Mandatory Dog Registration Form Due into the OSU Extension Office by April 15th
After June 1st dogs cannot be changed or substituted without permission from Junior Fair Board

4-H Member Name____________________________________ Age on Jan 1st ______
Address____________________________________________________
City____________________________ Zip_________________
Phone______________________ Cell____________________
Email______________________________________________

Parent Name________________________________________
Phone_____________________ Cell_____________________ 

Dog’s Breed________________________________________
Dog’s Name________________________________________
4-H Club___________________________________________
Advisor____________________________________________

You must be entered in the correct dog project to show in that class. Check the projects you are taking this year.

201D You & your Dog___ 201O Obedience___ 201S Showmanship___
201P Performance____ 201W Working___ 202 Dog Achievement Program (DAP) ___

A separate form must be filled out for each dog you are taking as a dog project.

The follow projects are poster projects only:
You and Your Dog 201D____ Working Dogs 201W ____All About Dogs 200 ___
Dog Achievement Program (DAP) 202 _____

Check off the appropriate class/classes that you plan to enter for judging with this dog.
You may enter additional classes at the shows.

Obedience 201O
First Year Beginner ____ Pre Novice A____ B____ Novice A____ B____
Grad Novice A____ B____ Brace Pre Novice ____ Brace Novice____
Beginner Rally A____ B____ Novice Rally A____ B____ Intermediate Rally A____B____
Advance Rally A____ B____

Showmanship 201S
Showmanship Junior A____ B____ Showmanship Intermediate A____ B_____ 
Showmanship Senior A____ B____

Performance 201P
Beginner Agility A____ B____ Level One Agility___ Level Two Agility ___ Level Three Agility ___

By signing this registration form, we the 4-H member and parent/legal guardians, agree to abide by the guidelines and rules set forth by the Ohio Department of Agriculture, Lorain County Senior Fair Board and Junior Fair Board. We have signed the permission to participate form and understand the risks involved in participating in a 4-H project with a live animal.

4-H Member______________________     Parent/Guardian __________________________

Date__________________