

BANNER CLUB ACTIVITIES
4-H BANNER CLUB RECOGNITION

IF ALL PLATES ON YOUR 5, 10, 15 ETC. YEAR PLAQUE HAVE **NOT** BEEN ENGRAVED,
PLEASE TURN PLAQUE IN WITH THIS REPORT.

CLUB NAME: _____

ORGANIZATIONAL ADVISOR: _____

Number of years club has been a Banner Club (Include this year): _____

Total Number of Points on this Form: _____

REQUIREMENTS FOR BANNER CLUB: No emails or faxed submissions will be accepted!

Club must complete enough activities to earn at least 350 points. Club must also submit secretary's book/minutes for proof of activities. Book does not have to be entered in secretary book contest.

Three levels of Banner Club are awarded depending on total points.

SILVER BANNER CLUB: 350-449 points
GOLD BANNER CLUB: 450-549 points
EMERALD BANNER CLUB: 550 points or more

TIME PERIOD – You may count on this report any activities done by your club in the current 4-H program year (**between September 1, and August 31**). Please include supporting documentation of all events through these dates (Secretary Minutes and Club Calendar). Be sure to add calendar/minutes of previous year (from Sept. – Dec.) if activity is done in the previous calendar year.

NOTE: There is no limit on the number of clubs that may be recognized at each Banner Club level. The Banner Club system is offered to be a challenge to individual clubs. This is a challenge within a club for members working together to achieve a goal rather than a contest between clubs.

BANNER CLUB AWARDS

GOLD AWARD AND EMERALD AWARD*

1st Yr. 12"x12" Plastic 4-H Emblem Sign & 4-H Note Cards
2nd Yr. Gavel & 4-H Note Cards
3rd Yr. Tabletop Flag Set & 4-H Note Cards
4th Yr. Motto and Pledge Banners
5th Yr. Club will receive a plaque. In interval years club receives either a gold or a silver engraved plate to attach to plaque. When plaque has reached plate capacity a new plaque will be received.

SILVER AWARD

12"x12" Plastic 4-H Emblem Sign
Gavel
Tabletop Flag Set
Pledge Banner

*Emerald Award will also receive a large U.S. Flag. Clubs can use the flag or may wish to donate it from their club to a community building.

At 10 years and 15 years, clubs will receive a \$10 National 4-H Supply gift certificate. Beginning at 20 years and every 5th year after that, the club will receive a 4-H Supply gift certificate of a dollar amount equal to the number of years they have achieved banner club. (Ex. \$20 gift certificate at 20 years; \$25 gift certificate at 25 years, etc.)

BANNER CLUB ACTIVITIES

Activity	Max. Pts. Possible	Pts. Club Earned	Office Use Only
<p>A. One 4-H Promotion (ex: parades, exhibits, talks on 4-H, etc.) Must have supporting documentation in Secretary book (calendar or minutes, include prior minutes if necessary).</p> <p>Date: _____</p> <p>Give a brief description of what the club did.</p> <p>See minutes from: Date _____ (voted)</p> <p style="padding-left: 100px;">Date _____ (follow-up)</p>	50		
<p>B. One Community Service Project. (This may be any type of service done for the benefit of the community or a specific group in the county which the club is not paid for.) Must have supporting documentation with date listed in secretary minutes in Secretary book (calendar or minutes, include prior minutes if necessary). Does not include Penny Wars or Milk Barn shifts.</p> <p>Date of Community Service: _____</p> <p>Brief Description:</p> <p>See minutes from: Date _____ (voted)</p> <p style="padding-left: 100px;">Date _____ (follow-up)</p>	50		
<p>C. Parents Meeting. (A meeting to which all parents are invited and a club activities, rules, etc., program is planned. Could be an organizational meeting where 4-H and different projects are explained. <u>Meeting held before 4-H enrollment due date of current year. Should be held at beginning of each year. Must have supporting documentation in Secretary book.</u></p> <p>NOTE: If working for a Silver Club award, the Parents and Health meetings may be held as one combined meeting. If working for a Gold or Emerald Club award, the Parents meeting and Health meeting must be two separate meetings.</p> <p>Date of Parent Meeting: _____</p> <p>Briefly describe meeting activities or program:</p> <p>See minutes from: Date _____ (voted)</p> <p style="padding-left: 100px;">Date _____ (follow-up)</p>	50		
SUBTOTAL THIS PAGE	150	*****	

