar with all deadlines, rules, and guidelines for the areas you will be participating.

[Jr. Fair Advisor Reference Packet](#)

# Lorain County Junior Fair

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## Youth Wristbands

**Jr. Fair Exhibitors** (4-H, FFA, FCCLA, Scouts, Camp Fire, Etc.)

Any child age 8 and under is free at the gates.

Jr. Fair Exhibitors (youth who have turned in a Jr. Fair entry form, registered at least one exhibit for fair, and are in good standing with their Club/Chapter) will receive a wristband pass for fair which allows free admission at the gates.

**Wristband distribution times** – the Jr. Fair exhibitor must go in person to get their wristband at the Jr. Fair Livestock Sale Office on the fairgrounds during these times:

**SATURDAY, AUGUST 19 – 11:00 a.m. – 2:00 p.m.**

**SUNDAY, AUGUST 20 – Noon – 4:00 p.m.**

Exhibitors who cannot wear a wristband (due to sports, allergies, etc.) should request tickets during the wristband distribution times.

**\*\*4-H Club Organizational Leaders** submit a list of any youth that are not in good standing with their 4-H club and ineligible for a youth wristband. Don't forget to check your club's by-laws to ensure that you are in good standing with your club!

## Advisor Discount Passes

**Jr. Fair Advisors** (All youth organizations)

Special advance tickets can be purchased at \$3.00 each (max. 7 daily admission tickets per person). Any registered advisor of a youth organization which participates in the Jr. Fair, whose name is submitted to the Jr. Fair Coordinator at the Lorain County Fair Office by their youth organization, can purchase these tickets. (Extension Office already has 4-H volunteer/advisor names. Other youth organizations **must** submit leader/advisor names.)

Special advance tickets **must be** purchased at the Sr. Fair Board Office on the fairgrounds only **August 1 through August 12** during posted business hours.

A Jr. Fair Advisor **CAN EXCHANGE** their 7 tickets for a wristband during the Saturday and Sunday wristband distribution times if that is desired.

# **Fight the Hunger, Stock the Trailer 4-H Club/ FFA Chapter Competition**

**Who-** Lorain County Junior Fair Board

**What-** Hosting a competition between 4-H Clubs and FFA chapters to see which group can collect the most food

**When-** July 1-August 20

**Where-** Lorain County Fair Grounds will be the final weigh station to determine the winning group

**Why-** This program will help the Lorain County Junior Fair support the community that supports us as well as staying on top in the state competition with the largest amount of food donated

**How-** Lorain County Junior Fair Board is asking that each group collect as many non-perishable food items during the duration of time before the fair. The food items are to get weighed on Sunday August 20 from ...-... at the infield scale and loaded directly into the trailer from there. Prize Money is allotted to the winning club by weight and will be announced during the week of the fair

**1st- \$250**

**2nd- \$150**

**3rd- \$100**





# Lorain County Junior Fair

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## Market Animal & Exhibitor Photos for Jr. Fair Livestock Sale

All exhibitors in market projects (turkey, meat rabbits, meat chickens, market goats, market steers, market hogs, market lambs) **must provide** a 4 x 6 landscape format photo of the exhibitor with their animal to **in order to sell** in the Jr. Fair Livestock auctions. Exhibitors must provide a separate photo for each lot intended to sell.

Please include on the back of each photo:

- Exhibitor Name
- Type of Animal
- Jr. Fair ID for Steers, Pigs, Sheep, and Goats
- 4-H Club or FFA Chapter

Jr. Fair Board will mount photo on the cardboard buyer sign that is given to each market animal buyer during the sale.

**All photos must be received by August 1<sup>st</sup>.** There is a DROP BOX located at the front of the junior fair building next to the office window. Please place photos in an envelope and deposit in this drop box.

## From our Livestock Sales Committee

The link for the BW Final Drive Add On auction will be open July 1st through July 31st. Use this site to upload your animals, along with pictures, so that businesses and individuals can donate to your Market animal project. If you don't upload during this time period, your project will not be listed on the Add On site. The process is the same as last year. This is the link to use-

<https://form.jotform.com/231524166387156> [form.jotform.com]"



# Lorain County Junior Fair

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## For Families with Market Projects

The Jr. Fair Livestock auction is a unique marketing opportunity for youth in junior fair organizations and the buyers who support them. It is important that any youth who is taking a market project understands what it takes to develop a producer- buyer/consumer relationship. All youth who take a market project must participate in a quality assurance program to learn good production practices. Health and well-being of the market animals is first and foremost in producing a top-quality product.

