



# Clover Communicator

Lorain County - Where 4-H is Great!

August 2025

## Lorain County Jr. Fair Edition

### AUGUST

- 5 Ag/Still Life Project Judging (FG)
- 7 Jr. Fair Board 7:00 pm (FG)
- 12 Sr. Fair Board 7:30pm (FG)
- 13 Jr. Fair Board 7:00pm (FG)
- 16 Cloverbud Show and Tell (FG)  
Large Ag/Still Life Project Judging (FG)  
Cloverbud Graduation
- 17-24 LORAIN COUNTY FAIR (FG)

### SEPTEMBER

- 1 Holiday – Extension Office Closed
- 9 Sr. Fair Board 7:30pm (FG)
- 13 Friends of LC JFB BBQ Fundraiser 4:00pm (AC)
- 15 4-H Educational Board 6:30pm (AC)
- 17 4-H Advisory Board 6:30pm (AC)
- 18 4-H Endowment Board 6:30pm (AC)
- 25 Jr. Fair Board Input Meeting 6:00pm (FG)

**Updated Office Hours**

Monday - Thursday: 9 AM - 4:30 PM  
Closed 12-1 PM for lunch  
\*Friday: Closed to the public

Please note the OSU Extension Office in Lorain County updated Office Hours above.

In this Edition	
Section	Page
Notes from Jacki	2
Headline News	3
County News	4
Lorain County Jr. Fair	10
State Fair News	16
Upcoming Local Opportunities	19

**Thank you** to the following Lorain County 4-H supporters. It is the generosity from organizations such as yours that ensures *Lorain County 4-H is Great!*





# Notes from Jacki

County Fair is such a wonderful and fun time of year! The sounds of the animals, the excitement of our youth, the smells of all that fair food, builds the fun and excitement for all. This time can also be very stressful. Packing campers and tack boxes, transporting animals, waiting in lines at check-in, anxiety over how well you may or may not place in the show. In the rush of all that is county fair, please remember:

- It is **ALWAYS** appropriate to **PAUSE** before reacting. This gives you time to collect your thoughts, for all involved to process, and to calm nerves.
- **THINK** before you speak: Is it **T**True, is it **H**elpful, is it **I**nspiring, is it **N**ecessary, is it **K**ind?
- A failure is only a failure if you choose to ignore the lesson.



Have a beautiful August!

*Jaculie & Brea*

# Headline News



Let these fun fair competitions bring out the best in all of us! Be kind and patient, assist others if needed, be humble in your successes and learn from all your experiences!

## **OHIO 4-H CODE OF CONDUCT**

**4-H members, parents, and other adults participating in 4-H activities will:**

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. Follow Ohio and county laws and regulations related to the care, handling, and possession of animals and living creatures.
11. Operate machinery, vehicles, and any other required equipment in a responsible manner in accordance with the directives of OSU Extension personnel and Ohio and county laws and regulations.
12. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
13. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants.

Consequences for violating any part of this code of conduct may include, but are not limited to removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status. It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

## 4-H Project Judging Time!

Below are the links to sign-up for your FCS and Ag/still-life project interviews.

A mid-June [4-H Project Evaluation edition](#) of the Clover Communicator was e-mailed through 4-Honline and posted to our website on June 20 . Refer to this for additional details regarding project judging.

Are you looking for more details and information regarding what to prepare for your 4-H fair exhibit? Then you absolutely MUST check out our [4-H Project Judging Expectations](#). This document provides you with the specific things you will need to have prepared for project judging and fair!

**[Tuesday, August 5<sup>th</sup>, 5:00 – 8:30 pm](#) at Lorain County Fairgrounds**

**Ag & Still Life Judging**

**Make-up FCS Judging**

**[Saturday, August 16<sup>th</sup>, noon- 2:00 pm](#) at Lorain County Fairgrounds.**

**Large Ag Judging**

**Make-up FCS Judging**

**Make-up Ag/Still Life Judging**

### **What to expect when you arrive to judging:**

1. Check-in to receive your interview scoresheet.
2. A JFB member will escort you to the correct judging wait area.
3. Have fun sharing your project experience with the judge.
4. Check out to receive your Exhibitor Card, grade sticker, and grade ribbon.

**Exhibitors are encouraged to leave their exhibits and posters with JFB after they have checked-out.**

All exhibits to be displayed must be turned into Jr. Fair Board no later than Saturday, August 16, 2025, at 2:00 p.m. A table will be set-up in building #11 on this day to drop-off any exhibits from earlier judging. Please be sure your Jr. Fair Exhibitor Card is securely attached to your exhibit when dropping off.

