



# Clover Communicator

Lorain County - Where 4-H is Great!

August 2024

## Lorain County Jr. Fair Edition

### AUGUST

- 1 Jr. Fair Board 7:00pm (FG)
- 6 Ag/Still Life Project Judging (FG)
- 8 Jr. Fair Board 7:0 pm (FG)
- 8 CARTEENS 5:30-7:30pm (AC)
- 13 Sr. Fair Board 7:30pm (FG)
- 14 Jr. Fair Board 7:00pm (FG)
- 17 Cloverbud Show and Tell (FG)
- Large Ag/Still Life Project Judging (FG)
- 18-25 LORAIN COUNTY FAIR (FG)**
- 20 CARTEENS 5:30-7:30pm (AC)

### SEPTEMBER

- 2 Holiday – Extension Office Closed
- 5 CARTEENS 5:30-7:30pm (AC)
- 10 Sr. Fair Board 7:30pm (FG)
- 16 4-H Educational Board 6:30pm (AC)
- 18 4-H Advisory Board 6:30pm (AC)
- 19 4-H Endowment Board 6:30pm (AC)
- 24 CARTEENS 5:30-7:30pm (AC)
- 26 Jr. Fair Board Input Meeting 6:00pm (FG)

### In this Edition

21

Section	Page
Notes from Jacki	2
Headline News	3
County News	4
Lorain County Jr. Fair	11
Horse Happenings	14
Upcoming Local Opportunities	16

**Thank you** to the following Lorain County 4-H supporters. It is the generosity from organizations such as yours that ensures **Lorain County 4-H is Great!**



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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# Notes from Jacki

County Fair is such a wonderful and fun time of year! The sounds of the animals, the excitement of our youth, the smells of all that fair food, builds the fun and excitement for all. This time can also be very stressful. Packing campers and tack boxes, transporting animals, waiting in lines at check-in, anxiety over how well you may or may not place in the show. In the rush of all that is county fair, please remember:

- It is ALWAYS appropriate to PAUSE before reacting. This gives you time to collect your thoughts, for all involved to process, and to calm nerves.
- THINK before you speak: Is it True, is it Helpful, is it Inspiring, is it Necessary, is it Kind?
- A failure is only a failure if you choose to ignore the lesson.



Have a beautiful August!

*Jaculie & Brea*

# Headline News



Let these fun fair competitions bring out the best in all of us! Be kind and patient, assist others if needed, be humble in your successes and learn from all your experiences!

## **OHIO 4-H CODE OF CONDUCT**

4-H members, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. Follow Ohio and county laws and regulations related to the care, handling, and possession of animals and living creatures.
11. Operate machinery, vehicles, and any other required equipment in a responsible manner in accordance with the directives of OSU Extension personnel and Ohio and county laws and regulations.
12. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
13. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants.

Consequences for violating any part of this code of conduct may include, but are not limited to removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status. It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

# County News



## **2024 4-H Project Interview Judging**

Thank you to ALL that have contributed to the in-person project interviews offered thus far! We have two more opportunities for project interview judging!

### **Ag/Still Life Judging**

Project Interview Judging is broken down by Project Areas as listed in the Family Guide. The Project Areas and projects listed on the next page will be judged on **Wednesday, August 6th from 4:30 p.m. – 8:00 p.m.** at the Lorain County Fairgrounds in barn #14.

If your project is listed in this section. [Click here](#) to be directed to registration.

Youth will need their completed project book and records, poster, or project exhibit, and come prepared to share their project learning experience with an interview judge. For a complete listing of project completion requirements by project, click [here](#).

### **What to expect when you arrive to judging:**

1. Check-in to receive your interview scoresheet.
2. A JFB member will escort you to the correct judging wait area.
3. Have fun sharing your project experience with the judge.
4. Check out to receive your Exhibitor Card, grade sticker, and grade ribbon.

**Exhibitors are encouraged to leave their exhibits and posters with JFB after they have checked-out.**

All exhibits to be displayed must be turned into Jr. Fair Board no later than Saturday, August 17, 2024, at 2:00 p.m. A table will be set-up in building #11 on this day to drop-off any exhibits from earlier judging. Please be sure your Jr. Fair Exhibitor Card is securely attached to your exhibit when dropping off.