In Lorain County, the Livestock Sale Committee and Jr. Fair Board work together to prepare for the Jr. Fair Livestock auctions in order that everyone has the best opportunity to market and sell their animal projects. It is important that every market livestock exhibitor also works to develop the relationship with those who may be purchasing at the Jr. Fair auctions. Buyer's letters are not mandatory for skillathon or project/record book judging. It is highly recommended that each market livestock exhibitor take time to write a buyer's letter to someone they know, inviting them to the Jr. Fair Livestock Auctions. This experience serves multiple purposes in the learning experience of marketing a livestock project.

What should you include in a buyer's letter?

- Your name and city you live in
- The animal projects you might be selling at the fair
- Dates, time, and place of the auction
- A reason to come to the auction, why you are inviting them, or some other information about your project
- Contact information (may be your parents) if they have questions
- A sincere thank you for considering your invitation You might consider including a picture of your animal and yourself, such as the one that you must send in with your Jr. Fair entry (a buyer's photo is mandatory).

Other tips: You don't need fancy paper unless you would like to do so. However, keep in mind how important presentation is. A nicely written letter on stationary will have more impact than one written on a paper ripped out of a notebook and scribbled in pencil. Be sure to send your letters in time for someone to make plans to leave their business for a day to attend the fair. Keep your letters simple and straight-forward. Double-check grammar and spelling. Send out more than just one. Include family, friends, and people you do business with.

# Dog Updates



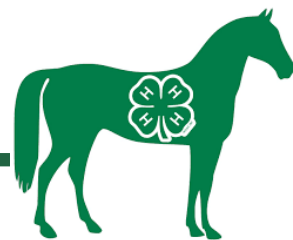
## Upcoming Events

<b>New! Agility Practices</b>	July 27, July 3, July 10 5:30 pm-6:30 at the Fairground in Show barn 4.
<b>Pre-fair Shows</b>	July 29 (Obedience, Rally, Showmanship) Check-in at 9:30 am, show starts at 10:00 am
	July 30 (Agility) Check in at 10:00 am, show starts at 10:30
<b>Register for Pre-fair by July 22nd!</b>	use this link! <a href="https://forms.gle/vmkxwyi2wqMazDJu8">https://forms.gle/vmkxwyi2wqMazDJu8</a>

## Point Clarifications

Agility Practices will count at one of the two points required to show at fair. One other point must be gained from attending the dog schools, fun shows, or pre-fair shows.

# Horse Happenings



### 2023 Horse Show Opportunities at Jr. Fair

Check out the [4-H Horse Forms & Resources](#) page on our website for show rules and entry forms. Completed entries and payment for all shows listed below is August 1, 2023.

- Groom & Clean- Monday, August 21- Saddle Horse at 9:00am, Mini Equine at 1:00 pm
- Versatility- Small Equine on Tuesday, August 22- Saddle Horse on Sunday, August 27
- Fun Show- Thursday, August 24th Small Equine at 9am, Saddle & Draft at 4pm

# Shooting Sports

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## 2023 Shooting Sports Project Update

To complete your 4-H Shooting Sports project, youth must:

- Attend a minimum of six (6) official shooting sports practices
- Complete a 4-H project interview
- Participate in Shooting Sports Skillathon (optional)

Our shooting sports instructors have added additional practices to assist our youth in meeting the above requirements! The updated schedule is available on the Shooting Sports page of our website.



## Kids on Target Airgun Qualification

Saturday August 26<sup>th</sup> at 11am

Certificates and medals presented by certified instructors and range safety officers

Bring something for a picnic. Grills and beverages provided

To register: call Ken Neidhammer at 216-661-1234 No texts please.

