

Lorain County 4-H



August 14, 2023
Mid-month Update

4-H Project Interviews- last call!

Large Ag Judging- August 19, 2023, at Lorain County fairgrounds

This judging is for all small engine, tractor, woodworking, and welding projects.

Additionally, this date will provide make-up judging for any youth unable to make their regularly scheduled project judging. Youth choosing a make-up interview are not eligible for placings or special awards.

[Click here to be directed to the registration link.](#)

4-H Project Display

Not sure where your 4-H project may be displayed? Below are your options!

- Large and Ag/Still Life Project Posters and Exhibits- Building #11
- First Place and State Fair Booth- Building #14
- Cake Decorating- Building #14
- Cloverbud posters and exhibits- Building #14
- FCS Posters and exhibits- Your Club booth in barn #14 or in the JFB FCS display in barn #11

If you would like your Exhibit or poster to be displayed in Jr. Fair exhibits, please be sure to drop them off on Saturday, August 19 between noon and 2:00 p.m. in building #11.

Please check your exhibit in with a JFB member at this table to be displayed fair week! All exhibits will need to be picked up on Sunday, August 27, noon- 4:00 p.m.

All Things Cloverbud

Cloverbud Show & Tell- [New Time Sign-up Option!!!!](#)

August 19, 2023, at Lorain County fairgrounds, Show Ring #9

Cloverbud Show and Tell is a fun opportunity for our youngest members to share their 4-H experience. Youth will stand in line with a parent or 4-H Advisor for their turn at a Show & Tell style interview with a judge. To cut down the wait time you may sign up for a [time here](#). Youth are encouraged to bring an exhibit to share with the judge then drop off for display in the Cloverbud booth in barn #14.

Cloverbud Graduation

Approximately 50 youth will be graduating at a fun ceremony **August 19, 2023, at Lorain County fairgrounds, Show Ring #9** following Cloverbud Show & Tell. All are welcome to watch this new and fun opportunity from the bleachers around show ring #9!

Cloverbud Royalty

Congratulations to the following youth selected to serve on the 2023 Cloverbud Royal Court!

Jaycie June Kazmierczak
Kasadee Parker
Mackenzie Saunders
Morgan Bockmore
Hazel Keathley
Peter Adkins
Sebastian Smith
Waylon Johnson
Daxton Toothman
Lincoln Lunn

These youth will be recognized at the Cloverbud Royalty portion of Opening Ceremonies on Sunday, August 20, 2023.

4-H Club Booth Set-up

Check with your 4-H Club Advisor to verify when your club will be setting up your club booth!!

Barn #14 will be open for club booth set-up:

Saturday, August 19, 2023

10:30 a.m. – 5:00 p.m.

Sunday August 20, 2023

1:00 p.m. – 5:00 p.m.

Barn #11 will be open for educational booth set-up:

Sunday, August 20, 2023

1:00 – 5:00 p.m.

When setting up your booths, remember:

- Booths are not accessible once gates are set up after 5:00 p.m. on Sunday before fair until the following Sunday release time.
- Be aware of all fire code regulations in addition to Jr. Fair rules. Ohio Fire Code is available at: <http://www.wellingtonfd.com/index.asp?pgid=175> . All booths must be sprayed with a fire-retardant spray and have a Jr. Fair Board Home Ec/Ag Products Department member post the approved sign.

Homemade Fire Retardant Recipe: 7 oz. Borax, 3 oz. Boric acid, 2 quarts of hot water Dissolve the Boric acid by making a paste with a small quantity of water. Add the Boric acid paste and Borax powder to the hot water and stir until the mixture is clear. Warm the solution if it becomes cloudy or gelled from standing. Mixture washes out in laundry.

4-H STEM Fun!!

4-H STEM Tent

Interest in the awesome activities STEM SALLY provides fair week has exploded! She will be located in a new tent next to pavilion #1. She needs your help!! Please consider donating a few hours of your time to assist with these fun hands-on STEM activities!