# County News



## Ag & Still Life Judging

In-person interviews will take place **Tuesday, August 6th, 4:30 – 8:00 at Lorain County Fairgrounds**. Each project interview will be 5-7 minutes long.

[Click here](#) to be directed to the registration link.

Youth will need their completed project book and records, poster or project exhibit, and come prepared to share their project learning experience with an interview judge.

- |                                                                                              |                                                        |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 91 Discovering 4-H                                                                           | 507- 512 Robotics                                      |
| 92 Around the Globe                                                                          | 517-518 Bicycle                                        |
| 117-227, Animal projects which are being exhibited and shown <b>ONLY</b> as poster projects. | 527-531 Electricity/Electronics                        |
| 230 Pet Pals                                                                                 | 540 Not Just Knots                                     |
| 244-246 Veterinary Science                                                                   | 584-589M Photography and Creative Writing Projects     |
| 300 & 351-360 You're the Athlete and Health Projects                                         | 592-593 Arts                                           |
| 365 Self-Determined Projects                                                                 | 611-624 Outdoors and Natural Resources Projects        |
| 370-378 Leadership Projects                                                                  | 630-631 Gun Safety, Basic Archery                      |
| 382 Am I Ready for Work                                                                      | 641-646 Beekeeping and Insects                         |
| 500 Science Fun with Physics                                                                 | 670 -673, 691-692 Canning/Freezing; Gardening Projects |
| 501-503 Aerospace Science & Radio-Controlled Vehicles                                        | 750-757 Shooting Sports Projects                       |

**Exhibitors are encouraged to leave their exhibits and posters with JFB after they have completed judging.** Please check your exhibit in with a JFB at the check-out/ribbon pick-up table to be displayed fair week!

## [Make-Up Judging- FCS or Shooting Sports Projects](#)

You may sign up for a make-up project interview at this judging. Click on the link above and choose FCS or Shooting Sports- Make-up Judging. If you choose this option, you are only eligible for a project grade and to exhibit your poster or display at the Lorain County fair.

# County News



## Large Ag Judging

In-person interviews will take place **Saturday, August 17th, noon- 2:00 pm at Lorain County Fairgrounds**. Each project interview will be 5-7 minutes long.

[Click here](#) to be directed to the registration link.

Youth will need their completed project book and records, poster or project exhibit, and come prepared to share their project learning experience with an interview judge.

- 556-560M Woodworking Projects
- 573 Welding project
- 541-544 Small Engine projects
- 551-554 Tractors/ATV projects
- 365 Large Self-determined projects



## Make-Up Judging

Not able to make the judging day for your project? You may sign up for a make-up project interview at this judging as well. Click on the link above and choose FCS, Shooting Sports, or Ag/Still Life- Make-up Judging. Those that participate in a make-up judging are only eligible for a project grade and to exhibit your poster or display at the Lorain County Fair.

## Project Judging Grades, Ribbons, and Special Awards

**Project Grades-** A, B, C ribbons. Interview judges determined grade based on member's ability to meet project standards.

**Outstanding-** Outstanding ribbon. Youth that go above and beyond in their project learning, interview, and exhibit may earn an Outstanding designation.

**Special awards-** At the completion of the days project interviews- judges evaluating similar projects confer to determine special awards. For a list of special awards, refer to the Ag/Still Life Division section of the Jr. Fair Book. These awards are announced at the 4-H Special Awards program portion of Jr. Fair Opening ceremonies Sunday, August 18<sup>th</sup>. Youth receiving these awards will receive an e-mail invitation.

# County News



## 4-H Livestock & Small Animal Project Book Judging

Is complete! Thank you to all of our 4-H Advisors, parents and 4-H members that put hard work, thought and time into their 4-H project animal books!!

I am SOO happy to share that almost ALL 4-H members that submitted their animal project books are eligible to show!! Keep up the hard work and fun learning!

- Beef
- Cat
- Cavy
- Dairy
- Dog
- Goats
- Horses
- Pocket Pets
- Poultry
- Rabbit
- Sheep
- Small Animal Self-determined
- Swine



### Attention 4-H Club Advisors!!

The following items will be available for pick-up August 6, 2024 judging:

- Graded Animal project books
- Jr. Fair Horse Department Packets

There will be a table set-up to the right of the stage in barn #14 for the items listed above!