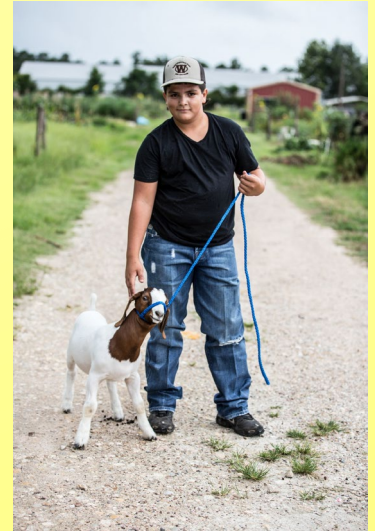
# MEET MY PROJECT

AT THE LORAIN COUNTY FAIR

Sign up for this fun opportunity to share your project with the public!

Meet My Project stations will be set up throughout out Jr. Fair including:

- Beef
- Dairy
- Goats
- Fowl
- Horses
- Rabbits
- Sheep
- Swine
- Ag Products/Still Life
- Family & Consumer Sciences



Meet My Project Stations will be manned Monday, Tuesday, Wednesday, Friday, from 4:00 - 8:00 p.m. and Saturday from 2:00 – 8:00 p.m.

Participant expectations:

- sign up for a two-hour shift (2-4, 4-6 or 6-8) in the project area/station
- arrive to assigned station with your animal or project exhibit and any additional project informational items you would like to bring (informational signage for your project may be available- check with the 4-H Office when you sign-up)
- be prepared to share more about your project, interact with, and educate the public
- wear the Ask Me About My Project t-shirt



[Click here](#) to Sign-up for a shift  
in your barn!



# Lorain County Jr. Fair Ag Olympics!



Wednesday, August 23, 2023

Ring A beginning at 6:30 p.m.

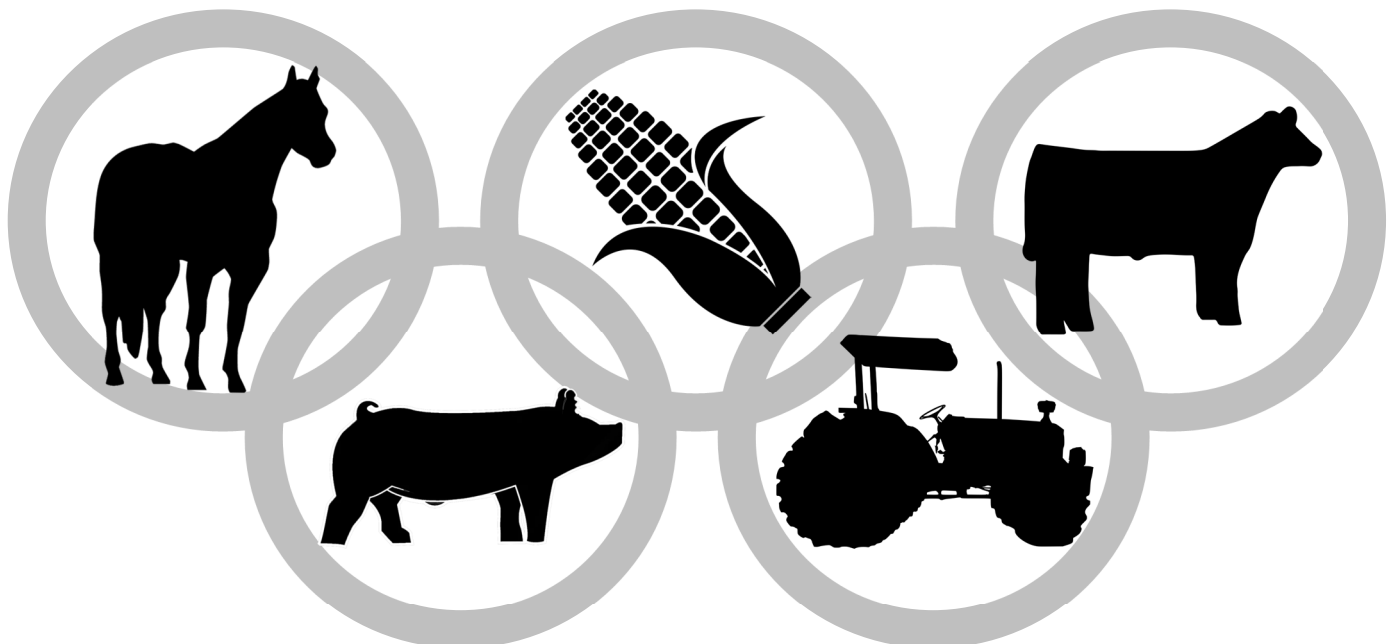
or as soon as possible after the completion of the Saddle Horse Show.