## Project Judging Grades, Ribbons, and Special Awards

**Project Grades** are based on how well the member met the project's requirements and expectations. Project expectations can be found in the front of each project book and in the project completion guide.

**Placings** reflect how a member's project compares to others in their age division and skill level.

**Outstanding Awards** are given at the judge's discretion to youth who have gone above and beyond in their project work.

**State Fair Designation** is awarded to youth who judges believe are both ready for the next level of competition *and* would benefit from the experience. This is based on:

- The youth's interview (what they learned, skills gained, challenges faced, and overall experience),
- Their ability to answer content-related questions,
- The quality of their project exhibit(s).

### **A few important notes:**

A member may receive an **Outstanding** but **not** be selected for State Fair.

A member may be selected for **State Fair** but **not** receive an Outstanding.

**Special awards-** At the completion of the days project interviews- judges evaluating similar projects confer to determine special awards. For a list of special awards, refer to the FCS or the Ag/Still Life Division section of the Jr. Fair Book. These awards are announced at the 4-H Special Awards program portion of Jr. Fair Opening ceremonies Sunday, August 18<sup>th</sup>. Youth receiving these awards will receive an e-mail invitation.

## **Attention 4-H Club Advisors!!**

The following items will be available for pick-up August 5, 2025, beginning at 5:00 pm in barn #14.

- Graded Animal project books
- Jr. Fair Horse Department Packets- from 5:30-8:00 pm at the JFB office in barn #14
- Other miscellaneous items from your club mailbox

Please have **ONE** 4-H Club Volunteer stop by to sign for and pick-up your club's items. There will be a table set-up to the right of the stage in barn #14 for the items listed above!

## 4-H Winning Plans

If you have a 4-H member on a winning plan, don't forget to do the following:

- For project interview judging- print and staple a copy of your child's approved accommodation form to the inside of the front cover of the project record book
- For fair shows- print and provide a copy of your child's accommodation form to the adult consultant of the department prior to the start of the show.

## Cloverbud Show & Tell

Saturday, August 16, 2025, in the **NEW ROSS EXPO Center**

Noon- 2:00 p.m.

[Registration Link](#)

ALL Cloverbuds are encouraged to stop in to share something learned from this year in 4-H. Join us in the new Ross Expo Center.

To prepare your Cloverbud please let them know they will:

1. Stand in line with Mom or Dad to wait for their turn with a judge.
2. Be welcomed into the judging area and escorted to a judge. Mom and Dad will wait in the bleachers to watch the interview.
3. Youth will be asked to share their name, what they brought, and their favorite part of 4-H.
4. They will then exit the judging area to receive their award and return to Mom and Dad!
5. Cloverbud exhibits may be included in your 4-H Club booth or dropped off to be included in the Cloverbud Booth in barn #14.



# County News



## Milk Barn

We are excited to share that we will have TWO Milk Barn locations!!  
Our usual location outside Barn #9 AND a new location in the Ross Expo Center Kitchen.

Help In The Milk Barn - And Get The Chance to Win \$75.00, \$50.00 or \$25.00.  
The Lorain County 4-H Advisory Committee is offering 4-H clubs an opportunity to man the Milk Barn for 2-hour shifts during the week of the fair. Each shift will need to be manned by a 4-H advisor or parent and 1-4 youth.

There are still spots available and no club limits on signups.

<https://www.signupgenius.com/go/70A0549ABA72EA0F58-57428615-milk>

Working in the booth will be counted as a Banner Club activity under "Building Watch." For each 2-hour shift worked, the club will receive one entry into the drawing for a cash prize of \$75.00, \$50.00 or \$25.00.

## Home Ec & Ag Building Watch

Be sure to sign up for a Building Watch! We all need to take time to help the public as they walk through and keep the barns cleaned up.

**If your club includes members enrolled in any Family & Consumer Science or Ag Products/Still Life projects, you are expected to staff at least one building watch shift.**

Several members, parents, and advisors will patrol the building to hopefully prevent theft from the exhibits, sweep the floor, pick-up litter, greet the public, answer questions, etc. You can **use the link above to select the shift(s) of your choice** or just be assigned a shift. Final shift assignments will be posted in Buildings 11 and 14 on Saturday before fair.

# County News

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## 4-H Endowment Committee

### Thank You Booth

Be sure to stop by the Lorain County 4-H Endowment Booth to show your appreciation and gratitude to all of our sponsors, supporters, volunteers, committees, and boards of the Lorain County Jr. Fair. It takes a lot of time, sweat, and sometimes tears to put together this fun week! Notebooks with donors and addresses will be available. Once your thank you note is written and the envelope is addressed, you may place it in the wooden thank you box and these letters will be mailed out!