## 4-H Winning Plans

If you have a 4-H member on a winning plan, don't forget to do the following:

- For project interview judging- print and staple a copy of your child's approved accommodation form to the inside of the front cover of the project record book
- For fair shows- print and provide a copy of your child's accommodation form to the adult consultant of the department prior to the start of the show.

## Cloverbud Show & Tell

Saturday, August 17, 2024

Noon- 2:00 p.m.

[Registration Link](#)

ALL Cloverbuds are encouraged to stop in to share something learned from this year in 4-H. Join us in showing #9.

To prepare your Cloverbud please let them know they will:

1. Stand in line with Mom or Dad to wait for their turn with a judge.
2. Be welcomed into the judging area and escorted to a judge. Mom and Dad will wait in the bleachers to watch the interview.
3. Youth will be asked to share their name, what they brought, and their favorite part of 4-H.
4. They will then exit the judging area to receive their award and return to Mom and Dad!
5. Cloverbud exhibits may be included in your 4-H Club booth or dropped off to be included in the Cloverbud Booth in barn #14.



# County News



## Milk Barn

Help In The Milk Barn - And Get The Chance to Win \$75.00, \$50.00 or \$25.00. The Lorain County 4-H Advisory Committee is offering 4-H clubs an opportunity to man the Milk Barn for 2 hour shifts during the week of the fair. Clubs are limited to 5 shifts. Each shift will need to be manned by a 4-H advisor or parent and 1-4 children aged 8 and above (No Cloverbuds) It is preferred that the children are 4-H members but, family members of the appropriate age group will also be allowed to participate. Working in the booth will be counted as a Banner Club activity under "Building Watch." For each 2-hour shift worked, the club will receive one entry into the drawing for a cash prize of \$75.00, \$50.00 or \$25.00.

## Home Ec & Ag Building Watch

Be sure to sign up for a Building Watch! We all need to take time to help the public as they walk through and keep the barns cleaned up.

**If your club includes members enrolled in any Family & Consumer Science or Ag Products/Still Life projects, you are expected to staff at least one building watch shift.**

Several members, parents, and advisors will patrol the building to hopefully prevent theft from the exhibits, sweep the floor, pick-up litter, greet the public, answer questions, etc. You can **use the link above to select the shift(s) of your choice**, or just be assigned a shift. Final shift assignments will be posted in Buildings 11 and 14 on Saturday before fair.

## **State Fair**

Please share your state photos, placings and stories with Bailey, [wise.1217@osu.edu](mailto:wise.1217@osu.edu)  
We'd love to highlight our State Fair participants on Facebook!

# County News



## 4-H Endowment Committee

### Thank You Booth

Be sure to stop by the Lorain County 4-H Endowment Booth to show your appreciation and gratitude to all of our sponsors, supporters, volunteers, committees, and boards of the Lorain County Jr. Fair. It takes a lot of time, sweat, and sometimes tears to put together this fun week! Notebooks with donors and addresses will be available. Once your thank you note is written and the envelope is addressed, you may place it in the wooden thank you box and these letters will be mailed out!



### 4-H Club Booth Set-up

Check with your 4-H Club Advisor to verify when your club will be setting up your club booth!!

Barn #14 will be open for club booth set-up:

Saturday, August 17

10:30 a.m. – 5:00 p.m.

Sunday August 18

1:00 p.m. – 5:00 p.m.

Barn #11 will be open for educational booth set-up:

Sunday, August 18

1:00 – 5:00 p.m.

When setting up your booths, remember:

- Booths are not accessible once gates are set up after 5:00 p.m. on Sunday before fair until the following Sunday release time.
- Be aware of all fire code regulations in addition to Jr. Fair rules. Ohio Fire Code is available at: <http://www.wellingtonfd.com/index.asp?pgid=175> . All booths must be sprayed with a fire-retardant spray and have a Jr. Fair Board Home Ec/Ag Products Department member post the approved sign.

Homemade Fire-Retardant Recipe: 7 oz. Borax, 3 oz. Boric acid, 2 quarts of hot water Dissolve the Boric acid by making a paste with a small quantity of water. Add the Boric acid paste and Borax powder to the hot water and stir until the mixture is clear. Warm the solution if it becomes cloudy or gelled from standing. Mixture washes out in laundry.

# Lorain County Junior Fair

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## **Lorain County Jr. Fair**

Sr. and Jr. Fair Boards are working round the clock to finalize plans and details of this year's Lorain County Fair!! Please show your gratitude and appreciation and thank these hard- working boards!