BANNER CLUB ACTIVITIES

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<p>D. Health or Safety Meeting. Club must have one meeting program which deals with some aspect of safety or human health. An outside person may be invited to do this program for the club. Giving Health & Safety Talks at club level <u>DOES NOT</u> count in this section as a health/safety meeting (<i>at least 50% attendance of members is required</i>). Must have supporting documentation in Secretary book.</p> <p>Date of Health Meeting: _____</p> <p>Brief description of topic:</p> <p>See minutes from: Date _____ (voted)</p> <p style="padding-left: 100px;">Date _____ (follow-up)</p>	50																										
<p>E. All member and advisor enrollment forms turned in to office by April 15. Summer enrollment forms can still be turned in throughout the summer.</p>	25																										
<p>F. Member attendance at 4-H project clinics, officer training, or fitting & showing clinics. – 10 points per member. (Does not include mandatory quality assurance sessions.)</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Member's Name</td> <td style="width: 50%; border: none;">Clinic</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> </table>	Member's Name	Clinic	_____	_____	_____	_____	_____	_____	_____	_____	50																
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<p>G. 10 points for each member participating in the following activities:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">- County 4-H Bowl Team</td> <td style="width: 50%; border: none;">- Junior Fair Board</td> </tr> <tr> <td style="border: none;">- County 4-H Judging Team</td> <td style="border: none;">- 4-H Camp Counselors</td> </tr> <tr> <td style="border: none;">- County 4-H Hippology Team</td> <td style="border: none;">- 4-H Committee Youth Rep.</td> </tr> <tr> <td style="border: none;">- County Horse Groom & Clean Team</td> <td style="border: none;">- 4-H Band</td> </tr> <tr> <td style="border: none;">- 4-H CARTEENS</td> <td style="border: none;">- 4-H Annual Chili Cook-Off</td> </tr> <tr> <td style="border: none;">- Ohio State Fair Participant</td> <td style="border: none;">- Jr. Fair Board Dept. Assistant</td> </tr> <tr> <td style="border: none;">- 4-H Family & Consumer Sciences Committee</td> <td></td> </tr> </table> <p>- Other organized teams representing county. (Member must be selected to the county team that competes at a district or state contest.)</p> <p>- Demonstration, Health & Safety Talk, Horse Speech, Creed or Pledge given at County Fair (Limited to those who participated in county contest.)</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Member's Name</td> <td style="width: 50%; border: none;">Activity</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">_____</td> <td style="border: none;">_____</td> </tr> </table>	- County 4-H Bowl Team	- Junior Fair Board	- County 4-H Judging Team	- 4-H Camp Counselors	- County 4-H Hippology Team	- 4-H Committee Youth Rep.	- County Horse Groom & Clean Team	- 4-H Band	- 4-H CARTEENS	- 4-H Annual Chili Cook-Off	- Ohio State Fair Participant	- Jr. Fair Board Dept. Assistant	- 4-H Family & Consumer Sciences Committee		Member's Name	Activity	_____	_____	_____	_____	_____	_____	_____	_____	50		
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SUBTOTAL THIS PAGE	175	*****																									

BANNER CLUB ACTIVITIES

Activity	Max. Pts. Possible	Pts. Club Earned	Office Use Only																						
<p>H. Fair Building Watch in Home Ec. and Ag Products Building, Milk Barn shifts, Penny Wars shifts, or in 4-H Endowment Thank You Booth. (Done by 4-H member and/or 4-H Advisor) 5 points each person.</p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 15%; text-align: left;">Day</th> <th style="width: 45%; text-align: left;">Building/Activity</th> <th style="width: 40%; text-align: left;"># of participants</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table>	Day	Building/Activity	# of participants	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	30			
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<p>I. Advisor's attendance at an update session = 5 points each. Ex.: same advisor can attend different sessions or different advisors can all attend the same session together. <i>This does not include Mandatory Child Abuse Policy 1.50 sessions.</i></p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 60%; text-align: left;">Advisor's Name</th> <th style="width: 40%; text-align: left;">Training Meeting Date</th> </tr> </thead> <tbody> <tr><td>1st _____</td><td>_____</td></tr> <tr><td>2nd _____</td><td>_____</td></tr> <tr><td>3rd _____</td><td>_____</td></tr> <tr><td>4th _____</td><td>_____</td></tr> <tr><td>5th _____</td><td>_____</td></tr> <tr><td>6th _____</td><td>_____</td></tr> <tr><td>7th _____</td><td>_____</td></tr> <tr><td>8th _____</td><td>_____</td></tr> <tr><td>9th _____</td><td>_____</td></tr> <tr><td>10th _____</td><td>_____</td></tr> </tbody> </table>	Advisor's Name	Training Meeting Date	1 st _____	_____	2 nd _____	_____	3 rd _____	_____	4 th _____	_____	5 th _____	_____	6 th _____	_____	7 th _____	_____	8 th _____	_____	9 th _____	_____	10 th _____	_____	50		
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<p>J. Demonstrations at club meetings by club members. 5 points each. (must be included in monthly minutes)</p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 40%; text-align: left;">Names</th> <th style="width: 60%; text-align: left;">Activity/Date</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </tbody> </table>	Names	Activity/Date	_____	_____	_____	_____	_____	_____	_____	_____	25														
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<p>K. 1st year 4-H members in club including 1st year Cloverbuds. 5 points each.</p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 60%; text-align: left;">Names</th> </tr> </thead> <tbody> <tr><td>_____</td></tr> <tr><td>_____</td></tr> <tr><td>_____</td></tr> <tr><td>_____</td></tr> <tr><td>_____</td></tr> <tr><td>_____</td></tr> </tbody> </table>	Names	_____	_____	_____	_____	_____	_____	30																	
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SUBTOTAL THIS PAGE	135	*****																							