[Sign-up here to assist STEM SALLY!](#)

Monday- Friday 10:00 am-6:00pm

Activities offered this year will include:

Monday & Thursday- Glowing Corny Polymer Balls

Tuesday & Friday- Space Zinnias

Wednesday & Saturday- Science Bugs

Attention ALL Jr. Fair Animal Exhibitors

[Drug Use Notification Forms \(DUNF\)](#)



All Lorain County Jr. Fair animals are required to have a complete electronic DUNF to stay on the fairgrounds.

Electronic DUNF system opens Monday, August 14, 2023.

Animals that have a Jr. Fair identification (i.e., tag, tattoo, etc.) may submit forms beginning Monday, August 14, 2023 using the QR code to the left or the link above.

Market Hogs and Fowl may submit after Jr. Fair Check-in.

Information needed to complete the DUNF includes:

- Exhibitor: Name, mailing address, e-mail, phone number, and current age
- Animal Identification Number, species, breed, sex, and color
- Click yes if you have completed a Quality Assurance program this year.
- Certify if the animal is free of medication.
- Exhibitor and Parent/Guardian submits an electronic signature.

The DUNF electronic form can be completed using a smart-phone, tablet, or computer that has internet connection using the QR code or link above. The Assuring Quality Care of Animals Team will have ipads available at each species check-in to assist you in completing online forms for each animal.

***Pen of three rabbits and pen of two chickens-** this is one entry. On the DUNF form you will list all animals in the pen on one form. You will enter the animal identification using a comma between each animal in the pen. For example:



List the animal identification number. This must be a tag, tattoo #, legband, RFID chip, etc. DO NOT put the name of your animal as the identifier.

12, 13, 14

DUNF Deadline

ALL DUNFs must be completed within one hour after the specie's designated check-in time. Animals will not be permitted to enter the Show Ring without a complete DUNF submitted through the online system.

If medication is administered to an animal after the DUNF is completed, a new DUNF **MUST** be submitted. **Please pick up a paper form from JFB or the OSU Extension booth in building #14.**

Updates from Jr. Fair Departments

Fowl Department

With the week of fair coming, so are many important dates and times!

Check-in:

Market Chicken, Market Ducks, Heritage Turkeys and ALL Fancy Fowl:

Saturday, August 19 from 5:00-8:00 p.m.

Market Exhibitors please enter through the west end of the barn.

Fancy Exhibitors please enter through the east end of the barn.

Once your birds have food, water and are in their cage, please leave the barn!

Market Turkeys:

Sunday, August 20th from 2:00-3:00p.m. Turkeys will check in on the swine scale(north side of barn 9.) After check-in you will walk your bird to barn 10.

Barn Meeting:

The fowl barn meeting will be Sunday, August 20th from 6:00-6:30. Members and parents are highly recommended to attend as this meeting will contain all the important information about the week, especially show day! Please make plans to have at least one person there from each family.

Goat Department

As the 4-H entries are constantly growing, our goat entries increase too! Every goat pen is FULL! We have done our best to make accommodations with what we have. We will be penning some goats in the north horse barn lean-to in the pony pens. Tack areas will up to your choosing.

Goat/Lamb grooming areas have been divided into 21 spaces on each side of each barn. Due to overflow each family is allowed ONE STAND PER FAMILY **NOT** PER EXHIBITOR. This has been created so everyone can be able to keep their grooming stands in the designated area.

NEW for Boer Goat exhibitors:

- Grand and Reserve Grand Market Boer goats will be tested. They will be subject to ODA urine testing by the fair vet immediately following the show.
- Ohio law on grooming and fitting will be strongly enforced. ALL Boer goats will be checked for any type of color/paint product prior to entering the show ring. If any products are found the exhibitor will be subject to disciplinary action. Refer to page 22 of the Jr. Fair book for further information.

Ohio Administrative Code Rule 901-19-33 Prohibited Grooming Practices

The following grooming practices are prohibited in junior market livestock shows.

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and

(D) Slick clipping or body shaving of market hogs except on the ears and tails.