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## 4-H Club Booth Set-up

Check with your 4-H Club Advisor to verify when your club will be setting up your club booth!!

Barn #14 will be open for club booth set-up:

Saturday, August 16

10:30 a.m. – 5:00 p.m.

Sunday August 17

1:00 p.m. – 5:00 p.m.

Barn #11 will be open for educational booth set-up:

Sunday, August 17

1:00 – 5:00 p.m.

When setting up your booths, remember:

- Booths are not accessible once gates are set up after 5:00 p.m. on Sunday before fair until the following Sunday release time.
- Be aware of all fire code regulations in addition to Jr. Fair rules. Ohio Fire Code is available at: <http://www.wellingtonfd.com/index.asp?pgid=175> . All booths must be sprayed with a fire-retardant spray and have a Jr. Fair Board Home Ec/Ag Products Department member post the approved sign.

Homemade Fire-Retardant Recipe: 7 oz. Borax, 3 oz. Boric acid, 2 quarts of hot water  
Dissolve the Boric acid by making a paste with a small quantity of water. Add the Boric acid paste and Borax powder to the hot water and stir until the mixture is clear. Warm the solution if it becomes cloudy or gelled from standing. Mixture washes out in laundry.

The Lorain County 4-H Endowment Board presents:



# THANK YOU BOOTH in barn 14

# IT'S TIME TO THANK

## 1 WHO CAN YOU THANK?

Anyone who helped you with your project or 4-H year: project helper, advisor, counselor, award donors, buyers, and sponsors.

## 2 HOW CAN YOU THANK?

Throughout the week, you can stop by the Lorain County 4-H Endowment Booth to pick out a thank you card and guidance in how to write a thank you.

## 3 WHAT DOES THE 4-H ENDOWMENT DO TO HELP ME THANK?

Stop by our booth in barn 14! The Lorain County 4-H Endowment Board purchased thank you cards, has award donors, advisors, and leader addresses and will mail completed cards for you!

## 4 WHEN CAN I FILL OUT THANK YOU CARDS?

Schedule is listed below. Stop by barn 14 and see us to thank your 4-H supporters!!

### Schedule:

Mon. Aug. 18: 2:00p-8:00p

Tue. Aug. 19: 6:00p-8:00p

Wed. Aug. 20: 10:00a-4:00p

Thu. Aug. 21: 4:00p-8:00p

Fri. Aug. 22 12:00p-6:00p

Sat. Aug. 23 10:00a-6:00p

Sun. Aug. 24 10:00a-12:00p





# Lorain County Junior Fair

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## **Lorain County Jr. Fair**

Sr. and Jr. Fair Boards are working round the clock to finalize plans and details of this year's Lorain County Fair!! Please show your gratitude and appreciation and thank these hard- working boards!

## **Jr. Fair Show Schedule**

Can be found in the Jr. Fair Premium book. All 4-H families should have received their copy from your 4-H Club leader. This is also available online:  
<https://loraincountyjfb.com/>

## **State Fair and First Place Booth**

You may showcase your state fair and 1<sup>st</sup> place winning exhibits in our special showcase booth! When you drop off your items, indicate that you would like your exhibit displayed in the showcase booth in barn #14.

## **4-H Information Booth**

Lorain County 4-H will have an informational booth set-up in barn #14. Please be sure to invite any youth or families interested in the 4-H program to stop by this booth!

## **Drug Use Notification Forms- Required for ALL Jr. Fair Animals**

**Please watch your emails on Monday, August 10<sup>th</sup>** with species-specific instructions for completing this year's electronic DUNFs. Participants will be permitted to complete their DUNF(s) beginning on Sunday, August 10<sup>th</sup> through Wednesday August 13<sup>th</sup>.

**TO BE ABLE TO CHECK IN YOUR ANIMAL(S) THIS YEAR, YOU WILL NEED TO HAVE COMPLETED YOUR DUNFs.**

Market Poultry (pen of two chickens, market turkey and market duck) will be the only exception as you will receive your tags at check-in.

To prepare for completing your DUNFs please be sure to have the medical records and the complete official animal identification ready.



# Lorain County Junior Fair

## Growing with Change: Junior Fair Updates Need to Know

With the opening of the new **Ross Expo Center** and **Maureen M. Cromling Horse Arena**, both the Junior Fair Board (JFB) and Senior Fair Board (SFB) are actively working to develop and refine new processes and procedures. As these boards collaborate and adapt to the new facilities, please be aware that adjustments may occur as they troubleshoot and improve operations.