BANNER CLUB ACTIVITIES

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<p>L. A second community service project. (In addition to project reported in B; not Penny Wars or Milk Barn) Must have supporting documentation in Secretary book.</p> <p>Date: _____</p> <p>Brief Description:</p> <p>See minutes from: Date _____ (voted) Date _____ (follow-up)</p>	50		
<p>M. Club has a printed Ohio 4-H Club Constitution and 4-H Club By-Laws which is distributed to members. Copy of constitution must be sent to the Extension Office BY APRIL 15 to claim points. (Does not need signatures of members.)</p>	25		
<p>N. A second 4-H promotion. (In addition to promotion reported in Section I.) Must have supporting documentation in Secretary book.</p> <p>Date: _____</p> <p>Brief Description:</p> <p>See minutes from: Date _____ (voted) Date _____ (follow-up)</p>	50		
<p>O. Club contributes .50 per member (including Cloverbuds) to Lorain County 4-H Office. (This pays current costs of awards, rental of building for 4-H activities, speakers costs for teaching clinics, etc.)</p> <p>Number of members enrolled by April 15th _____</p> <p>Donation to County 4-H Fund _____</p>	50		
<p>P. Donation to the Lorain County Extension Development Fund 1 point for each \$1.00 donated. Maximum 50 points. (Does not include Friends of Lorain Co. Jr. Fair donations.)</p> <p>Amount Donated: _____</p> <p>Date: _____</p>	50		
SUBTOTAL THIS PAGE	225	*****	

BANNER CLUB ACTIVITIES

Activity	Max. Pts. Possible	Pts. Club Earned	Office Use Only
<p>Q. Assistance with 4-H Endowment activity or fundraiser. (Excluding working at 4-H Endowment Booth at fair.) This could include donations to the Annual Silent Auction. This cannot be applied to "Activity P".</p> <p>Give Description/Date:</p>	25		
<p>R. Put on a program or clinic for another club or organization or give a talk/program telling about 4-H to a school class or organization. A club member or members must do substantial part of teaching, demonstrating, etc. for clinic in order to earn points in this section. Note: This cannot include clinic teaching done by a Jr. Fair Board member as part of their Jr. Fair Board responsibility.</p> <p><u>First Presentation</u> (40 points) Date: _____</p> <p>Group presentation was given to:</p> <p>Brief Description:</p> <p><u>Second Presentation</u> (25 points) Date: _____</p> <p>Group presentation was given to:</p> <p>Brief Description:</p>	65		
<p>S. Submit treasurer's book (or a photocopy) with this Banner Club report. Does not need to be year-end report, just the treasurer's records up to this point. <i>*Must include a ledger, bank statements, dues collected, etc.</i></p>	25		
<p>T. Club has a current constitution/by-laws, signed by all current members. Copy of constitution <u>MUST BE INCLUDED IN SECRETARY BOOK</u> submitted with this report in order to claim points. If NOT signed by ALL members <u>NO</u> points will be awarded.</p>	25		
SUBTOTAL THIS PAGE	140	*****	

BANNER CLUB ACTIVITIES

Activity	Max. Pts. Possible	Pts. Club Earned	Office Use Only
<p>Y. Other activity not on this form. If your club has done some other banner club worthy activity not described by a section on this form, please describe in detail here. (Who, what, where, when, why, how.) Use back of this page or an extra sheet for description. Must have supporting documentation in Secretary book.</p> <p>See minutes from: Date _____ (voted) Date _____ (follow-up)</p>	<p>5-20</p> <p>(Points to be determined by committee)</p>		
<p>Z. Other Donation(s) of Monetary Value. (<i>No promotions or community services</i>). 1 point for each \$1.00 donated. Maximum 50 points.</p> <p>Include date(s) of activity(s). Must have documentation in minutes.</p> <p>Donation made to: _____ Value of Donation(s): _____ Date: _____</p> <p>Donation made to: _____ Value of Donation(s): _____ Date: _____</p> <p>See minutes from: Date _____ (voted) Date _____ (follow-up)</p>	<p>50</p>		
SUBTOTAL THIS PAGE	50+	*****	
TOTAL POINTS	1030+		

**PLEASE RETURN YOUR BANNER CLUB PLAQUE
WITH THIS REPORT IF ANOTHER YEAR NEEDS TO BE ENGRAVED ON IT.**