

# **LORAIN COUNTY JR. FAIR DEPT. ASSISTANT APPLICATION FORM**

**DUE: FEBRUARY 1, 2023 BY 3:00 P.M. NO FAXES OR EMAILS**

Submit to: Lorain County Jr. Fair, 23000 Fairgrounds Road, Wellington, OH 44090

Date Received in Office

NAME \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

AGE ON 1/1/23 \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

Minimum Age: You must be 13 on or before 1/1/23.

Maximum Age: If you turn 19 before 1/1/23 you are **NOT** eligible.

If you become 19 on or after 1/1/23, you **ARE** eligible.

SCHOOL YOU ATTEND \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PLEASE  
ATTACH  
A RECENT  
PHOTO

1. Indicate the number of years you have been a member of each of the following Jr. Fair organizations. Also indicate whether you are currently a member.

\_\_\_\_\_ Years in 4-H: Current Member? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Name of Club(s) \_\_\_\_\_

\_\_\_\_\_ Years in FFA: Current Member? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_ Years in FCCLA: Current Member? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_ Years in Farm Bureau Youth: Current Member? \_\_\_\_\_ Yes \_\_\_\_\_ No

2. Have you been a Jr. Fair Board member previously? \_\_\_\_\_

3. A maximum of two assistants may be selected for each department. Which Jr. Fair Departments would you like to assist? Indicate your 1<sup>st</sup> through 5<sup>th</sup> choice from each column below. (You will be assigned to TWO departments – one in each of the two columns below) You will mark your 1-5 choices in each of the two columns.

## **A DEPARTMENTS (indicate 1-5)**

\_\_\_\_\_ Swine  
\_\_\_\_\_ Horse  
\_\_\_\_\_ Fowl  
\_\_\_\_\_ Dairy  
\_\_\_\_\_ Goat

## **B DEPARTMENTS (indicate 1-5)**

\_\_\_\_\_ Sheep  
\_\_\_\_\_ Beef  
\_\_\_\_\_ Ag Still Life/Family & Consumer Science  
\_\_\_\_\_ Special Events (Sweepstakes Showmanship,  
Royal Court, Fundraising)  
\_\_\_\_\_ Rabbits, Cavy & Small Animals  
\_\_\_\_\_ Dog

4. You will be expected to attend the April through August Jr. Fair Board business meetings prior to fair, participate in work sessions in the two weeks prior to fair, and will assist with any shows, judging events, weigh-ins, etc. for your assigned departments prior to and during fair week. What other activity or job commitments do you have that might interfere with these duties?

5. Why do you wish to be a Jr. Fair Board Department Assistant?
6. List any offices held in the past three years in the organizations listed in question #1. (Indicate what organization).
7. Leadership experiences (other than elected offices) which you have had in the last 3 years in the organizations listed in question #1. This might be committees you have served on or chaired, junior leadership experiences, etc. (Indicate which organization)
8. List the most important activities and community service projects you have participated in during the last three years through 4-H, FFA, FCCLA, FBY, Campfire USA.
9. What have you exhibited or how have you participated in the Lorain County Jr. Fair in the past three years?
10. What exhibit(s) or project(s) do you expect to have at this year's Lorain County Fair?