## **Jr. Fair Show Schedule**

Can be found in the Jr. Fair Premium book. All 4-H families should have received their copy from your 4-H Club leader. This is also available online:

[https://lorain.osu.edu/sites/lorain/files/imce/Program\\_Pages/4H/2024%20Final%20Junior%20Fair%20Premium%20Book.docx\\_0.pdf](https://lorain.osu.edu/sites/lorain/files/imce/Program_Pages/4H/2024%20Final%20Junior%20Fair%20Premium%20Book.docx_0.pdf)

## **State Fair and First Place Booth**

You may showcase your state fair and 1<sup>st</sup> place winning exhibits in our special showcase booth! When you drop off your items, indicate that you would like your exhibit displayed in the showcase booth in barn #14.

## **4-H Information Booth**

Lorain County 4-H will have an informational booth set-up in barn #14. Please be sure to invite any youth or families interested in the 4-H program to stop by this booth!

## **Drug Use Notification Forms- Required for ALL Jr. Fair Animals**

It's almost that time. DUNF time, that is!

**Please watch your emails on Monday, August 12<sup>th</sup>** with instructions for completing this year's DUNFs. The form has been updated to hopefully make it easier for all. Please be sure to check your emails so that you have the instructions and link for completing the DUNF correctly. **To check your animal into fair this year, you will need to have completed your DUNFs.**

More information will be in the email on August 12<sup>th</sup>.



# Lorain County Junior Fair

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## Wristbands and Gate Passes

### Jr. Fair Exhibitors

- Any child 8 years old and under is free at the gates.
- Jr. Fair Exhibitors (youth who have turned in a Jr. Fair entry form and registered at least one exhibit for fair) will receive a wristband pass for fair which allows free admission at the gates.  
Wristband distribution times – the Jr. Fair exhibitor must go in person to get their wristband at the Jr. Fair Livestock Sale Office on the fairgrounds during these times:  
SATURDAY, AUGUST 17 – 11:00 a.m. – 2:00 p.m.  
SUNDAY, AUGUST 18 – Noon – 4:00 p.m.  
Exhibitors who cannot wear a wristband (due to sports, allergies, etc.) should request tickets during the wristband distribution times.
- For those Jr. Fair exhibitors who do not pick up their wristband on Saturday or Sunday, wristbands will ONLY be issued on MONDAY and TUESDAY at the Jr. Fair Office in Bldg. #14. After TUESDAY, NO wristbands will be given out. An exhibitor without a wristband will have to pay to get in the gate Monday or Tuesday and then come to the Jr. Fair Office in person to get their wristband.
  - Replacement wristbands: At the Jr. Fair Office during fair week, we will replace a wristband ONLY ONCE. To receive a replacement band, an exhibitor must bring in the broken wristband. No replacements will be issued without a broken band being turned in. A lost band CANNOT be replaced.

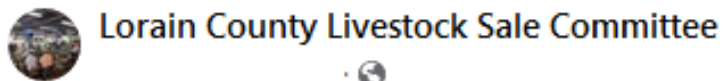
### Jr. Fair Advisors

- Special advance tickets can be purchased at \$4.00 each (max. 7 daily admission tickets per person). Any registered advisor of a youth organization which participates in the Jr. Fair, whose name is submitted to the Jr. Fair Coordinator at the Lorain County Fair Office by JULY 23 by their youth organization, can purchase these tickets.
- Special advance tickets must be purchased at the Sr. Fair Board Office on the fairgrounds only **August 1 through August 15** during posted business hours.
- A Jr. Fair Advisor CAN EXCHANGE their 7 tickets for a wristband during the Saturday and Sunday wristband distribution times if that is desired.

**Approved 4-H Advisors may purchase discount tickets August 1-15 at the Sr. Fair Board Office.**

# ATTENTION POULTRY EXHIBITORS

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🐔🐓 UPDATE 🐓🐔

ATTENTION: Market Chicken and Market Turkey Exhibitors

We would like to inform you of an important update regarding the release time for market chickens and turkeys. The new release time has been moved to Wednesday, August 21st, at 9:00 PM. This adjustment is necessary due to our processor's available harvest dates.

