LORAIN COUNTY 4-H ADVISORY COMMITTEE

GUIDELINES FOR 4-H SCRAPBOOK CONTEST

Special premiums are awarded to the Best Scrapbook in this contest:

1\textsuperscript{st} Place $15.00  
2\textsuperscript{nd} Place $10.00  
3\textsuperscript{rd} Place $5.00

To enter the contest, your Scrapbook must be submitted to the Extension Office by the September deadlines indicated on the Lorain County 4-H Calendar.

Here are some guidelines so that you know what the awards committee looks for when they select the best scrapbook:

1. Records of the club’s activities as they occurred. (Can include months of Sept. – Dec. of previous year.)

2. Submit Scrapbook in a notebook or photo album no longer than 13 pages. (One page equals both sides.)

3. Should be neat and organized. \textbf{Current year, club name, and the name of the 4-H’er completing the book shall be included front of album or on first page.}

4. Pictures should be labeled and dated.

Updated 11/2015