**Open to any LCJF participant!**

**(Including 4H, FFA, etc.)**

Enter a team of 4, or individually to be placed on a team.  
Registration is \$5 per member, due August 1st to the  
Lorain Co. Extension Office

Participants/Teams registered by August 1st will receive a t-shirt.



# Over the Counter Medication Moving to Prescription (OTC – Rx)

Elizabeth Share, MS, 4-H Livestock Specialist, OSU Department of Animal Sciences

## What is changing?

Many prescription (Rx) antibiotic products used in food animal veterinary medicine have been under veterinary oversight. In January 2017, several over the counter (OTC) products were shifted from OTC to veterinary feed directive (VFD) status. In 2023, remaining OTC "medically important" antibiotics will transition to prescription status. These products will no longer be able to be sold as OTC products and will only be available with a veterinary prescription and will need to be purchased from a veterinarian or a pharmacy.

## When?

Expect the change to happen around June, 2023. However, the change to OTC medication availability may occur earlier or later than this for a few reasons:

1. Some manufacturers have already shipped the last of their OTC products, some of which may run out before June 11, 2023.
2. Other products have plenty in retail so these products may be on the shelves beyond June 11, 2023.

*Note: The FDA will honor these remaining products as OTC until their expiration date, so it will be legal to sell and use these products without a veterinary prescription until they expire.*

## Why?

The upcoming changes are part of a organized effort to improve antibiotic stewardship practices. The goal is to reduce the need for antibiotics through preventing disease and when needed, carefully choose and use antibiotics in order to:

1. Reduce the development of antibiotic resistance, which can lead to untreatable infections in both humans and animals.
2. Help make sure that these important medications can continue to treat human and animal disease for a long time.

Even though this may take some additional work, it is important to improve antibiotic stewardship and make sure that the medicine both human (physicians) and animal (veterinarians) doctors need to fight disease continues to work.

Only for Intravenous Use in Beef and Dairy Cattle.  
Not for Use in Dry Dairy Cows and Veal Calves.  
For Intravenous and Intramuscular Use in Horses.  
**Caution:** Federal law restricts this drug to use by or on the order of a licensed veterinarian.  
NADA #101-479, Approved by FDA.



## Prescription (Rx)

- Requires Veterinary, Client, Patient Relationship (VCPR)
- Drugs that require a veterinarian's written permission for use
- Label of a RX drug will state "CAUTION Federal law restricts use by or on the order of a licensed veterinarian."

## Over-the-Counter (OTC)

- Can be purchased without a prescription,
- Should consult veterinarian before use, and
- **MUST** follow label instructions EXACTLY.



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COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

<https://ansci.osu.edu/extension>

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## What products are impacted?

The changes are targeted at products that are both OTC **and** "medically important" antibiotics. Medically important antibiotics are shared between human and veterinary medicine. These classes are effected because resistance to these types of antibiotics pose the most risk to both human and animal health.

Injectable Products	Intramammary Products (Mastitis Tubes)	Oral Liquids and Boluses	Eye Ointments
<ul style="list-style-type: none"><li>• Penicillins</li><li>• Tetracyclines</li><li>• Sulfa Antibiotics</li><li>• Erythromycin</li><li>• Tylosin</li><li>• Lincomycin</li><li>• Spectinomycin</li><li>• Gentamicin</li></ul>	<ul style="list-style-type: none"><li>• Erythromycin</li><li>• Penicillins</li><li>• Dihydrostreptomycin</li><li>• Novobiocin</li><li>• Cephapirin</li><li>• Cephapirin Benzathine</li></ul>	<ul style="list-style-type: none"><li>• Dihydrostreptomycin</li><li>• Sulfa Antibiotics</li><li>• Tetracyclines</li><li>• Spectinomycin</li><li>• Gentamicin</li></ul>	<ul style="list-style-type: none"><li>• Gentamicin</li><li>• Tetracyclines</li></ul>

## What products are NOT impacted?

The upcoming changes will not affect access to products that are already under veterinary oversight, including all VFD and prescription products. There are also a wide range of non-antibiotic and non-medically important antibiotic products that will remain available OTC. Examples of the types of products not impacted by these changes are shown in the box to the right.