Please note that the Small Animal Livestock auction will still take place on Thursday, August 22nd. As a result, market chicken and market turkey exhibitors will not have a live animal present during the auction, including grand and reserve champions. We encourage all exhibitors to bring ribbons, awards, and photos to display in the ring.

The [Lorain County Livestock Sale Committee](#) is committed to ensuring that all market animals are processed timely and safely for both buyers and exhibitors. We appreciate your understanding and cooperation with this adjustment for the 2024 fair.

Thank you!

Lorain Co. Livestock Sale Committee

Lorain County Junior Fair Board





# State Horse Happenings

July was a busy month for our teams and their families with two state contests in one day and the Ohio State Junior Fair horse show.

We had four seniors and two juniors earn top 20 placings in the in-person skillathon contest that was held on July 15th.

Also on the 15th was the judging contest where our teams judged six different classes including showmanship, horsemanship, halter, and pleasure. The senior green team of Jordyn Simpson, Callie Finnegan, Jocelyn Wyatt, and Delaney Reed placed 3rd overall, the combined senior white team of Ayden Schafer and Morgan Wallace-Wells, and two youth from Galia county, placed 8th overall. The Lorain Green junior team of Kate Fenik, Nora Franz, Chloe Squire and Julia Finnegan placed sixth overall. Individually we had several youth earn top 20 placings overall: representing the seniors are Jocelyn Wyatt (3rd), Jordyn Simpson (8th), Ayden Schafer (14th), and Callie Finnegan (17th). From the Juniors was Julia Finnegan (10th) and Kate Fenik (12th).

Congratulations to all of you!



The 2024 Senior and Junior Judging teams



At the Ohio State Junior Fair horse show our county was represented by 12 youth with nine earning top 10 finishes and two placing top 10 in their respective championship classes. We had youth exhibiting in an array of classes from ground roping to western dressage and the newly added ranch trail class. It was a long, hot, tiring week but the coaches, coordinators and parents are so proud of this group and their hard-work!



Kora Callihan



Lillian  
Chenoweth



Delaney Reed



Morgan  
Wallace-Wells



Julia Finnegan



Adleigh  
Jayjohn



Alex Schafer



Callie Finnegan



Jocelyn Wyatt



Jordyn  
Simpson



Kail Callihan



Parker Maurer

We wish our equine kids and all of the youth participating in the Lorain County Fair a safe and successful fair week!

## **Does your animal and you need some show ring practice?**

Join the Large Animal Teen Ambassadors at Lorain County Fairgrounds

Cattle (steers, feeders, beef breeding and dairy females)

Sheep

Goats

No pigs but there will be fake pigs set up for you to practice showmanship with a teen ambassador

Dates: June 13

July 18

Aug 8

Time: Sheep, goats and pigs 6-7 pm

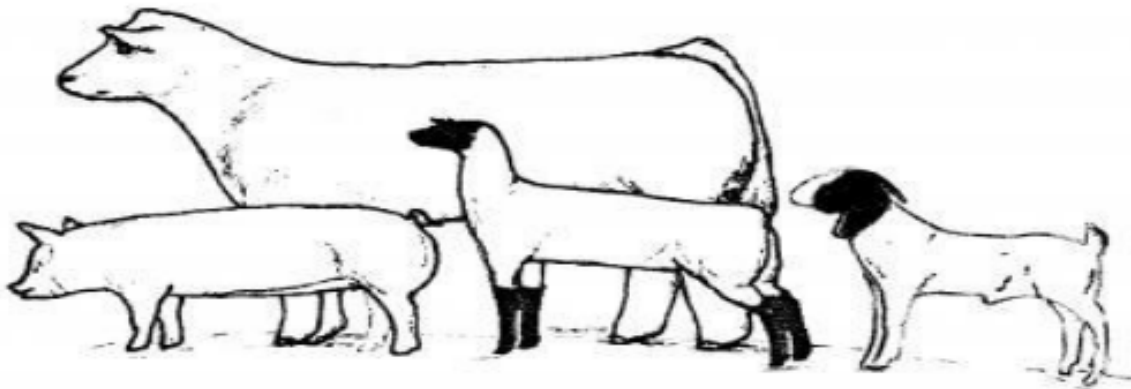
Cattle 7-8 pm

Where: Cattle Place Show Barn #4

***Animals need to be show broke and ready to practice showmanship. The Large Animal Teen Ambassadors and affiliate families are not responsible for any loose animals or damages.***