Ohio Administrative Code Rule 901-19-21 Disciplinary Action

(A) Any person who violates a provision of sections [901.70](#) to [901.76](#) of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule [901-19-07](#) of the Administrative Code may be given a letter of reprimand for the first offense.

Special Events Department

Don't miss out on this year's Opening Ceremony, Sunday, August 20, 2023, 5:00 p.m. at Pavilion 1. This year will include:

- Fight The Hunger, Stock the Trailer Club Winners
- Cloverbud Royal Court
- Jr. Fair Royal Court
- Sr. Fair Board Opening Ceremony & Award
- 4-H Special Awards Program
 - Thank you Card Contest Awards
 - Ag & Still Life Special Awards
 - Skillathon Awards

Jr. Fair Communication

How can you stay up to date with the Jr. Fair 2023?

1. Attend your Department Barn meeting on Sunday evening!!
2. Read your [Jr. Fair book](#).
3. Check our updates on the [JFB FaceBook page](#).
4. Read your [Jr. Fair book](#).
5. Stop by the Jr. Fair Office located in barn #14.
6. Read your [Jr. Fair book](#).

Sherry Nickles, Jr. Fair Coordinator- loraincountyjuniorfair@gmail.com

Works out of the Jr. Fair Office in Barn #14

Jacki Baca, 4-H Educator- baca.30@osu.edu

Works out of the OSU Extension booth in barn #14

Brian Fehlan, Livestock Sales Committee President- fehlanb@yahoo.com

Works out of the Livestock Sales Office located in barn #9

Junior Fair Book



LORAIN COUNTY JR. FAIR SHOWS & EVENTS 2023



SATURDAY, AUGUST 19

12:00 Large Ag Products/Cat/Small
Animal/Self Determined Small Animal
12:00 Cloverbud Show & Tell,
Cloverbud Graduation

MONDAY, AUGUST 21

8:00 Dog Show
8:30 Fowl Show
9:00 Saddle Horse Groom & Clean
12:00 Draft Horse Halter Show
12:00 Boer Goat Show
1:00 Small Equine Groom & Clean
5:30 Sheep Show

WEDNESDAY, AUGUST 23

9:00 Saddle Horse Show
9:00 Draft Horse Cart Show
9:00 Dairy Goat &
Market Dairy Goat Show
12:00 Beef Breeding Show
1:00 Rabbit Breed Show
2:00 Market Beef Show
6:30 Ag Olympics

FRIDAY, AUGUST 25

9:00 Dairy Show
4:30 Large Animal Sweepstakes

SUNDAY, AUGUST 20

5:00 Opening Ceremony
Royal Court Selection
4-H Special Awards

TUESDAY, AUGUST 22

8:30 Hog Show
9:00 Small Equine & Versatility
2:30 Cavy Show
4:30 Cake Decorating Contest
5:30 Pack, Harness &
Pygmy Goat Show

THURSDAY, AUGUST 24

8:30 Rabbit Showmanship
8:30 Beef Showmanship & BBR
9:00 Horse Fun Show
5:30 Small Animal Sweepstakes
6:00 Dog Agility

SUNDAY, AUGUST 27

9:30 Sunday Saddle Horse
Versatility

Other Jr. Fair Opportunities

[Meet My Project Schedule](#)

There is still time to sign-up for this fun opportunity to share your project with the public at the Lorain County Fair!! ALL Lorain County Junior Fair participants are welcome! Be sure to include your t-shirt size!

[Milk Barn Shift Schedule](#)

Help In the Milk Barn - And Get the Chance to Win \$75.00, \$50.00 or \$25.00.

Sign up for a two-hour shift by clicking the link below. Each shift will need to be manned by a 4-H advisor or parent and 1-4 children aged 8 and above (No Cloverbuds) It is preferred that youth are 4-H members but, family members of the appropriate age group will also be allowed to participate. Working in the booth will be counted as a Banner Club activity under "Building Watch." Cash prize drawing to take place at the Volunteer Recognition Dinner.

[Ag Products & FCS Building Watch Shift Schedule](#)

If you have a booth or any exhibits on display in the FCS building or Ag/Still Exhibits building your club is encouraged to sign-up for a Barn Watch shift.