The information provided on **pages 12–14** is current as of **August 4, 2025**. For the most up-to-date announcements and changes, please regularly check the **Lorain County Junior Fair Facebook page**. This is a public page, and you do not need a Facebook account to access it: <https://www.facebook.com/LCJFB>

Both boards remain committed to keeping our community informed and updated throughout the fair season.

As we settle into these exciting new spaces, your patience and flexibility are greatly appreciated. The Junior and Senior Fair Boards are working hard behind the scenes to ensure a smooth and successful fair experience for everyone. Let’s continue to support one another and celebrate the growth of our fair community!

### The MAUREEN M. CROMLING Memorial Arena

We are now taking bookings for equine shows, livestock shows, auctions, clinics, and more in the new Maureen M. Cromling Memorial Arena. Booking dates will begin September 1, 2025 and on. All equine and livestock animals are welcome!

- Competition size 135' x 240', (32,400sqft), covered arena
- Versatile, paneled ring can be configured into desired shape and size
- Major parking lot upgrades
- NEW announcers booth
- State of the art sound system that will tie into barns for announcements
- NEW check in and show office
- Designated Show Judge priority parking
- 240 10x10 box stalls available
- Overflow tie stalls and tack areas available
- Wash racks/Manure areas- attached to barns
- 600 NEW livestock pens
- Located next to the campgrounds for multiple day shows
- Can be paired with the new expo center for large events

**\$850** per day  
\$300 Security deposit, refundable after post-event inspection



Toni New PHOTOGRAPHY



# Lorain County Junior Fair

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## **Barn Meetings**

In lieu of in-person barn meetings the first Sunday of fair, each JFB Department will be posting a barn meeting video to the JFB YouTube channel. Be sure to subscribe!

<https://www.youtube.com/@LORAINCOUNTYJFB>

## **Expo Center Barn Duty**

Each department will have their own barn duty sign-up sheet. Swine and Goat will be based on exhibitor and Sheep will be based on Club. (We base that off of the number of exhibitors we have in each department.) Advisors and parents, please hold exhibitors accountable.

We have AM and PM blocks. Our shifts are no longer 2 hours each, as 1 hour will suffice and are more convenient for exhibitors.

While each department has a "section," please work together. (It's more fun!)

The Expo Center will be a highlight this year, we'd like to stay up on the cleanliness of the barn.

We encourage everyone to sign up and commit an hour of their time. (If you commit more, we won't turn ya away!) Please always keep your pens and areas around your pen clean.

We have brooms at the JFB office. \$5 and sign out a broom. Bring your broom back and you get your \$5 back. We do not give change, so if you give us a \$20...you'll get a 20\$ back!

If you are on barn duty and see something of concern, please notify JFB immediately so we can communicate with the exhibitor or family to handle.

## **Pen Decorations**

Expo(Swine/Sheep/Goat)- Decor NOT allowed

Beef- No changes were made

Dairy- No changes were made

Rabbit- No changes were made

Fowl- No changes were made

Horse- Decor allowed but, minimal

## **Expo Center Fitting/Grooming areas for Sheep & Goat**

JFB will post which designated areas are acceptable. With our barn layouts coming to a completion, we hope to have enough area for fitting and grooming as well as grooming by the wash rack area. There are multiple outlet sources outside on the other side of the wash racks and is heavily shaded at all hours of day. (JFB has been there during these times so we can see what is going on.) Should there be an insufficient amount of space around the perimeter to meet all needs which results in animals and exhibitors in direct sunlight, the board will reassess pop-up tents. Remember-if there is an area that is not marked designated area, but you wish to inquire about, you must get approval from JFB Department Chair and Advisor.



# Lorain County Junior Fair

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## Fowl

Pullorum testing: If you purchased meat chickens from another person within five days of the original owner receiving them, then we can use the original certificate. However, if it is a fancy chicken or the meat birds were received after five days of the original owner receiving them then you would need a new negative test certificate.

A make up date for pullorum testing will be Thursday, August 7th 6-7pm in barn 4. \$1 per bird to be tested. Please contact [loraincountyjuniorfair@gmail.com](mailto:loraincountyjuniorfair@gmail.com) if you still need testing done and are unable to make this date.

Pullorum Certificates are due by August 9th at the Junior Fair Drop Box.

Please see the pullorum testing rules below as found in your Junior Fair Book.