***Bring your show equipment and work with skilled teens on your showmanship skills.***

RSVP to Dawn Handrosh at 330-421-6534 or [dhandrosh@aol.com](mailto:dhandrosh@aol.com)



Fight the Hunger

# STOCK THE TRAILER

Presented By



**farmCREDIT**  
MID-AMERICA

While it is hard to imagine, food insecurity continues to affect the communities we live in every day. That's why Farm Credit Mid-America launched the **Fight the Hunger, Stock the Trailer** challenge in 2021. Along with Rural 1<sup>st</sup>® as a sponsor, Farm Credit Mid-America challenges local communities to help feed those in need while supporting junior fairs.

Sponsored By



**RURAL 1<sup>st</sup>**

## HOW TO PARTICIPATE

**WHAT:** Lorain County Fair

**WHEN:** August 18-25

**WHERE:** Junior Fair Office Barn 14

**WHO:** Holden Harker or Nolan Norman  
loraincountyjuniorfair@gmail.com

## CONTEST PRIZES AND RULES

All participating\* county fairs will receive \$500.00

Additional prizes are awarded based on total pounds donated

**1<sup>ST</sup> PLACE: \$5,000**

**2<sup>ND</sup> PLACE: \$3,500**

**3<sup>RD</sup> PLACE: \$1,500**

\*Participation money will be awarded at the county fair. Top prizes will be awarded at the conclusion of all participating county fairs.

No purchase necessary. Additional terms and conditions may apply. For a full listing of terms and conditions, please visit

[fcma.com/fighthunger](http://fcma.com/fighthunger).

# Fight the Hunger, Stock the Trailer 4-H Club/ FFA Chapter Competition

**Who-** Lorain County Junior Fair Board

**What-** Hosting a competition between 4-H Clubs and FFA chapters to see which group can collect the most food

**When-** July 1-August 18

**Where-** Lorain County Fair Grounds will be the final weigh station to determine the winning group

**Why-** This program will help the Lorain County Junior Fair support the community that supports us.

**How-** Lorain County Junior Fair Board is asking that each group collect as many non-perishable food items during the duration of time before the fair. **The food items are to get weighed on Sunday August 18 from 10:30-11:30 at the infield scale and loaded directly into the trailer from there.**

Prize Money is allotted to the winning club by weight and will be announced during **OPENING CEREMONIES ON SUNDAY AUGUST 18.**

**1st- \$250**

**2nd- \$150**

**3rd- \$100**



Contact: Holden Harker or Nolan Norman

loraincountyjuniorfair@gmail.com

# LORAIN COUNTY JUNIOR FAIR

## DOG DEPARTMENT



### Dog Pre-Fair and Fair Shows Lorain County Fairgrounds | Barn #4



#### Pre-Fair Show

Agility Only  
\*No Entry Fee

July 14th  
Check-In: 5:30pm  
Show Begins: 6:00pm

#### Pre-Fair Show

Obedience, Rally &  
Showmanship  
\*No Entry Fee

July 21st  
Check-In: 9:00am  
Show Begins: 9:30am

#### Fair Show

August 16th  
Check-In: 10:00 AM

#### Fair Agility Show

August 22nd  
Check-In: 5:15 PM

*\*To be eligible to exhibit a dog at the Lorain County Fair: The Junior Fair exhibitor and dog must have participated in at least two (2) Lorain County 4-H approved activities during the current year. One of the two (2) approved activities for each dog/exhibitor must be from a Fun Show or Pre-Fair Show. (See 2024 Junior Fair Book)*



## Sixth Annual Cake Decorating Contest

August 20, 2024

Lorain County Fairgrounds - Barn #14

### Organized By:

Eaton Twp. Blue Ribbon 4Her's  
Elyria Precious Pups & Projects

### Sponsored By:

**Awards:** First Place - Club Rosette and \$15.00  
Second Place - Club Rosette and \$10.00  
Third Place - Club Rosette and \$ 5.00

**Divisions:** Junior Division – Age 8 to 13 (Start Time 4:30 pm) Limit of Five (5) Teams  
Senior Division – Age 14 to 18 (Start Time 5:30 pm) Limit of Five (5) Teams

**Registration** will open online July 1<sup>st</sup> and end August 2<sup>nd</sup>. **Click here to register your team.**

**Team Eligibility:** Teams to consist of two (2) to four (4) members. Maximum of two (2) teams per club or organization (one per division.) Each team is allowed one adult coach. Coaches may not approach the table or help with the cake. They may coach verbally from behind the tape.