Call the Extension Office to sign up for a shift(s) (first come, first serve.) Barn Watch duties include sweeping the aisle ways, welcoming fair goer's, answering questions, and representing Lorain County 4-H in a positive manner. Once your club has signed-up, don't forget to report to the Jr. Fair Board office to sign-in for your Barn Watch shift!

[Paw Prints](#)

The August edition of the Paw Prints newsletter is available on the Dog Project page of our website.

[The Winning Plan](#)

If you have a 4-H'er with a winning plan, please be sure to print and share approved accommodations with the adult consultants from the department(s) in which your child is participating.

The Winning Plan is the 4-H process for requesting accommodations for youth with disabilities or a learning difference. If you have a 4-H'er that may need accommodations, please visit our website for more information.

Fight the Hunger, Stock the Trailer 4-H Club/ FFA Chapter Competition

Who- Lorain County Junior Fair Board

What- Hosting a competition between 4-H Clubs and FFA chapters to see which group can collect the most food

When- July 1-August 20

Where- Lorain County Fair Grounds will be the final weigh station to determine the winning group

Why- This program will help the Lorain County Junior Fair support the community that supports us as well as staying on top in the state competition with the largest amount of food donated

How- Lorain County Junior Fair Board is asking that each group collect as many non-perishable food items during the duration of time before the fair. **The food items are to get weighed on Sunday August 20 from 10:30-11:30 at the infield scale and loaded directly into the trailer from there.**

Prize Money is allotted to the winning club by weight and will be announced during **OPENING CEREMONIES ON SUNDAY AUGUST 20.**

1st- \$250

2nd- \$150

3rd- \$100



JOIN US FOR A
SCAVENGER HUNT
AT THE LORAIN
COUNTY FAIR!

Where in the Fair is Chris Clover?

THE GAME

Find Chris Clover anywhere in the Junior Fair Barns for a chance to win a prize!



THE RULES

1. Please do not touch Chris Clover
2. Chris Clover will only be in the Junior Fair portion of the fairgrounds
3. Do not disrupt shows to look for him
4. When you find him, report to the Chris Clover booth in Junior Fair Home Ec. (barn 14) barn to complete an entry (location/name/phone number)
5. Chris Clover will always be able to be seen from ground level
6. Only get one entry per day, but you can enter every day!
7. You may be 19 years or younger to play

THE DETAILS

Location: Junior Fair portion of the fairgrounds
Dates: Daily, August 21 – August 25
Time: Submit entry before 8:00pm



Sponsored by:
Forward Bound 4-H Club

The Lorain County 4-H Endowment Board presents:



THANK YOU BOOTH in barn 14

IT'S TIME TO THANK

1 WHO CAN YOU THANK?

Anyone who helped you with your project or 4-H year: project helper, advisor, counselor, award donors, buyers, and sponsors.

2 HOW CAN YOU THANK?

Throughout the week, you can stop by the Lorain County 4-H Endowment Booth to pick out a thank you card and guidance in how to write a thank you.

3 WHAT DOES THE 4-H ENDOWMENT DO TO HELP ME THANK?

Stop by our booth in barn 14! The Lorain County 4-H Endowment Board purchased thank you cards, has award donors, advisors, and leader addresses and will mail completed cards for you!

4 WHEN CAN I FILL OUT THANK YOU CARDS?

Schedule is listed below. Stop by barn 14 and see us to thank your 4-H supporters!!