Fowl Auction Photos Submission: Due to Fowl not going through the auction, photos (like last year) will need to be submitted for our slideshow. Please submit by August 15th. Photos will be displayed on tv's around the show ring for buyers and on the jumbotron TV's in Expo Center. (Copy/Paste Link) <https://loraincountyjfb.com/forms/auction-photos/>

## Horse

Rubber mats in the Horse Barn are acceptable if an exhibitor feels they would like to use them. Exhibitors are also able to use mulch as a base with saw dust on top/double bedding approach.

For horse exhibitors: suggestion for using a 'base' in stalls - A base of this would then need to be covered with a thick layer of your shavings. This would be helpful for anyone concerned with horses standing on hard surfaces.

Advisor Horse Packets: These packets will include the barn layout. Packets will be passed out on the 8/5 from 5:30-8pm at the JFB Office in Barn 14. Horse exhibitors are welcome to come up and take a look at the barn. Our department chairs will be passing out the packets and can offer any type of assistance or answers to questions. If you know what you're dealing with ahead of time, it makes for an easier time to plan.

There will be no trailers allowed on the Fairgrounds for the purpose of storing horse tack and feed. All clubs/chapters will have adequate tack and feed space in the barn.



# Lorain County Junior Fair

## Beef

Steers are walking through the Expo Center for Auction. Details to come.

### Attention Junior Fair Beef Exhibitors with FEEDER CALVES!

This is a new class this year for OPEN CLASS. SFB has asked us to share this to get the word out. It's a probationary class for this year and if we have a strong participation, SFB may continue to host this show.

There is no entry number, use "Beef Feeder Calf" for the class description. Entry Forms are due August 5th! You can always head up to SFB office and get more info!!

[https://loraincountyfair.com/.../uploads/entry\\_form\\_2025.pdf](https://loraincountyfair.com/.../uploads/entry_form_2025.pdf)

#### FEEDER CALF SHOW

JUDGING: August 23, 2025 @ 3:00 pm - Show Barn 4  
Entry Fee: \$2.50; Junior Fair does not need Season Pass

1. Feeder calves are to be born January 1 or after of the current year.
2. Feeder calf weight range 300-799 lbs.
3. Calves will be weighed Friday, August 22, from 11 am - 12:30 pm. Junior Fair exhibitors will use the weights from their weigh-in.
4. Steers and Heifers will show together.
5. Calves must be 100% beef.
6. All calves must be dehorned and males must be castrated and healed.
7. Classes will be divided by weight.
8. Open class exhibitors must be entered with other animals to be shown. Junior Fair exhibitors will be exempt from having other animals entered in open class.
9. Exhibitors must comply with the rules of Department 11.
10. This is a new and probationary class for 2025.
11. Awards will be given for Grand Champion and Reserve Grand Champion.

DEPARTMENT 11

[49

## C Gate Passes (in and out passes)

These passes allow vehicle entrance into the fairgrounds prior to 10 am for the purposes of dropping off additional tack, feed, and supplies. Each club may receive up to 2 passes to be shared with their families as needed. Club leaders may pick these up at the JFB office.

# Lorain County Junior Fair

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## Jr. Fair Exhibitor Wrist Bands

Any child age 8 and under is free at the gates.

Jr. Fair Exhibitors (youth who have turned in a Jr. Fair entry form, registered at least one exhibit for fair, and are in good standing with their Club/Chapter) will receive a wristband pass for fair which allows free admission at the gates.

**Wristband and exhibitor back number distribution times** – the Jr. Fair exhibitor must go in person to get their wristband at the Ross Expo Center during these times:

**SATURDAY, AUGUST 16 – Noon – 2:00 p.m.**

**SUNDAY, AUGUST 17 – Noon – 4:00 p.m.**

Exhibitors who cannot wear a wristband (due to sports, allergies, etc.) should request tickets during the wristband distribution times.

## 4-H Leader Discount Passes

Special advance tickets can be purchased at \$5.00 each (max. 7 daily admission tickets per person). Any registered advisor of a youth organization which participates in the Jr. Fair, whose name is submitted to the Jr. Fair Coordinator at the Lorain County Fair Office by their youth organization, can purchase these tickets.

Special advance tickets **must be** purchased at the Sr. Fair Board Office on the fairgrounds only **August 7 through August 15** during posted business hours.

A Jr. Fair Advisor **CAN EXCHANGE** their 7 tickets for a wristband during the Saturday and Sunday wristband distribution times if that is desired.

# State Fair News



## Lorain County at Ohio State Fair

Our county was well represented at this year's Ohio State Fair. Congratulations to all this year's qualifiers and competitors!