### Products ALREADY Under Veterinary Oversight

- Prescription Products
- Veterinary Feed Directive Products

### OTC Animal Health Products

- Vaccines
- Dewormers
- Fly Control
- Hormone Implants
- Teat Sealants
- Ionophore Products

*If the affected product was purchased as an OTC product prior to the move to Rx, it can be used as an OTC product until it expires (e.g., it doesn't have the Rx label) .*

## What should be done with impacted products already purchased as OTC?

The newly labeled prescription products will have the Rx label stating "use by or on the order of a veterinarian only" (Rx label). Prior to the change, the product label will not carry this type of a phrase, which allows it to be sold and used OTC (OTC label). Any product purchased with an OTC label will be honored as OTC until the product's expiration date.

## How will this impact youth livestock project members?

Access to these medications will be no different than current requirements for prescription products. To obtain a veterinary prescription, you will need to establish a veterinary-client-patient relationship (VCPR) with a veterinarian.

### Having a valid VCPR can help:

1. Make sure that the best antibiotic at the best dosage is used to improve the likelihood of recovery while minimizing the risk of resistance,
2. Manage the health of project animal(s), and
3. Prevent drug residues.

## What is Needed for a Valid VCPR?



### Veterinary Responsibilities

1. Be responsible for clinical judgements on the operation,
2. Has observed and has knowledge of the animal(s) to make good clinical judgements,
3. Has discussed the health plan or any treatments with the owner, and
4. Be available for follow-up, either personally or through collaboration with other veterinarians.

### Owner/Farm Responsibility

1. Agree to get and keep a valid VCPR and
2. Owners and management agree to follow veterinarian's instructions.

### How to establish a VCPR:

1. Invite a veterinarian to speak at your club or project meeting about health plans,
2. Have a farm tour with your club and invite the veterinarian to come along, and/or
3. Visit with your county fair veterinarian.

### Once the VCPR is Established

The veterinarian can provide a prescription for products they deem appropriate.

To purchase the prescription, there are several options:

1. Directly from the veterinarian,
2. Via a mail order service through the veterinarian (e.g., Chewy, 1-800-Pet-Meds), or
3. From a pharmacy, often online, that carries livestock medications.

*Note: Do not expect your local farm store to carry these products as they would require a pharmacy license and a pharmacist on staff.*



Check out this video from our friends at OSU College of Veterinary Medicine and OSU Extension Delaware County!

[www.go.osu.edu/VCPR](http://www.go.osu.edu/VCPR)

### What if I have an emergency?

A veterinarian is not required to examine each animal individually to maintain a valid VCPR. After a VCPR is established, some veterinarians may allow specific products to be kept on hand for use as cases of common diseases arise. Although **establishing** a VCPR by telemedicine (e.g., phone, email, Zoom) is not allowed, once a VCPR is in place, telemedicine is allowed for continuing care as an option to get veterinary treatment recommendations when a visit may not be possible.

## How should youth members and families prepare?

### Be proactive!



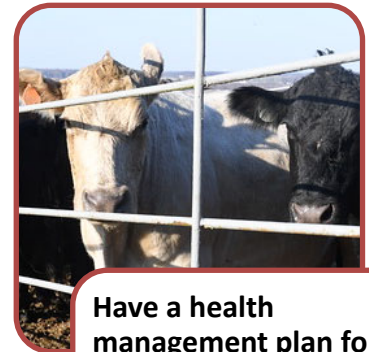
#### Have a valid VCPR

- If you do not have a VCPR, establish one by calling local veterinarians to learn what is required to set up and maintain a VCPR.
- If you do have a VCPR, check with your veterinarian to make sure that your VCPR is up-to-date.



#### Take appropriate steps to decrease the need for antibiotics:

- Biosecurity programs,
- Proper ventilation,
- Proper nutrition, and
- Vaccination.



#### Have a health management plan for your animals that helps to:

- Control disease,
- Reduce the risk of drug residues, and
- Improve animal health and welfare.