Schedule:

Monday Aug. 21: 2:00p-7:00p

Tuesday, Aug. 22: 12:00p-4:00p

Wednesday, Aug. 23: 2:00p-7:00p

Thursday, Aug. 24: 12:00p-4:00p

Friday, Aug 25: 10:00a-3:00p

Saturday, Aug 26: 10:00a-4:00p

Sunday, Aug 27: 10:00a-1:00p





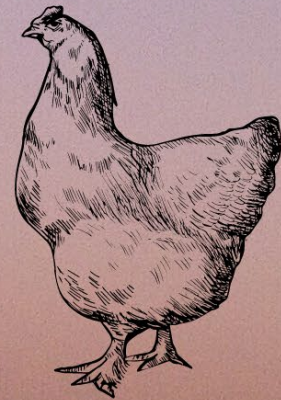
LORAIN COUNTY AVIAN BOWL OHIO STATE CHAMPIONS

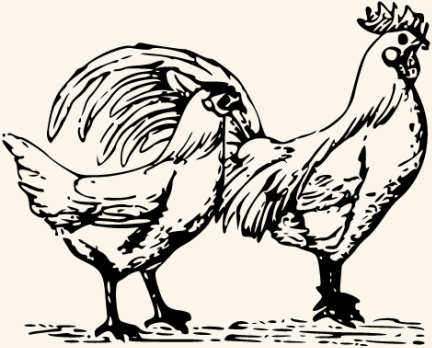
BASKET SILENT AUCTION

Lorain County Fair Open Fowl Barn

August 21 - August 27 at 5 PM.

Payment and Pickup will occur Immediately after auction has ended. Please bid on the bid sheet at the designated table In the Lorain County Fair Open Fowl Barn during Fair Week. All Donations go directly to the travel expenses to get our team to Nationals In Louisville, KY. Contact Lu Phillips at lc4Havianbowl@yahoo.com, (440) 346-2382 OR Zach Slimak (440) 610-6992 or zachslimak@gmail.com with questions.





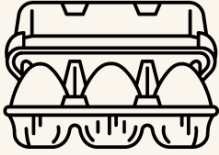
**LORAIN COUNTY AVIAN BOWL
OHIO STATE CHAMPIONS**

Basket Silent Auction

Help our team go to Nationals In Louisville, KY In November!

WE ARE LOOKING FOR BASKET DONATIONS FOR OUR SILENT AUCTION AT THE LORAIN COUNTY FAIR (AUGUST 20-27) IN THE OPEN FOWL BARN.

All Baskets can be dropped off at either the Lorain County Sr. Fairboard Office or the 4-H Extension Office In Elyria. If other arrangements need made, please contact Lu Phillips at lc4Havianbowleyahoo.com or (440) 346-2382 OR Zach Slimak at zachslimak@gmail.com or (440) 610-6992. Donations must be made by August 18 at 5 PM.



LORAIN COUNTY 4-H LEADERSHIP AWARD NOMINATION FORM

NOMINATIONS DUE TO 4-H OFFICE Sept 11th

Please type or print clearly!

Name of Nominee: _____ # of years in 4-H (include 2023): _____

Address: _____ City: _____ Zip: _____

Phone: (____) _____ 4-H Club: _____ Age on 1/1: _____

Attach additional pages if necessary, mark N/A if question doesn't apply to nominee.

1. **4H Club Officer** List officer position(s) held and which year(s) held.

<u>Office Held</u>	<u>Name of Club</u>	<u>Year(s)</u>
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2. **4-H Camp Counselor** (Past or Present). Describe activities directed, general responsibilities performed, and year(s) of involvement.

3. **Member of Other 4-H County Committees** (i.e. Carteens, Advisory Board, Education Board, etc.). List committee and year(s) of involvement.

<u>County Committee</u>	<u>Year(s)</u>
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4. **Member of Junior Fair Board** (Past or Present). Describe leadership roles as board member (i.e. committee chair, officer, etc.), activities organized in those roles, and year(s) of involvement.

<u>Leadership Role/Dept</u>	<u>Activity Organized</u>	<u>Year(s)</u>
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5. **Leadership in Organizing/Conducting/Teaching Workshops or Clinics.** Describe workshops/clinics directed either county wide or for local club. What was taught/demonstrated, who was in attendance, number of people in attendance, and number of times performed.

6. **Community Service.** Describe involvement in community service activities, leadership roles, outcome of activity (i.e. number of people served, amount of money raised, etc.), and year(s) of involvement.

7. **State 4-H Ambassador or Member of State Board** (i.e. State Junior Fair Board, State Fashion Board, State Endowment Board, State FFA or FCCLA Board, etc.). List board, responsibilities of membership, activities involved in and year(s) of involvement.