### FCS and Ag/Still Life Qualifiers

First Name	Last Name	Project	4-H Club
Isabella	Bernhardt	462 Yeast Breads on the Rise	Another 4-H club
Basil	Brasee	509 Robotics Essentials	Ready, Set, Go 4-H Club
Oliver	Brasee	612 Geology: Can You Dig It?	Ready, Set, Go 4-H Club
Kaleb	Cain	751 Archery	Pitchfork Pals
Lilly	Cawley	593 Seeing through graphic design	LoCo 4-H Club
Ryder	Gibbons	365 SD- Ag, Homesteading	North Ridgeville Ridge Kids
Lilah	Jordan	467 Cooking on My Own	Four Leaf Clovers
Olivia	Justin	592 Get Started in Art	Rochester Winning Workers
Abby	Krone	459 Let's Start Cooking	Penfield Partners
Abigail	Krone	Public Speaking	Penfield Partners
Cady	Kyser	220 Pocket Pets	Fourward Bound
Cady	Kyser	442 Family History Treasure Hunt	Forward Bound
Emma	Lewis	Public Speaking	Penfield Partners
Emma	Lewis	497 Scrapbooking	Penfield Partners
Riley	McClellan	499 You Can Quilt	Forward Bound
Samantha	McDonough	469 Global Gourmet	Forward Bound
Emma	Mould	419 terrific tops	LoCo kids
Peyton	Orlando- Gibbons	485 Racing the clock	North Ridgeville Ridge Kids
Peyton	Orlando-Gibbons	497 scrapbooking 2nd year	North Ridgeville ridge kids
Arabella	Ortiz	092 4-H Around the Globe	21st Century Farmers
Madeline	Parobek	496 My Favorite Things	Elyria Family of 4-Her's
Mary	Parobek	411 Embellish	Elyria Family of 4-Her's
Makayla	Peck	365 SD Starting a Rabbitry	Midview Clover Critters
Julian	Petras	589 M Photography Master	North Ridgeville Ridge Kids
Olivia	Porterfield	418 Loungewear	North Ridgeville Ridge Kids
Madison	Robenolt	477 Party Planner	LC 4-H Homegrowers
Elizabeth	Schuster	430 Shopping Savvy	North Ridgeville Ridge Kids
Scarlet	Showalter	409 Sew Fun	Trailblazers
Elliot	Slavik	Public Speaking	Born in a Barn
Ryann	Smith	475 star spangled foods	Wildcat wanders
Sarah	Stoessel	373 My Hands to Larger Service	North Ridgeville Ridge Kids
Logan	Walls	750 Rifle	Trailblazers 4-H Club
Skyler	Zimmerman	365 SD Poster project	Penfield Partners



# State Fair News

## Lorain County at Ohio State Fair

Our county was well represented at this year's Ohio State Fair!. Congratulations to all this year's qualifiers and competitors!

### Jr. Horse Show Qualifiers

First Name	Last Name	Project	4-H Club
Kail	Callihan	177 Horse Training	Sunset Riders
Kora	Callihan	186 Gymkhana	Sunset Riders
Lillian	Chenoweth	186 Gymkhana	Desperados
Callie	Finnegan	180 Learning to Jump	Four Leaf Clovers
Julia	Finnegan	175 Light Horse Selection	Four Leaf Clovers
Adleigh	Jayjohn	189 Dressage	Back to Basics
Carter	Mauer	187 Roping	Four Leaf Clovers
Parker	Maurer	175 Light Horse Selection	Four Leaf Clovers
Delaney	Reed	188 Trail Riding	Desperados
Jordyn	Simpson	188 Trail Riding	Desperados
Morgan	Wallace Wells	187 Roping	It's A Cinch
Jocelyn	Wyatt	175 Light Horse Selection	It's A Cinch

### Please share your State Fair photos

The 4-H office would like to add your photos to this year's end-of-year slide show! Please use the link below to share and access pictures from our county youth participating in this year's event.

[LC youth at State 4-H events](#)



**State Fair**  
JULY 23 - AUGUST 3, 2025



# State Fair News

## Lorain County at Ohio State Fair

Our county was well represented at this year's Ohio State Fair!.  
 Congratulations to all this year's qualifiers and competitors!

