LORAIN COUNTY DOG REGISTRATION

A NEW FORM MUST BE COMPLETED FOR EACH DOG AND SUBMITTED EACH YEAR

Registration form must be **RECEIVED** in Extension Office by **April 15th**
Project changes or additions after this deadline must be approved by the 4-H Educational Board.

You **MUST** also submit a County Jr. Fair Entry Form by the deadline in July to exhibit this dog at fair. Dogs shown in 4-H or Jr. Fair Shows must be in exhibitors' possession **by APRIL 1**.

A maximum of 2 dogs may be shown per Rally level, 1 dog may be shown for Showmanship, 1 dog may be shown per Obedience level, and youth may enter any number of dogs in Agility

Member's Name _____ Member's Birthdate _____

Member's Age Jan. 1 of Current Year _____ Phone ___(_____)_____

Mailing Address _____ City _____ Zip _____

4-H Club Name/FFA Chapter _____

Dog Show classes correspond to dog projects. You must be entered in the correct dog project to show in that class. A list of classes that correspond to each project are listed below. Place a check next to the project you are taking with this dog.

Poster projects only:
You and Your Dog 201D☐ Working Dogs 201W☐ All About Dogs 200☐

Obedience 201O ☐
First Year Beginner, Pre Novice A & B, Novice A & B, Grad Novice A & B, Brace Pre Novice & Novice, Beginner Rally A & B, Novice Rally A & B, Intermediate Rally A & B, Advance Rally A & B

Showmanship 201S ☐
Showmanship Junior A & B, Showmanship Intermediate A & B, Showmanship Senior A & B

Performance 201P ☐
Beginner Agility A & B, Level One, Two, Three

NAME OF DOG _____

YEAR BORN: _____ HEIGHT:_____ SEX: Male ☐ Female ☐

BREED _____

REGISTERED? ☐ YES ☐ NO (If registered, attach photocopy of registration papers)

BASIC COLOR _____ **Attach 2 color photos showing all four legs and head**. (See back side for specific details.)

TO THE BEST OF MY KNOWLEDGE, THIS INFORMATION IS CORRECT AND COMPLETE.

_____ _____
Member's Signature 4-H Advisor/FFA Advisor Signature

- OVER -

Attach clear, color photo showing all four legs and face from the front of the dog.

Attach clear, color photo showing all four legs and head from the side of the dog.