8. **Other Leadership Experiences.** Describe leadership roles in other organizations outside of 4-H (i.e. school, church, scouts, FFA, FCCLA, etc.), and year(s) of involvement.

Information of person making Nomination:

Name: _____ Phone: (____) _____

Address: _____ City: _____ ZIP: _____

How long have you known nominee and in what capacity:

RETURN THIS FORM
TO THE EXTENSION OFFICE BY Sept 11th!
42110 Russia Road, Elyria OH 44035 (440) 326-5851

At the discretion of the review committee, this award will only be given if it is deemed that there is a qualified applicant or applicants. (Maximum of 2 awards each year.) Cannot be won by a 4-H member more than once.

What's happening and the latest from our Lorain County State 4-H Horse participants!

WOW ... We have been busy!! In preparation for the State Judging Contest (4th of the 8 events), throughout May, June and July, our Team of 14 competitors studied, practiced, and visited local farms to hone-in on their Judging Skills. We had the opportunity to visit the following:

Muddy Creek Farms, Grafton, OH (studying the Morgan breed)

Weather tree, Vermilion, OH (studying the American Quarter Horse)

Farley Friesians, Wellington, OH (studying the draft / heavy breed)

After their preparations, our group of Juniors and Seniors traveled to Columbus to compete in Horse Judging, held at the Ohio State Fair on Monday, July 17th. This contest is based on both Individual and Team Scores and then accumulated (each Team can consist of only 3 members).

Our County was well represented and competed amongst very tough competition across the State of Ohio!

OHIO 4-H HORSE PROGRAM
www.horse.osu.edu



Congratulations!
2023 Horse Poster Contest Awards

Senior Division Results

1st place-John Clark II, Licking Co
2nd place-Maria Streb, Delaware FFA
3rd place-Jordyn Simpson, Lorain Co
4th place-Ava Eads, Delaware FFA
5th place-Callie Finnegan, Lorain Co
6th place-Jocelyn Wyatt, Lorain Co
7th place-Ashlie Street, Delaware FFA
8th place-Rachel Light, Knox Co
9th place-Savannah Earich, Hamilton Co
10th place-Lillian Chenoweth, Lorain Co

Junior Division Results

1st place-Rylee Howard, Lorain Co
2nd place-Emma Zimmerman, Stark Co
3rd place-Ellinor Evans, Clermont Co
4th place-Delany Reed, Lorain Co
5th place-Emma Murray, Hardin Co
6th place-Lynsey Rose, Gallia Co
7th place-Eli Ball, Portage Co
8th place-Adleigh Jayjohn, Lorain Co
9th place-Peyton Thompson, Hocking Co
10th place-Charlee Hensley, Morgan Co

U For more information, visit www.horse.osu.edu U

July 2023 HORSEMEN'S CORRAL 35

STATE HORSE POSTER CONTEST RESULTS

(1st of the 8 events)

SENIOR CONTESTANTS

Jordyn Simpson 3rd Jocelyn Wyatt 6th

Callie Finnegan 5th Lilly Chenoweth 10th

JUNIOR CONTESTANTS

Rylee Howard 1st Delaney Reed 4th

Adleigh Jayjohn 8th

STATE HORSE SKILLATHON RESULTS

(5th of the 8 events)

9 Year Old Division

Nora Franz 11th

10 Year Old Division

Parker Maurer 8th
Megan Misconish 9th
Adleigh Jayjohn 12th
Chloe Squire 13th
Julia Finnegan 14th

13 Year Old Division

Delaney Reed 7th
Rylee Howard 9th

14 Year Old Division

Jordyn Simpson 1st
Lilly Chenoweth 2nd
Callie Finnegan 3rd

15 Year Old Division

Jocelyn Wyatt 5th

18 Year Old Division

Chloe Howard 3rd

Any Lorain County 4-H horse exhibitor can participate, choose your event, or just join us to learn more about your equine companions!

contact Jacki Baca at baca.30@osu.edu

or Jen Wyatt at jenniferd143@msn.com



SKILLATHON

CONTINUED ... What's happening and the latest from our Lorain County State 4-H Horse participants!