### Livestock Exhibitors:

First Name	Last Name	Project	4-H Club
Addison	Beal	135 Pygmy Goats	Four Leaf Clovers
Emerson	Beal	135 Pygmy Goats	Four Leaf Clovers
Morgan	Bockmore	135 Market Goats	Brighton Buckeyes
Paige	Bremke	135 Market Goats	Wellington Creative 4-Hers
Paige	Bremke	198 Market Lamb	Wellington Creative 4-Hers
Mackenzie	Broud	135 Market Goats	Rochester Winning Workers
Gabriella	Crock	135 Market Goats	Rochester Winning Workers
Ezekiel	Dvorak	140 Swine Breeding	Brighton Buckeyes
Mary	Dvorak	141 Swine Breeding	Brighton Buckeyes
Addi	Foreman	117 Market Beef	Ready, Set, Grow 4-H Club
Paige	Foreman	118 Market Beef	Lorain County Steer Club
Londynn	Goscewski	135 Market Goats	Rochester Winning Workers
Charlie	Hollan	135 Market Goats	Penfield Partners
Emily	Kiser	141 Swine Breeding	Born in a Barn
Cadence	Kyser	228 Rabbit Breeding	Forward Bound
Emma	Lewis	117 Beef Breeding	Penfield Partners
Claire	Linden	127 Dairy Cow	Next Generation 4-H Club
Beau	Pickering	118 Market Beef	County Line Kids
Peyton	Pickering	119 Market Beef	County Line Kids
Elliott	Slavik	150 Exhibition Chicken	Born in a Barn
Elliott	Slavik	150 Market Chicken	Born in a Barn
Henry	Sword	135 Market Goats	Rochester Winning Workers
Nicholas	Sword	135 Market Goats	Rochester Winning Workers
Rylee	Howard	135 Market Goats	Saddle-lites

# Does your animal and you need some show ring practice?

Join the Large Animal Teen Ambassadors and Penfield Partners 4-H Club at Lorain County Fairgrounds

Cattle (steers, feeders, beef breeding, and dairy females)

Sheep

Goats

Dates: June 26

July 10

Aug 7

Time: Sheep and goats 6-7 pm

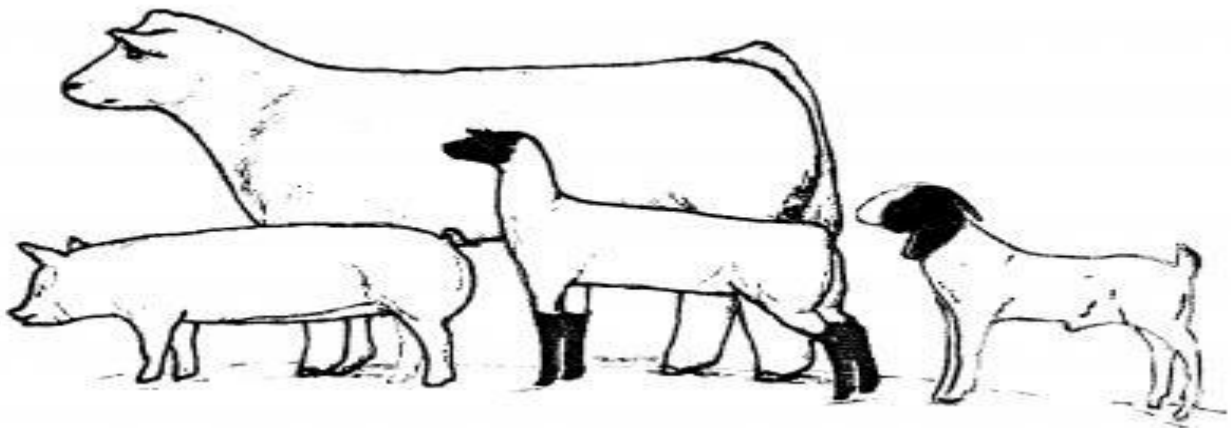
Cattle 7-8 pm

Where: Cattle Place Show Barn #4

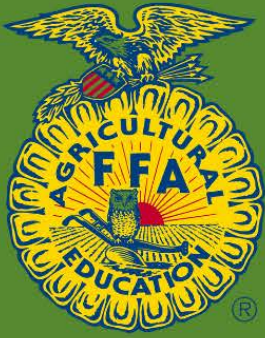
***Animals need to be show broke and ready to practice showmanship. The Large Animal Teen Ambassadors and affiliate families are not responsible for any loose animals or damages.***

***Bring your show equipment and work with skilled teens on your showmanship skills.***

RSVP to Dawn Handrosh at 330-421-6534 or [dhandrosh@aol.com](mailto:dhandrosh@aol.com)



# FOOD FIGHT!!!



4-H Clubs  
FFA Chapters  
FCCLA/FCS Programs  
Boy & Girl Scouts  
Shooting Sports



Copy/Paste Link to Sign-Up: <https://forms.gle/exv5wojNEmSVTXRj9>

Lorain County Jr. Fair Board is hosting a competition between all clubs, chapters, committees & boards within the county.