(No professional cake decorators)

**The following will be supplied:** Two 6" x 6" 4" high square Styrofoam Forms, White Frosting, Small bowls to mix colored frosting in, Plates for cakes.

**Teams will supply:** Any utensils needed to put decorations on cake (knives, spatulas, spoons, decorating tools.) Any additional items required for the design. Teams are encouraged to plan their cake design in advance. You are permitted to bring a drawing of your design.

### Time Limit:

Teams will be given one half hour to complete their cake.

**Judging:** Cakes & Teams will be judged on originality, creativity, neatness, use of color, team work.

[Registration Link](#)

# 2024 Lorain County Jr. Fair

This photo was taken by Fair Photographer, Toni New of Toni New Photography.

<p><b>Friday, August 16</b></p> <p>10:30am Dog Show - Bldg #4</p>	<p><b>Saturday, August 17</b></p> <p>12:00-2:00pm Ag Products/Small Animal/Self Determined Small Animal Project Judging - Bldg #15</p> <p>12:00-2:00pm Cloverbud Show &amp; Tell - Bldg #9 Show Ring</p> <p>2:15pm Cloverbud Graduation - Bldg #9 Show Ring</p>	<p><b>Sunday, August 18</b></p> <p>5:00pm Junior Fair Opening Ceremonies, 4-H Special Awards, Royal Court &amp; Cloverbud Royal Court - Pavilion 1</p>
<p><b>Monday, August 19</b></p> <p>8:30am Fowl Showmanship - Barn #9 Show Ring</p> <p>9:00am Saddle Horse Groom &amp; Clean Contest - Ring A</p> <p>10:00am Small Equine Groom &amp; Clean Contest - Ring A</p> <p>12:00pm Boer Goat Show - Bldg #4</p> <p>12:00pm Draft Horse Halter Show - Pony Ring</p> <p>1:00pm Public Speaking - Bldg #14</p> <p>2:15pm FFA Special Awards -Bldg #14</p> <p>5:30pm Sheep Show - Bldg #4</p>	<p><b>Tuesday, August 20</b></p> <p>8:30am Swine Show - Bldg #9</p> <p>9:00am Small Equine Show &amp; Versatility - Ring A</p> <p>2:30pm Cavy Show - Bldg #15</p> <p>5:00pm Fowl Type Show - Bldg #9</p> <p>5:30pm Pack/Harness/Pygmy Goat Show - Bldg #14</p>	<p><b>Wednesday, August 21</b></p> <p>9:00am Draft Horse Cart Show - Pony Ring</p> <p>9:00am Saddle Horse Show - Ring A</p> <p>9:00am Dairy &amp; Market Dairy Goat Show - Bldg #9</p> <p>12:00pm Beef Breeding Show - Bldg #4</p> <p>1:00pm Rabbit Breed Show - Bldg #15</p> <p>2:00pm Market Beef Show - Bldg #4</p> <p>4:30pm Fowl Costume Contest - Bldg #9</p>
<p><b>Thursday, August 22</b></p> <p>8:30am Rabbit Showmanship - Bld #15</p> <p>8:30am Market Beef Showmanship for all Steers &amp; Feeders and BBR Beef Show - Bldg #4</p> <p>8:30-11:00am County Fair Kids Fun Show - Bldg #9</p> <p>9:00am All Horse Fun Show - Ring A &amp; B</p> <p>1:00pm Chicken, Duck, Goat, Lamb, Rabbit &amp; Turkey Auction - Bldg #9</p> <p>5:30pm Small Animal Sweepstakes - Bldg#15</p> <p>6:00pm Dog Agility Show - Bldg #4</p>	<p><b>Friday, August 23</b></p> <p>9:00am Dairy Show - Bldg #4</p> <p>12:00pm Dairy Auction - Bldg #4</p> <p>4:30pm Fowl Fun Show Contest - Bldg #9</p> <p>4:30pm Large Animal Sweepstakes Showmanship - Bldg #4</p>	<p><b>Saturday, August 24</b></p> <p>8:30am Beef and Hog Auction - Bldg #9</p> <p>2:00-5:00pm Premium Pick-Up - Bldg #15</p>
 <p><b>"Making the Best Better"</b></p>	<p><b>Sunday, August 25</b></p> <p>9:30am Saddle Horse Versatility Show - Ring A</p> <p>1:00-4:00pm Premium Pick Up - Bldg #15</p>	 <p><b>Learning to Do, Doing to Learn, Earning to Live, Living to Serve</b></p>