Ohio State Fair ... our Lorain County competitors started out strong and finished even stronger, please meet those who competed!



We were busy at the State Fair (6th of the 8 events) and look at these results!

- | | |
|---|---|
| <u>Jordyn Simpson:</u> 6 th Small Equine Showmanship | <u>Jocelyn Wyatt:</u> 1 st Western Showmanship, 15 |
| <u>Julia Finnegan:</u> 9 th Costume Class | 4 th Western Showmanship Grand Champion |
| 10 th Small Equine Driving Reinsmanship | 3 rd Western Pleasure 15-16 |
| <u>Lilly Chenoweth:</u> 1 st Intermediate Pony Barrels | 3 rd Western Pleasure Grand Champion |
| 9 th Ranch Showmanship | 8 th Senior Trail, Horse |
| <u>Chelsea Manning:</u> 5 th Senior Pony Stakes Race | <u>Allison Strickler:</u> 1 st Western Horsemanship, 13-14 |
| 6 th Senior Pony Barrels | 2 nd Western Horsemanship Grand Champion |
| 7 th Senior Pony Pole Bending | 2 nd Western Showmanship, 14 |
| 7 th Senior Pony Keyhole | 2 nd Hunt Seat Equitation, 13-14 |
| <u>Macy Paller:</u> 2 nd Intermediate Horse Barrels | 3 rd Hunter Under Saddle, 13-14 |
| <u>Callie Finnegan:</u> 2 nd Ranch Pleasure, Pony | <u>Kail Callihan:</u> 2 nd Hunter Showmanship, 13 |
| 5 th Senior Obstacle Challenge | 9 th Western Horsemanship, 13-14 |
| 6 th Hunter Showmanship, 14 | <u>Delaney Reed:</u> 8 th Western Pleasure, 13-14 |

And a special congratulations to Kayla Edwards and Parker Maurer for achieving the qualifying scores to participate and compete at the Ohio State Fair!

Congratulations to our group of young competitors! Your hard work and dedication preparing for these various State events, including the State Fair, is no easy feat! You stepped up and achieved some amazing results! We are all so proud you!



Tractor Supply Thank You Video

Thank you for all of your support of the bi-annual Paper Clover fundraising campaign at Tractor Supply. This spring, the campaign reached a major milestone – raising \$20M for 4-H'ers since 2010.

As a thank you to Tractor Supply for their longstanding partnership and commitment to 4-H'ers across the country, we'd like to hear directly from YOU, the youth and adult mentors involved in 4-H.

We are asking you to submit a brief video to say thank you to the Tractor Supply associates and share a testimonial about how the funds raised through Tractor Supply create opportunities for young people.

Videos can feature an individual, or a group thank you. We will be compiling the clips into one video to share with Tractor Supply associates ahead of the Fall 2023 Paper Clover campaign.

Video Testimonial Instructions

Sample Script:

- Introduce yourself – Name and where you are located.
- Thank you, Tractor Supply, for your support of 4-H and the Paper Clover Campaign!
- We use funds raised through Paper Clover to XXXXXX.

The video should be brief, about 15-30 seconds in length. The main message should be the thank you. And please, be yourself and try to have fun with it! (Try to use a conversational tone vs. reading from a script.)

Filming Tips:

- No fancy equipment needed. You can film using your phone.
- Keep the phone horizontal while filming. Ideally, use a tripod or rest the phone on a steady surface.
- Make sure you are in a quiet place – limit the background noise as much as possible.
- Try to set the phone up so that it's approximately at eye-level with you. Ideally, your face and shoulders will fill most of the frame without too much blank space around you.
- Try to make sure you have enough light on your face to be seen clearly. Try to avoid having lights or bright windows behind you as you film—this will create a silhouette effect in the video.

Deadline: August 18, 2023

How to Share your Video: Please email all completed videos to creininger@fourhcouncil.edu