Our goal is to receive non-perishable items while competing for the 1st Place Title "Most Pounds Donated" for the 4th year in a row!

We encourage each group to bring non-perishable items to the fairgrounds on August 17th. Time will be sent out to those signed up.

All food will be loaded into the trailer after it is weighed.

The Top 3 winners will be announced during Opening Ceremonies on August 18th. The Top 3 will also receive a monetary donation to their organization on behalf of the Lorain County Jr. Fair Board.

Please register to participate! Deadline to register: 8/1/2025

Sponsored By



## HOW TO PARTICIPATE

**WHAT:** Lorain Co. JFB Club Contest

**WHEN:** August 17, 2025

**WHERE:** Infield Track Scale

**WHO:** Attn: Nolan Norman  
[loraincountyjuniorfair@gmail.com](mailto:loraincountyjuniorfair@gmail.com)

Fight the Hunger

# STOCK THE TRAILER

Presented By



**farm CREDIT**  
MID-AMERICA



# SENSORY SPACE



For those with Autism, Anxiety, ADHD, Sensory Processing Disorder, etc. Who need a break from the sounds, smells, and lights of fair.

**LOCATED IN THE BACK OF BARN 14.**

## OPEN HOURS:

**Monday: 10:30am-7:00pm**

**Tuesday: 10:30am-7:00pm**

**Wednesday:**

**10:30am-9:00pm**

**Thursday: 10:30am-7:00pm**

**Friday: 10:30am-9:00pm**

**Saturday: 10:30am-9:00pm**

**We will have a darkened area, bean bags, weighted items, fidgets, and more! To help you relax and recharge. So, you can continue your day at Lorain County Fair!**




# LORAIN COUNTY FAIR DIAPER CHANGING STATION

## Donations needed:

- ☑ Diapers (all sizes)
- ☑ Formula
- ☑ Wipes
- ☑ Disposable Changing Pads
- ☑ Hand Sanitizer

Items can be dropped off at  
Lorain County JFB Office

Direct questions to:  
[hannaebuchs@gmail.com](mailto:hannaebuchs@gmail.com)



Brought to you by  
Ready Set Grow 4h



## Ready, Set, Grow Club Supports Families at the Fair

The 4-H club Ready, Set, Grow is proud to host a Comfort Station and Diaper Changing Area at the Lorain County Fair. Thanks to the club's fundraising efforts, members were able to purchase the initial supplies needed to launch this helpful service.

Throughout fair week, club members sign up for time slots to monitor and maintain the station—on top of their many other fair responsibilities and activities. Their dedication truly reflects the 4-H pledge to service.

If you'd like to contribute, donations can be dropped off at the Lorain County Junior Fair Board Office, Monday through Thursday, between 2:00 PM and 8:00 PM. In addition to the listed items, we are especially in need of small garbage bags and diaper Genie refills.

We pledge our hands to larger service—and we mean it. Thank you for helping us make the fair a more comfortable experience for all!

# ERIE COUNTY 4-H CAMP

## *Celebrating 80 Years*

**SATURDAY, AUGUST 16<sup>TH</sup>**

**8:00 am – 7:00 pm**

**403 Ward Road, Kelleys Island**



<b>PANCAKE BREAKFAST</b> By Donation	<b>8:00 to 11:00</b>
<b>TREE DEDICATION &amp; COMMENTS</b>	<b>NOON</b>
<b>HOT DOGS, POPCORN, CANTEEN, CRAFTS</b>	<b>1:00 to 5:30</b>
<b>REC HALL DANCING</b>	<b>3:30 to 5:30</b>
<b>CLOSING CEREMONY / FLAG LOWERING</b>	<b>6:30</b>

- Raffles and 50/50 Drawing – Winners drawn at 6:00
- Camp will be open for tours from 9:00 to 6:00
- Photos and memorabilia will be on display



The symbol for an 80-year celebration is Oak.

It symbolizes strength, endurance and steadfastness, as well as deep roots and a solid foundation.

*We would love to hear your memories!  
Please share on our Facebook page.  
Kelleys Island 4H Camp*

Ferry schedule and rates to the island can be found at [kelleysislandferry.com](http://kelleysislandferry.com).

Shuttle service to and from the Camp and the boat dock will be provided hourly from 9am to 7pm.