# Fair Fun

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Grab that Axe throwing is offering a weeklong pass for mini golf at this year's fair! For \$20, each child will receive a wristband to play unlimited mini golf for the week. The course is located by the amusement rides. Thank you, Traci and Scott Finnegan of Grab That Axe!





Lorain County  
Youth Royalty  
AWARDS CEREMONY

Lorain County Fairgrounds

18 AUG, 2024

8:00 PM

Erie County   
4-H Camp



# Pancake Breakfast Fundraiser



## Free Will Donation

All donations to will be going to make upgrades to the camp and purchasing equipment so the 4-H Kids can have more fun! There will also be baskets that we will be raffling off. There will also be All you can eat pancakes, Bacon, sausage, Milk, Orange juice and Coffee



When:  
Saturday August 17th  
2024  
Time: 8 am to 11 am  
Where: Kelleys Island  
4-H Camp  
403 Ward Road,  
Kelleys Island

If you would like to  
donate to the camp  
please make all  
checks out to  
Kelleys Island 4-H  
Camp Inc.

# Produce Bags



**2nd and 4th Thursdays  
from July 11 through  
September 26, 2024  
4:30 to 5:30 p.m.**

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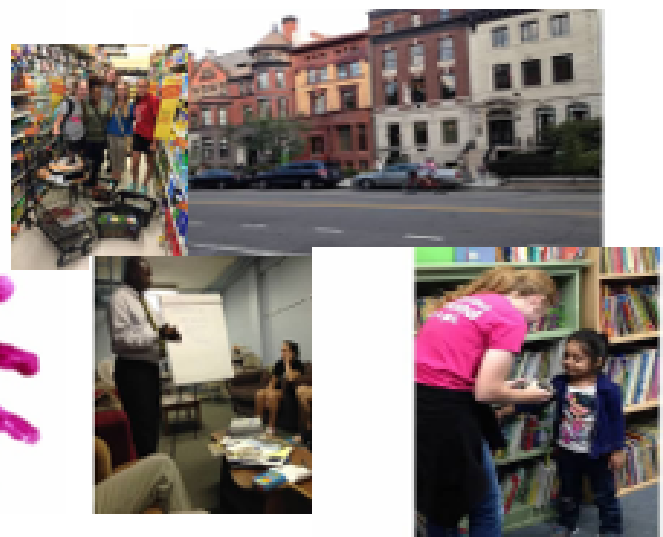
**Distribution Location:  
105 Maple Street, Wellington Oh 44090**

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**THRIVE! produce bags are now available to residents of Southern Lorain County! Cost is \$12/per bag. Cash or Venmo accepted at pickup. Produce bags are FREE to older adults 60+ with income below 300% federal poverty level (ID and income self-verification required at pickup).**

**To reserve a produce bag, please call the SSO  
(440) 647-0777  
or register at**

**[https://www.signupgenius.com/go/10C0B4DAFA92EA7FAC52-50171003-thrive.](https://www.signupgenius.com/go/10C0B4DAFA92EA7FAC52-50171003-thrive)**



# 4-H Urban Immersion Project

September 19<sup>th</sup> – September 22<sup>nd</sup>, 2024 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC.

Teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$200. Limited scholarship funds are also available. The 4-H Educator will contact all teen applicants to complete an additional phone interview before selection.

**Who:** Teens ages 15-18 (by the date of the trip – still in High School)

**Where:** Washington, DC

**When:** Thursday (6am), September 19<sup>th</sup> – Sunday, September 22<sup>nd</sup>, 2024

**Cost:** \$200 (check payable to Warren County Extension)  
(Includes most meals, program fees, overnight lodging and transportation)

**Application Deadline:** July 31<sup>st</sup>, 2024 (space is limited) **PLEASE TYPE or WRITE CLEARLY**

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell # \_\_\_\_\_ Grade (2024-2025) \_\_\_\_\_

Parent / Guardian Contact Info: \_\_\_\_\_