## How can I learn more?

Resources for youth and families: <https://ohio4h.org/livestock#VFD>

A full list of products affected is available on the FDA website: <https://www.fda.gov/animal-veterinary/antimicrobial-resistance/list-approved-new-animal-drug-applications-affected-qfi-263>

#### Antibiotic Stewardship

- **Beef and Dairy Cattle:** <https://www.fda.gov/media/162069/download>
- **Poultry:** <https://www.fda.gov/media/162071/download>
- **Sheep and Goats:** <https://www.fda.gov/media/162073/download>

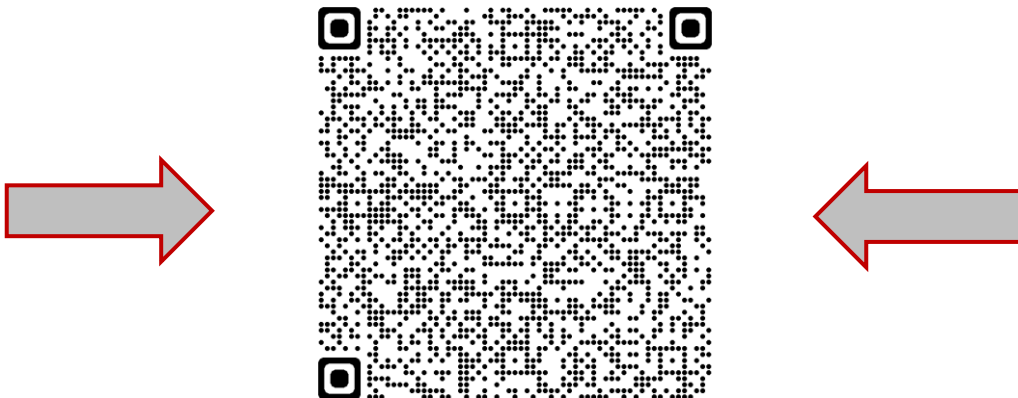


# Department of Agriculture

## QUESTIONS ABOUT OHIO'S LIVESTOCK EXHIBITION RULES?

CHECK OUT OUR **FREQUENTLY ASKED QUESTIONS**  
RESOURCE

**SCAN THE QR CODE**



# Upcoming Community Events

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## U.S. EPA Invites Youth to Serve on Agency's First-Ever National Environmental Youth Advisory Council

**WASHINGTON (June 22, 2023)** - Today, the U.S. Environmental Protection Agency (EPA) announced the formal establishment of the agency's first-ever National Environmental Youth Advisory Council (NEYAC). The NEYAC will provide independent advice and recommendations to Administrator Michael S. Regan on how to increase EPA's efforts to address a range of environmental issues as they relate to youth communities. The NEYAC will provide a critical perspective on how the impacts of climate change and other environmental harms affect youth communities. The Administrator announced his intent to launch the youth council last June at the Austrian World Summit.

EPA is soliciting applications for youth to fill 16 vacancies on the NEYAC. Selected applicants will contribute to a balance of perspectives, backgrounds, and experience of the council and will be appointed by the Administrator. As a first-of-its-kind committee, all members of NEYAC will be between the ages of 16 and 29.

As part of the agency's commitment to centering environmental justice communities, at least 50% of the overall membership of NEYAC will come from, reside primarily in, and/or do most of their work in disadvantaged communities as defined by the Climate and Economic Justice Screening Tool (CEJST) as part of Justice40.

"We can't tackle the environmental challenges of our time without input from our younger communities, who've long been at the forefront of social movements," **said EPA Administrator Michael S. Regan**. "This committee will help ensure that the voices and perspectives of our youth are included and valued in EPA's decision-making as we continue to advance President Biden's commitment to ensuring everyone in this country has access to clean air, safe water and healthy land, now and for generations to come."

Applications to the NEYAC are due by August 22, 2023 at 11:59PM ET. To apply for appointment to the council, the below information is required:

- Contact information
- Resume **OR** short biography **OR** qualification essay
- Statement of interest
- Media Project

Visit the [EPA NEYAC webpage](#) for more information on the council and to apply.

**EPA will be hosting virtual application webinars where the public can ask EPA staff questions live. The webinars will be on Zoom and will be hosted at the following times:**

- Friday, June 30, 2023 @ 3PM - 4PM ET // [Register here](#)
- Monday, August 7, 2023 @ 12PM - 1PM ET // [Register here](#)